

SCAN HERE



PR-2024-1003-227353



Republic of the Philippines
VISAYAS STATE UNIVERSITY
 Visca, Baybay City, Leyte

PURCHASE REQUEST

PPMP No. : **PPMP-2025-092624-0661**

PR No.: **GF-2024-10-02011**

Date: **10-03-2024**

Dept./Office: **Biodiversity Center**

Category: **IT Supplies and Equipment**

Duration: **2025-01-01**

Section/End-User: **Leonard Paolo . Longatang**

to

2025-12-31

Funding Source: **General Fund - MOOE**

Project Title/Code: **RRTC.A.III.C**

| Item # | Item Description | Unit | Qty | Unit Cost | PAR/ICS | Total Cost |
|--------|--|------|-----|-----------|---------|------------|
| 1 | AVR, 500W or higher (IC Controlled) | unit | 1 | 500.00 | | 500.00 |

Specification:

- **Power Output:** 500 W
- **Power Factor Correction (PFC):** Active PFC with a value of 0.98
- **Fan Type:** 1 x 120 mm Smart and Silent Fan Control (22 dBA)
- **Safety Standards:**
 - FCC
 - CB
 - CCC
 - TUV
 - CE
 - C-tick
 - EMI
 - EMC
 - S-Intertek
 - CPT-AB15

| | | | | | | |
|---|---|------|---|-----------|--|-----------|
| 2 | Desktop Computer, Assembled, 12th Gen Core i5, SDD and HDD | sets | 1 | 49,000.00 | | 49,000.00 |
|---|---|------|---|-----------|--|-----------|

Specification:

- **Processor:** Intel® Core i5 12th Gen with Intel® UHD Graphics 730 or higher
- **Motherboard:**
 - Intel® H610 Chipset for 12th Gen Intel® Core™ Series Processors
 - Dual Channel Non-ECC Unbuffered DDR4, 2 DIMMs
 - 6+1+1 Hybrid Digital VRM Design
 - Intel® GbE LAN
 - NVMe PCIe 3.0 x4 M.2
 - High Quality Audio Capacitors and Audio Noise Guard
 - mATX form factor or higher
- **RAM:** 16GB DDR4 3200 MHz or higher
- **Storage:**
 - SSD: 512GB NVMe PCIe Gen 3x4

- HDD: 1TB 7200 RPM
- **Power Supply:** 650W 80 Plus Bronze Certified
- **Casing:** mATX casing with transparent acrylic side panel
- **Monitor:** 24" IPS, 72% NTSC color gamut with 75Hz refresh rate
- **Keyboard and Mouse Combo:**
 - Spill-resistant design
 - Keyboard with up to 5 million keystrokes (excluding number lock key)
 - Full-sized ambidextrous optical mouse
- **Operating System:** Genuine Windows 11

| | | | | | | |
|---|---|------|---|----------|--|----------|
| 3 | Microsoft Office 2021 Professional Plus Perpetual License | unit | 1 | 7,000.00 | | 7,000.00 |
|---|---|------|---|----------|--|----------|

Specification:

Product:

- Microsoft Office 2021 Professional Plus

Included Applications:

- Classic 2021 versions of:
 - Word
 - Excel
 - PowerPoint
 - Outlook
 - Publisher
 - Access
 - Teams

License:

- Perpetual (No Expiration)
- One-time purchase for 1 PC
- License Key Card inside a sealed box

Compatibility:

- Windows 11
- Windows 10

Additional Features:

- Works with Microsoft Teams

| | | | | | | |
|---|--|------|---|-----------|--|-----------|
| 4 | Printer, computer, continuous ink system, 4-in-1 (Print, Scan, Xerox copy, Fax with ADF) | unit | 1 | 22,000.00 | | 22,000.00 |
|---|--|------|---|-----------|--|-----------|

Specification:

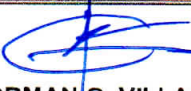

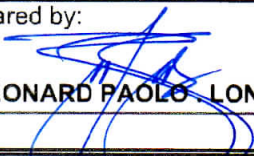
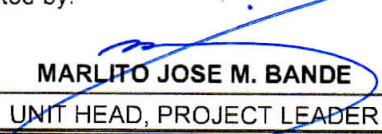
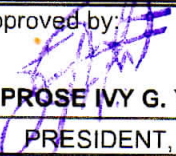
- **Print Method:** On-demand ink jet (piezoelectric)
- **Minimum Ink Droplet Volume:** 3 pl
- **Print Direction:** Bi-directional printing, Uni-directional printing
- **Nozzle Configuration**

- 180 nozzles (Black)
- 59 nozzles per color (Cyan, Magenta, Yellow)
- **Maximum Resolution:** 5760 x 1440 dpi (with Variable-Sized Droplet Technology)
- **USB:** USB 2.0
- **Network:**
 - Wi-Fi IEEE 802.11b/g/n
 - Wi-Fi Direct
- **Network Protocol:** TCP/IPv4, TCP/IPv6

Functions: Print, Scan, Copy, Fax with Automatic Document Feeder (ADF)

| | | | | | | |
|--|--------------|--|--|--|--|------------------|
| | TOTAL | | | | | 78,500.00 |
|--|--------------|--|--|--|--|------------------|

Purpose: For office equipment purposes

| | | | |
|---|--|---|---|
| Checked by:  NORMAN O. VILLAS | | Funds Available:  ALICIA M. FLORES | |
| TWG - IT Supplies and Equipment | | HEAD, BUDGET OFFICE | |
| Signature: | Prepared by:  LEONARD PAOLO LONGATANG | Noted by:  MARLITO JOSE M. BANDE | Approved by:  PROSE IVY G. YEPES |
| Printed Name: | | | |
| Designation: | | UNIT HEAD, PROJECT LEADER | PRESIDENT, VSU |