



Republic of the Philippines  
**VISAYAS STATE UNIVERSITY**  
Visca, Baybay City, Leyte

## PURCHASE REQUEST

PPMP No. : **PPMP-2024-041924-0082**

PR No.: **STF-2024-05-01096**

Date: **05-08-2024**

Dept./Office: **ITEEM**

Category: **IT Supplies and Equipment**

Section/End-User: **Shaira B. Manapsal**

Project Title/Code: **LABORATORY FEES**

Funding Source: **Special Trust Fund**

| Item #                                                                                                                                                                                                                                                                                                                                           | Item Description                                             | Unit   | Qty | Unit Cost | PAR/ICS | Total Cost |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------|-----|-----------|---------|------------|
| 1                                                                                                                                                                                                                                                                                                                                                | <b>Computer Monitor 24", IPS, Bezel-less Full HD Monitor</b> | set    | 1   | 7,000.00  |         | 7,000.00   |
| <b>Specification:</b><br>?Panel Type: IPS<br>?Brightness(Typical): 250cd/?<br>?Brightness(Min): 200cd/?<br>?Contrast Ratio Static: 1000:1(typical)<br>?Dynamic Contrast Ratio: MegaFlat<br>?Resolution: 1920x1080<br>?Response Time: 5ms(GTG)<br>?Max Color Support: Max 16.7M<br>?Max Refresh Rate: Max 75Hz<br>?Interface: D-sub(x1), HDMI(x1) |                                                              |        |     |           |         |            |
| 2                                                                                                                                                                                                                                                                                                                                                | <b>External Hard Disk Drive (Portable, 1TB), USB 3.1</b>     | unit   | 1   | 3,500.00  |         | 3,500.00   |
| <b>Specification:</b><br>?Shock-absorbing<br>?Interface: USB 3.1 (Max.5Gb/s)<br>?Capacity: 1TB<br>?Texture: Plastic/Rubber<br>?Operating Voltage: DC 5V, 900mA<br>?System Requirements: Windows XP / Vista / 7 / 8 / 8.1 / 10, Mac OS X 10.6 or later, Linux Kernel 2.6 or later                                                                 |                                                              |        |     |           |         |            |
| 3                                                                                                                                                                                                                                                                                                                                                | <b>Ink, Epson 003,Genuine Black 65mL</b>                     | btl    | 10  | 350.00    |         | 3,500.00   |
| 4                                                                                                                                                                                                                                                                                                                                                | <b>Ink, EPSON 003,Genuine Cyan 65mL</b>                      | btl    | 5   | 350.00    |         | 1,750.00   |
| 5                                                                                                                                                                                                                                                                                                                                                | <b>Ink, EPSON 003,Genuine Magenta 65mL</b>                   | btl    | 5   | 350.00    |         | 1,750.00   |
| 6                                                                                                                                                                                                                                                                                                                                                | <b>Ink, EPSON 003,Genuine Yellow 65mL</b>                    | btl    | 5   | 350.00    |         | 1,750.00   |
| 7                                                                                                                                                                                                                                                                                                                                                | <b>Ink, Epson, genuine (C) T664, 70 ml</b>                   | pieces | 5   | 350.00    |         | 1,750.00   |

|    |                                       |        |    |           |           |
|----|---------------------------------------|--------|----|-----------|-----------|
| 8  | Ink, Epson, genuine (M) T664, 70ml    | pieces | 5  | 350.00    | 1,750.00  |
| 9  | Ink, Epson, genuine, (BK) T664, 70 ml | pieces | 10 | 350.00    | 3,500.00  |
| 10 | Ink, Epson, genuine, (Y) T664, 70 ml  | pieces | 5  | 350.00    | 1,750.00  |
| 11 | LCD Projector (XGA), 3LCD Technology  | unit   | 2  | 25,000.00 | 50,000.00 |

**Specification:**

?Projection System Technology: RGB liquid crystal shutter projection system (3LCD), 3-chip technology

?White Light Output (Normal/Eco):3,600 lm

?Colour Light Output:3,600 lm

?Resolution XGA, at least 1024 x 768,

?Analog Input:D-Sub 15pin: 1

?Digital Input:HDMI: 1

?LCD:Native Resolution: XGA (1024 x 768)

?Size: 0.55" (C2fine)

?Lightsource:Type: 210W UHE

?Life (Normal / Eco): 6,000 / 12,000 hours

?Aspect Ratio:4:3

?USB Interface:USB Type B: 1 (For Firmware Update, Copy OSD Settings)

?Analog Input:D-Sub 15pin: 1

?Digital Input:HDMI: 1

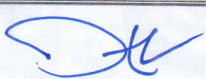
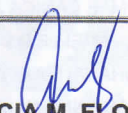
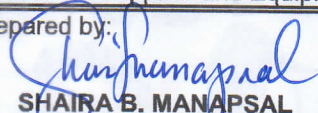
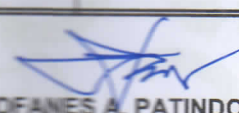
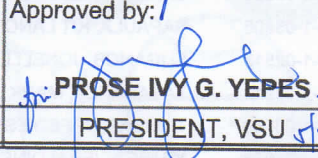
|    |                          |      |   |          |          |
|----|--------------------------|------|---|----------|----------|
| 12 | UPS 800W ( for Computer) | unit | 1 | 5,000.00 | 5,000.00 |
|----|--------------------------|------|---|----------|----------|

**Specification:**

?Charging time: At most 4 hours

|              |  |  |  |  |                  |
|--------------|--|--|--|--|------------------|
| <b>TOTAL</b> |  |  |  |  | <b>83,000.00</b> |
|--------------|--|--|--|--|------------------|

Purpose: For laboratory/office use

|                                                                                                                  |                                                                                                                  |                                                                                                                     |                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Checked by:                                                                                                      |                                                                                                                  | Funds Available:                                                                                                    |                                                                                                                    |
| <br><b>DIONESIO I. ESTUPA</b> |                                                                                                                  | <br><b>ALICIA M. FLORES</b>    |                                                                                                                    |
| TWG - IT Supplies and Equipment                                                                                  |                                                                                                                  | HEAD, BUDGET OFFICE                                                                                                 |                                                                                                                    |
| Signature:                                                                                                       | Prepared by:                                                                                                     | Noted by:                                                                                                           | Approved by:                                                                                                       |
|                                                                                                                  | <br><b>SHAIRA B. MANAPSAL</b> | <br><b>TEOFANES A. PATINDOL</b> | <br><b>PROSE IVY G. YEPES</b> |
| Designation:                                                                                                     |                                                                                                                  | UNIT HEAD, PROJECT LEADER                                                                                           | PRESIDENT, VSU                                                                                                     |