

SCAN HERE



PR-2024-1008-228915



Republic of the Philippines  
**VISAYAS STATE UNIVERSITY**  
 Visca, Baybay City, Leyte

## PURCHASE REQUEST

PPMP No. : 16-1-1368-2025-1-0-0

PR No.: STF-2024-10-02533

Date: 10-08-2024

Dept./Office: DPM

Category: **Medical & Dental  
 Supplies & Equipment**

Section/End-User: **Raul Anthony S. Valenzona**Project Title/Code: **DPM-2025\_Laboratory**Funding Source: **Special Trust Fund**

| Item #       | Item Description                                      | Unit         | Qty | Unit Cost | PAR/ICS | Total Cost      |
|--------------|-------------------------------------------------------|--------------|-----|-----------|---------|-----------------|
| 1            | Hydrogen peroxide 3% solution 1L                      | btl          | 5   | 110.00    |         | 550.00          |
| 2            | Parafilm, 4' x 12.5ft. Roll                           | box of 50's  | 2   | 2,000.00  |         | 4,000.00        |
| 3            | Phenolsulfonic acid and Sulfuric acid 0.5g/ml 0.3g/ml | btls         | 1   | 1,100.00  |         | 1,100.00        |
| 4            | tongue depressor, wooden                              | Box of 100's | 10  | 120.00    |         | 1,200.00        |
| <b>TOTAL</b> |                                                       |              |     |           |         | <b>6,850.00</b> |

Purpose: for laboratory use

|                                                     |                                                      |                                                 |                                               |
|-----------------------------------------------------|------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|
| Checked by:<br><br><b>TEODORA DORIS P. BRAGANZA</b> |                                                      | Funds Available:<br><br><b>ALICIA M. FLORES</b> |                                               |
| TWG - Medical & Dental Supplies & Equipment         |                                                      | HEAD, BUDGET OFFICE                             |                                               |
| Signature:                                          | Prepared by:<br><br><b>RAUL ANTHONY S. VALENZONA</b> | Noted by:<br><br><b>ROBELYN T. PIAMONTE</b>     | Approved by:<br><br><b>PROSE IVY G. YEPES</b> |
| Printed Name:                                       |                                                      | UNIT HEAD, PROJECT LEADER                       | PRESIDENT, VSU                                |
| Designation:                                        |                                                      |                                                 |                                               |