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PR-2023-1109-155371



Republic of the Philippines  
**VISAYAS STATE UNIVERSITY**  
 Visca, Baybay City, Leyte

## PURCHASE REQUEST

| PPMP No. : <b>125-4-2141-2023-9-0-1</b>                                                                                     |                                                            | PR No.: <b>TF-2023-11-02716</b>                                                                                              |     | Date: <b>11-09-2023</b>                                                                                                                   |         |                 |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|
| Dept./Office: <b>TBI</b>                                                                                                    |                                                            | Category: <b>Accommodation</b>                                                                                               |     | Duration: <b>2022-01-01</b><br>to<br><b>2023-10-31</b>                                                                                    |         |                 |
| Section/End-User: <b>Emy Goritte E. Gorra</b>                                                                               |                                                            | Project Title/Code: <b>20201050-1.105.3 (RAISE ATBI PRJ3: RegAgri-Aqua Technology Business Incubation Program of ViCARP)</b> |     |                                                                                                                                           |         |                 |
| Funding Source: <b>Trust Fund</b>                                                                                           |                                                            |                                                                                                                              |     |                                                                                                                                           |         |                 |
| Item #                                                                                                                      | Item Description                                           | Unit                                                                                                                         | Qty | Unit Cost                                                                                                                                 | PAR/ICS | Total Cost      |
| 1                                                                                                                           | <b>TBI Accommodation for Trainings/Seminars VSU Hostel</b> | room                                                                                                                         | 9   | 800.00                                                                                                                                    |         | 7,200.00        |
| <b>Specification:</b><br><br>VSU Hostel<br>Standard: Triple beds                                                            |                                                            |                                                                                                                              |     |                                                                                                                                           |         |                 |
| <b>TOTAL</b>                                                                                                                |                                                            |                                                                                                                              |     |                                                                                                                                           |         | <b>7,200.00</b> |
| Purpose: Food for RAISE ATBI trainings                                                                                      |                                                            |                                                                                                                              |     |                                                                                                                                           |         |                 |
| Checked by:<br><div style="text-align: center;"> <br/> <b>JULIUS B. CERNA</b><br/>         TWG - Accommodation       </div> |                                                            |                                                                                                                              |     | Funds Available:<br><div style="text-align: center;"> <br/> <b>NICK FREDDY R. BELLO</b><br/>         HEAD, ACCOUNTING OFFICE       </div> |         |                 |
| Signature:                                                                                                                  | Requested by:                                              | Noted by:                                                                                                                    |     | Approved by:                                                                                                                              |         |                 |
| Printed Name:                                                                                                               | <b>EMY GORITTE E. GORRA</b>                                | <b>MARLON M. TAMBIS</b>                                                                                                      |     | <b>DANIEL LELIE TAN</b>                                                                                                                   |         |                 |
| Designation:                                                                                                                | <b>END USER</b>                                            | <b>UNIT HEAD, PROJECT LEADER</b>                                                                                             |     | <b>EDGARDO E. TULIN</b><br>PRESIDENT, VSU                                                                                                 |         |                 |