

SCAN HERE



PR-2024-1011-230108



Republic of the Philippines  
**VISAYAS STATE UNIVERSITY**  
 Visca, Baybay City, Leyte

## PURCHASE REQUEST

PPMP No. : **PPMP-2025-092624-0671**PR No.: **STF-2024-10-02961**Date: **10-11-2024**Dept./Office: **DSO**
 Category: **Food & Food  
 Ingredients**
Section/End-User: **Junard C. Gucela**Project Title/Code: **USSC-2025**Funding Source: **Special Trust Fund**

| Item #                                                                                                                                                                                                                                | Item Description                    | Unit  | Qty | Unit Cost | PAR/ICS | Total Cost |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|-----|-----------|---------|------------|
| 1                                                                                                                                                                                                                                     | <b>Packed Meals (Dinner) Menu#1</b> | packs | 60  | 200.00    |         | 12,000.00  |
| <b>Specification:</b><br><br>MENU (1) <ul style="list-style-type: none"> <li>• CEASAR SALAD</li> <li>• CHICKEN LOLLIPOP</li> <li>• RICE</li> <li>• FRUITS</li> <li>• SOFTDRINKS or MINERAL BOTTLED WATER</li> </ul>                   |                                     |       |     |           |         |            |
| 2                                                                                                                                                                                                                                     | <b>Packed Meals (Dinner) Menu#2</b> | packs | 60  | 200.00    |         | 12,000.00  |
| <b>Specification:</b><br><br>MENU (2) <ul style="list-style-type: none"> <li>• GARDEN SALAD</li> <li>• HOME MADE BANGUS SARDINES</li> <li>• RICE</li> <li>• FRUIT MEDLEY</li> <li>• SOFTDRINKS or MINERAL BOTTLED WATER</li> </ul>    |                                     |       |     |           |         |            |
| 3                                                                                                                                                                                                                                     | <b>Packed Meals (Lunch) Menu#1</b>  | pack  | 30  | 200.00    |         | 6,000.00   |
| <b>Specification:</b><br><br>MENU (1) <ul style="list-style-type: none"> <li>• CEASAR SALAD</li> <li>• CHICKEN LOLLIPOP</li> <li>• RICE</li> <li>• FRUITS</li> <li>• either soft-drinks, water dispenser or flowing coffee</li> </ul> |                                     |       |     |           |         |            |
| 4                                                                                                                                                                                                                                     | <b>Packed Meals (Lunch) Menu#2</b>  | pack  | 5   | 200.00    |         | 1,000.00   |
| <b>Specification:</b><br><br>MENU (2)                                                                                                                                                                                                 |                                     |       |     |           |         |            |

- GARDEN SALAD
- HOME MADE BANGUS SARDINES
- RICE
- FRUIT MEDLEY
- SOFTDRINKS or MINERAL BOTTLED WATER

|   |                             |      |     |        |           |
|---|-----------------------------|------|-----|--------|-----------|
| 5 | Packed Meals (Lunch) Menu#3 | pack | 120 | 200.00 | 24,000.00 |
|---|-----------------------------|------|-----|--------|-----------|

**Specification:**

MENU (3)

- KANI SALAD
- TONKATSU
- RICE
- BROWNIES
- SOFTDRINKS or MINERAL BOTTLED WATER

|   |                             |      |    |        |           |
|---|-----------------------------|------|----|--------|-----------|
| 6 | Packed Meals (Lunch) Menu#4 | pack | 60 | 200.00 | 12,000.00 |
|---|-----------------------------|------|----|--------|-----------|

**Specification:**

MENU (4)

- PORK STEAK
- STEAMED FISH
- RICE
- VEGETABLE
- FRUITS
- SOFTDRINKS or MINERAL BOTTLED WATER

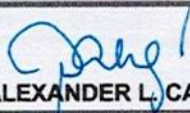
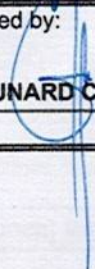
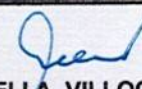
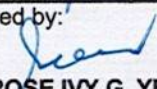
|   |           |     |     |       |          |
|---|-----------|-----|-----|-------|----------|
| 7 | Snacks AM | set | 120 | 80.00 | 9,600.00 |
|---|-----------|-----|-----|-------|----------|

**Specification:**

- one serving of snacks
- one serving of softdrinks

|              |  |  |  |  |                  |
|--------------|--|--|--|--|------------------|
| <b>TOTAL</b> |  |  |  |  | <b>76,600.00</b> |
|--------------|--|--|--|--|------------------|

Purpose: Foods for the Speakers and participants

|                                                                                                                                                                   |                                                                                                                                |                                                                                                                                                                             |                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Checked by:<br><br><b>ALEXANDER L. CABRAL</b><br>TWG - Food & Food Ingredients |                                                                                                                                | Funds Available:<br><br><b>ALICIA M. FLORES</b> <i>UnitFAST</i><br>HEAD, BUDGET OFFICE |                                                                                                                                                      |
| Signature:                                                                                                                                                        | Prepared by:<br><br><b>JUNARD C. GUCELA</b> | Noted by:<br><br><b>ALELI A. VILLOCINO</b><br>UNIT HEAD, PROJECT LEADER                  | Approved by:<br><br><b>PROSE IVY G. YEPES</b><br>PRESIDENT, VSU |
| Printed Name:                                                                                                                                                     |                                                                                                                                |                                                                                                                                                                             |                                                                                                                                                      |
| Designation:                                                                                                                                                      |                                                                                                                                |                                                                                                                                                                             |                                                                                                                                                      |