

TO: PPO

SCAN HERE



PR-2024-1104-232860

11-06-CP



Republic of the Philippines  
**VISAYAS STATE UNIVERSITY**  
Visca, Baybay City, Leyte

## PURCHASE REQUEST

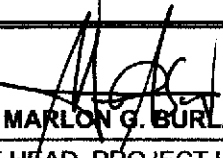
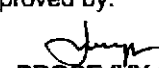
|                                            |                                                              |                         |
|--------------------------------------------|--------------------------------------------------------------|-------------------------|
| PPMP No. : <b>PPMP-2024-102424-0555</b>    | PR No.: <b>STF-2024-11-03102</b>                             | Date: <b>11-04-2024</b> |
| Dept./Office: <b>PPO</b>                   | Category: <b>Construction and Electrical Supplies</b>        |                         |
| Section/End-User: <b>Mario C. Bantugan</b> | Project Title/Code: <b>Christmas Lighting Materials 2024</b> |                         |
| Funding Source: <b>Special Trust Fund</b>  |                                                              |                         |

| Item # | Item Description                                                   | Unit  | Qty | Unit Cost | PAR/ICS | Total Cost |
|--------|--------------------------------------------------------------------|-------|-----|-----------|---------|------------|
| 1      | #14AWG/2.0mm <sup>2</sup> THHN Stranded copper wire fire retardant | boxes | 6   | 3,500.00  |         | 21,000.00  |
| 2      | Artificial Grass Mat Layout Flooring Carpet                        | rolls | 1   | 10,000.00 |         | 10,000.00  |

**Specification:**

- 2 rolls Color Green width: 2 meters length: 25 meters

|    |                                                                                                       |        |     |           |  |           |
|----|-------------------------------------------------------------------------------------------------------|--------|-----|-----------|--|-----------|
| 3  | Chicken Wire Mesh, Hot dip galvanized hexagonal mesh, 1"x 1" hole, 3' x 8'                            | rolls  | 12  | 5,000.00  |  | 60,000.00 |
| 4  | Electrical tape super adhesive                                                                        | roll   | 50  | 85.00     |  | 4,250.00  |
| 5  | KSB Safety Circuit Breaker 20 amperes single phase                                                    | set    | 15  | 650.00    |  | 9,750.00  |
| 6  | KSB Safety Circuit Breaker 30 amperes single phase                                                    | set    | 15  | 750.00    |  | 11,250.00 |
| 7  | LED Outdoor Rope Light Connector/plug                                                                 | pcs    | 60  | 50.00     |  | 3,000.00  |
| 8  | PVC Pipe 1/2" heavy duty                                                                              | length | 100 | 120.00    |  | 12,000.00 |
| 9  | Rubber Sheets/EVA Foam Sheet, Red Plain Colored (50cm x 70cm)                                         | sheets | 50  | 150.00    |  | 7,500.00  |
| 10 | Rubber Sheets/EVA Foam Sheet, Yellow Plain Colored (50cm x 70cm)                                      | sheets | 30  | 150.00    |  | 4,500.00  |
| 11 | Service Drop wire twisted #6AWG 500M/RL                                                               | rolls  | 2   | 22,000.00 |  | 44,000.00 |
| 12 | Waterproof LED Outdoor Curtain Lights, Cool White, Steady, 200LED bulbs, 6m US plug and non-remote    | unit   | 50  | 1,000.00  |  | 50,000.00 |
| 13 | Waterproof LED Outdoor Rope Lights, Warm White, Steady, 2 watts x 11mm Round Silicone, 50m US plug an | rolls  | 10  | 5,000.00  |  | 50,000.00 |
| 14 | Waterproof LED Outdoor String Lights, WarmWhite, Steady, 100 LED bulbs, 10m US plug and non-remote    | unit   | 30  | 800.00    |  | 24,000.00 |

|                                                                                                                          |                                                                                                |                                                                                             |                                                                                                  |                                                                                                                                 |  |                   |  |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|
|                                                                                                                          |                                                                                                | <b>TOTAL</b>                                                                                |                                                                                                  |                                                                                                                                 |  | <b>311,250.00</b> |  |
| Purpose: for Christmas use                                                                                               |                                                                                                |                                                                                             |                                                                                                  |                                                                                                                                 |  |                   |  |
| Checked by: <br><b>CLINT C. SARVIDA</b> |                                                                                                |                                                                                             |                                                                                                  | Funds Available: <br><b>ALICIA M. FLORES</b> |  |                   |  |
| TWG - Construction and Electrical Supplies                                                                               |                                                                                                |                                                                                             |                                                                                                  | HEAD, BUDGET OFFICE                                                                                                             |  |                   |  |
| Signature:                                                                                                               | Prepared by:  | Noted by:  | Approved by:  |                                                                                                                                 |  |                   |  |
| Printed Name:                                                                                                            | <b>MARIO C. BANTUGAN</b>                                                                       | <b>MARLON G. BURLAS</b>                                                                     | <b>PROSE IVY G. YEPES</b>                                                                        |                                                                                                                                 |  |                   |  |
| Designation:                                                                                                             |                                                                                                | <b>UNIT HEAD, PROJECT LEADER</b>                                                            | <b>PRESIDENT, VSU</b>                                                                            |                                                                                                                                 |  |                   |  |