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PR-2024-0723-211801



Republic of the Philippines  
**VISAYAS STATE UNIVERSITY**  
Visca, Baybay City, Leyte

## PURCHASE REQUEST

PPMP No. : PPMP-2024-071724-0281

PR No.: TF-2024-07-01410

Date: 07-23-2024

Dept./Office: USHER

Category: IT Supplies and  
Equipment

Section/End-User: Clara P. Mercado

Funding Source: Trust Fund

Project Title/Code: USHER CP-2024

| Item # | Item Description | Unit | Qty | Unit Cost | PAR/ICS | Total Cost |
|--------|------------------|------|-----|-----------|---------|------------|
| 1      | Cellphone        | pc   | 1   | 15,000.00 |         | 15,000.00  |

**Specification:**

**NETWORK** Technology GSM / HSPA / LTE

Dimensions 161.1 x 75 x 8 mm (6.34 x 2.95 x 0.31 in)

Weight 188 g (6.63 oz)

**BODY** Build Glass front (Gorilla Glass 5), plastic frame, plastic back

SIM Dual SIM (Nano-SIM, dual stand-by)

IP54, dust and splash resistant

Type AMOLED, 1B colors, 120Hz, 500 nits (typ), 1000 nits (HBM), 1300 nits (peak)

**DISPLAY** Size 6.67 inches, 107.4 cm<sup>2</sup> (~88.9% screen-to-body ratio)

Resolution 1080 x 2400 pixels, 20:9 ratio (~395 ppi density)

Protection Corning Gorilla Glass 5

OS Android 13, MIUI 14

**PLATFORM** Chipset Mediatek Helio G99 Ultra

CPU Octa-core (2x2.2 GHz Cortex-A76 & 6x2.0 GHz Cortex-A55)

GPU Mali-G57 MC2

**MEMORY** Card slot microSDXC

Internal

256GB

8GB

RAM

UFS 2.2

|                    |                 |                                                                         |
|--------------------|-----------------|-------------------------------------------------------------------------|
|                    |                 | 200 MP, f/1.7, 23mm (wide), 1/1.4", 0.56µm, multi-directional PDAF, OIS |
| <b>MAIN CAMERA</b> | <u>Triple</u>   | 8 MP, f/2.2, 120°, (ultrawide)                                          |
|                    |                 | 2 MP, f/2.4, (macro)                                                    |
|                    | <u>Features</u> | LED flash, HDR, panorama                                                |
|                    | <u>Video</u>    | 1080p@30/60fps                                                          |

|                    |                 |                                |
|--------------------|-----------------|--------------------------------|
| <b>MAIN CAMERA</b> | <u>Triple</u>   | 8 MP, f/2.2, 120°, (ultrawide) |
|                    |                 | 2 MP, f/2.4, (macro)           |
|                    | <u>Features</u> | LED flash, HDR, panorama       |
|                    | <u>Video</u>    | 1080p@30/60fps                 |

**SELFIE CAMERA** [Single](#) 16 MP, f/2.4, (wide)  
[Video](#) 1080p@30/60fps

**SOUND** Loudspeaker Yes, with dual speakers  
3.5mm jack Yes

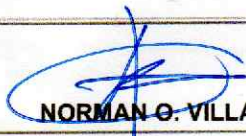
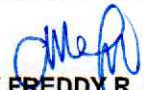
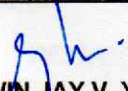
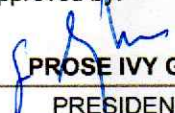
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|-------------------------|------------------------------------|
| <u>WLAN</u>             | Wi-Fi 802.11 a/b/g/n/ac, dual-band |
| <u>Bluetooth</u>        | 5.2, A2DP, LE                      |
| <u>Positioning</u>      | GPS, GLONASS, GALILEO, BDS         |
| <b>COMMS</b> <u>NFC</u> | Yes (market/region dependent)      |
| <u>Infrared port</u>    | Yes                                |
| <u>Radio</u>            | FM radio                           |
| <u>USB</u>              | USB Type-C 2.0, OTG                |

**FEATURES** Sensors Fingerprint (under display, optical), accelerometer, gyro, compass  
Virtual proximity sensing

**BATTERY** Type 5000 mAh, non-removable  
Charging 67W wired, 50% in 16 min, 100% in 46 min (advertised)

|  |       |  |  |  |  |           |
|--|-------|--|--|--|--|-----------|
|  | TOTAL |  |  |  |  | 15,000.00 |
|--|-------|--|--|--|--|-----------|

Purpose: For communication use

|                                                                                                                             |                                                                                                                              |                                                                                                                                        |                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Checked by:<br><br><b>NORMAN O. VILLAS</b> |                                                                                                                              | Funds Available:<br><br><b>NICK FREDDY R. BELLO</b> |                                                                                                                                  |
| TWG - IT Supplies and Equipment                                                                                             |                                                                                                                              | (OIC) HEAD, ACCOUNTING OFFICE                                                                                                          |                                                                                                                                  |
| Signature:                                                                                                                  | Prepared by:<br><br><b>CLARA P. MERCADO</b> | Noted by:<br><br><b>ELWIN JAY V. YU</b>               | Approved by:<br><br><b>PROSE IVY G. YEPES</b> |
| Designation:                                                                                                                |                                                                                                                              | UNIT HEAD, PROJECT LEADER                                                                                                              | PRESIDENT, VSU                                                                                                                   |