

SCAN HERE



PR-2024-1010-229752



Republic of the Philippines  
**VISAYAS STATE UNIVERSITY**  
Visca, Baybay City, Leyte

## PURCHASE REQUEST

PPMP No. : **PPMP-2025-092424-0014**Dept./Office: **NARC**Section/End-User: **Luz O. Moreno**Funding Source: **General Fund - MOOE**PR No.: **GF-2024-10-02851**Category: **Hardware**Project Title/Code: **VSU-IP-2023-2**Date: **10-10-2024**Duration: **2025-01-01**  
to  
**2025-06-30**

| Item #                                                         | Item Description                           | Unit                                  | Qty | Unit Cost                                                              | PAR/ICS | Total Cost       |
|----------------------------------------------------------------|--------------------------------------------|---------------------------------------|-----|------------------------------------------------------------------------|---------|------------------|
| 1                                                              | LPG Tank 50 kgs, Refill                    | tank                                  | 2   | 5,000.00                                                               |         | 10,000.00        |
| <b>Specification:</b><br>Refill, 50 kgs<br>Gas Cylinder        |                                            |                                       |     |                                                                        |         |                  |
| 2                                                              | Paint Brush, 2"                            | pcs                                   | 2   | 80.00                                                                  |         | 160.00           |
| 3                                                              | Paint, Flat Wall Enamel, White             | gallon                                | 1   | 820.00                                                                 |         | 820.00           |
| <b>Specification:</b><br>Premium Quality Paint                 |                                            |                                       |     |                                                                        |         |                  |
| 4                                                              | Plywood, Marine, 1/2"(thickness) x 4' x 8' | piece                                 | 5   | 1,100.00                                                               |         | 5,500.00         |
| <b>Specification:</b><br>Standard, Good Quality                |                                            |                                       |     |                                                                        |         |                  |
| <b>TOTAL</b>                                                   |                                            |                                       |     |                                                                        |         | <b>16,480.00</b> |
| Purpose: For Research                                          |                                            |                                       |     |                                                                        |         |                  |
| Checked by:<br><br><b>MARCHO P. BANDALAN</b><br>TWG - Hardware |                                            |                                       |     | Funds Available:<br><br><b>ALICIA M. FLORES</b><br>HEAD, BUDGET OFFICE |         |                  |
| Signature:                                                     | Prepared by:<br><br><b>LUZ O. MORENO</b>   | Noted by:<br><br><b>LUZ O. MORENO</b> |     | Approved by:<br><br><b>PROSE IVY G. YEPES</b>                          |         |                  |
| Printed Name:                                                  |                                            |                                       |     |                                                                        |         |                  |
| Designation:                                                   |                                            | UNIT HEAD, PROJECT LEADER             |     | PRESIDENT, VSU                                                         |         |                  |