



## PURCHASE REQUEST

Dept./Office: OGS

PR #: GF-2021-05-00215

Date: 05-27-2021

Section/End-User: Analyn C. Regina

Category: Mapping &amp; Surveying Materials

Funding Source: General Fund - MOOE

Project Title/Code: VSU-1P-2021-8c (Component 3)

| Item #                                                                                                                                                                                                                                                                                                                                                                 | Item Description        | Unit                      | Qty | Unit Cost                                                                                  | PAR/ICS | Total Cost      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|-----|--------------------------------------------------------------------------------------------|---------|-----------------|
| 1                                                                                                                                                                                                                                                                                                                                                                      | GPS Navigator           | pc                        | 1   | 8,000.00                                                                                   |         | 8,000.00        |
| <b>Specification:</b><br><br>Physical Dimensions: 2.1" x 4.0" x 1.3" (5.4 x 10.3 x 3.3 cm)<br><br>Display Size: 1.4" x 1.7" (3.6 x 4.3 cm); 2.2" diag (5.6 cm)<br><br>Display Resolution: 128 x 160 pixels<br><br>Display Type: transfective, monochrome<br><br>Battery Type: 2 AA batteries (not included); NiMH or Lithium recommended<br><br>Battery Life: 25 hours |                         |                           |     |                                                                                            |         |                 |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                           |                         |                           |     |                                                                                            |         | <b>8,000.00</b> |
| Purpose: Mapping                                                                                                                                                                                                                                                                                                                                                       |                         |                           |     |                                                                                            |         |                 |
| Checked by:<br><div style="text-align: center;"> <br/> <b>JUZTINE JANE L. REBUYAS</b> </div>                                                                                                                                                                                                                                                                           |                         |                           |     | Funds Available:<br><div style="text-align: center;"> <br/> <b>MYRNA S. PANCITO</b> </div> |         |                 |
| TWG - Mapping & Surveying Materials                                                                                                                                                                                                                                                                                                                                    |                         |                           |     | HEAD, BUDGET OFFICE                                                                        |         |                 |
| Signature:                                                                                                                                                                                                                                                                                                                                                             | Requested by:           | Noted by:                 |     | Approved by:                                                                               |         |                 |
|                                                                                                                                                                                                                                                                                                                                                                        |                         |                           |     |                                                                                            |         |                 |
| Printed Name:                                                                                                                                                                                                                                                                                                                                                          | <b>ANALYN C. REGINA</b> | <b>ANABELLA B. TULIN</b>  |     | <b>EDGARDO E. TULIN</b>                                                                    |         |                 |
| Designation:                                                                                                                                                                                                                                                                                                                                                           | END USER                | UNIT HEAD, PROJECT LEADER |     | PRESIDENT, VSU                                                                             |         |                 |