

# PERSONAL DATA SHEET

**WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes (  ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. \_\_\_\_\_ (Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

|                                  |   |  |   |
|----------------------------------|---|--|---|
| 2. SURNAME                       | SEREÑINA  |  |   |
| FIRST NAME                       | ANANE   | NAME EXTENSION (JR., SR)<br>N/A                                |   |
| MIDDLE NAME                      | REGALADO  |  |   |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 01/05/1996  | 16. CITIZENSHIP  | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country:                          |
| 4. PLACE OF BIRTH                | Pilar Cebu  | If holder of dual citizenship,<br>please indicate the details. | Philippines   |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female  |  |   |
| 6. CIVIL STATUS                  | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS  | Posas Residence    Albuera-Baybay National Road<br>House/Block/Lot No.    Street<br>San agustin    San Agustin<br>Subdivision/Village    Barangay<br>BAYBAY    LEYTE<br>City/Municipality    Province<br>ZIP CODE    6521 |
| 7. HEIGHT (m)                    | 1.63  | 18. PERMANENT ADDRESS  | No. 36    Paradella<br>House/Block/Lot No.    Street<br>Purok Lambay    Lower Poblacion<br>Subdivision/Village    Barangay<br>PILAR    CEBU<br>City/Municipality    Province<br>ZIP CODE    NULL                          |
| 8. WEIGHT (kg)                   | 60.00   |  |   |
| 9. BLOOD TYPE                    | A+  |  |   |
| 10. GSIS ID NO.                  | N/A   |  |   |
| 11. PAG-IBIG ID NO.              | N/A   | 19. TELEPHONE NO.  | N/A   |
| 12. PHILHEALTH NO.               | N/A   | 20. MOBILE NO.   | 945-350-9327  |
| 13. SSS NO.                      | N/A   | 21. E-MAIL ADDRESS (if any)                                    | anane.serenina@vsu.edu.ph   |
| 14. TIN NO.                      | N/A   |  |   |
| 15. AGENCY EMPLOYEE NO.          | V02153  |  |   |

## II. FAMILY BACKGROUND

|                          |                           |                                 |   |                            |
|--------------------------|---------------------------|---------------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME     | N/A                       |                                 | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | N/A                       | NAME EXTENSION (JR., SR)<br>N/A | N/A   | N/A                        |
| MIDDLE NAME              | N/A                       |                                 |   |                            |
| OCCUPATION               | N/A                       |                                 |   |                            |
| EMPLOYER/BUSINESS NAME   | N/A                       |                                 |   |                            |
| BUSINESS ADDRESS         | N/A                       |                                 |   |                            |
| TELEPHONE NO.            | N/A                       |                                 |   |                            |
| 24. FATHER'S SURNAME     | SEREÑINA                  |                                 |   |                            |
| FIRST NAME               | COLIN                     | NAME EXTENSION (JR., SR)<br>Sr. |   |                            |
| MIDDLE NAME              | CONDESTABLE               |                                 |   |                            |
| 25. MOTHER'S MAIDEN NAME | JOCELYN MAGHINAY REGALADO |                                 |   |                            |
| SURNAME                  | SEREÑINA                  |                                 |   |                            |
| FIRST NAME               | JOCELYN                   |                                 |   |                            |
| MIDDLE NAME              | REGALADO                  |                                 |   |                            |

(Continue on separate sheet if necessary)

## III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full)          | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ACADEMIC HONORS RECEIVED |
|--------------------------|-----------------------------------|---|----------------------|------|--|----------------|--------------------------------------|
|                          |                                   |   | From                 | To   |  |                |                                      |
| ELEMENTARY               | N/A                               |   |                      |      |  |                |                                      |
| SECONDARY                | N/A                               |   |                      |      |  |                |                                      |
| VOCATIONAL/ TRADE COURSE | N/A                               |   |                      |      |  |                |                                      |
| COLLEGE                  | N/A                               |   |                      |      |  |                |                                      |
| GRADUATE STUDIES         | VISAYAS STATE UNIVERSITY          | MASTER OF SCIENCE IN SOIL SCIENCE (Major in SOIL SCIENCE) | 2016                 | 2019 |  | 2019           | N/A                                  |

(Continue on separate sheet if necessary)

|                  |  |             |            |
|------------------|--|-------------|------------|
| <b>SIGNATURE</b> |  | <b>DATE</b> | 09/12/2025 |
|------------------|--|-------------|------------|



**VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S**

| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full) | INCLUSIVE DATES<br>(mm/dd/yyyy) |     | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|-----|-----------------|---------------------------|
|     |   | From                            | To  |                 |                           |
|     | N/A   | N/A                             | N/A | N/A             | N/A                       |
|     |   |                                 |     |                 |                           |
|     |   |                                 |     |                 |                           |
|     |   |                                 |     |                 |                           |
|     |   |                                 |     |                 |                           |
|     |   |                                 |     |                 |                           |

(Continue on separate sheet if necessary)

**VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED**

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)  | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full) |
|-----|---|---|------------|-----------------|---|--|
|     |   | From  | To         |                 |   |  |
|     | HANDS-ON TRAINING IN SOIL, WATER, AND FERTILIZER TEST METHODS   | 07/28/2025                                    | 08/15/2025 | 120             | Technical   | BSWM                                       |
|     | 25TH PSSST SCIENTIFIC CONFERENCE AND ANNUAL MEETING   | 06/18/2025                                    | 06/20/2025 | 24              | Technical   | PSSST                                      |
|     | 11TH PAA NATIONAL CONGRESS AND 2024 PHILIPPINE AGRICULTURISTS' SUMMIT   | 07/01/2024                                    | 07/05/2024 | 40              | Technical   | PAA  |
|     | NATIONAL TRAINING COURSE ON ENVIRONMENTAL RADIOACTIVITY MONITORING  | 09/04/2023                                    | 09/07/2023 | 32              | Technical   | DOST PNI AND JAEA                          |
|     | 37TH PHILIPPINE CHEMISTRY CONGRESS  | 07/26/2023                                    | 07/28/2023 | 24              | Technical   | DOST PNRI                                  |
|     | TRAINING-WORKSHOP ON SOIL AND NUTRIENT MANAGEMENT AND ASSESSING SOIL HEALTH   | 08/30/2022                                    | 08/31/2022 | 16              | Technical   | BSWM                                       |
|     | NATIONAL ACADEMY OF SCIENCE AND TECHNOLOGY 44th ANNUAL SCIENTIFIC MEETING<br>(PAGTANAW 2050: AGHAM PATUNGO SA MABUTING KINABUKASAN) | 07/13/2022                                    | 07/14/2022 | 16              | Technical   | NAST AND DOST                              |
|     | TRAINERS METHODOLOGY (TM) LEVEL 1   | 05/10/2021                                    | 06/30/2021 | 255             | Supervisory   | SSVTC AND TESDA                            |
|     | ENHANCING CAPABILITY OF FACULTY REVIEWERS IN THE LINCENSURE EXAMINATION FOR AGRICULTURIST PROJECT                                   | 12/17/2020                                    | 11/17/2021 | 32              | Technical   | UPLB                                       |
|     | AGRICULTURAL CROPS PRODUCTION NCII  | 08/03/2020                                    | 10/18/2020 | 255             | Technical   | SSVTC AND TESDA                            |
|     | TRAINING SERIES ON SELECTED QUANTITATIVE APPROACHES TO PROJECT IMPACT EVALUATION  | 10/01/2019                                    | 10/04/2019 | 32              | Technical   | MINSU                                      |
|     | REFRESHER COURSE ON SPSS FOR SOCIO-ECONOMIC ANALYSIS  | 09/04/2019                                    | 09/06/2019 | 24              | Technical   | MINSU                                      |
|     | SRA-OUTREACH PROGRAM FOR SUGAR INDUSTRY (SUGARCANE FARM MANAGEMENT)   | 07/23/2019                                    | 07/24/2019 | 24              | Technical   | SRA  |
|     | SOCIETY OF AGRICULTURAL EDUCATORS IN REGION 8, INC.   | 06/21/2019                                    | 06/21/2019 | 8               | Technical   | SAER AND VSU                               |
|     | STATE UNIVERSITIES AND COLLEGES-ASSOCIATION OF COLLEGES OF AGRICULTURE IN THE PHILIPPINES, INC.                                     | 05/22/2019                                    | 05/24/2019 | 24              | Technical   | SUC-ACAP AND VSU                           |
|     | DOST ASTHRDP GRADUATE SCHOLARS CONFERENCE   | 05/02/2019                                    | 05/03/2019 | 16              | Technical   | DOST ASTHRDP                               |
|     | ORGANIC AGRICULTURE PROGRAM NCII  | 04/28/2019                                    | 05/31/2019 | 255             | Technical   | GOLD FARM AND TESDA                        |

PLEASE SEE ATTACHMENT A

(Continue on separate sheet if necessary)

**VIII. OTHER INFORMATION**

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)    |
|-----|----------------------------|-----|--|-----|--|
|     | N/A                        |     | N/A  |     | SOCIETY FOR THE ADVANCEMENT OF PHILIPPINE SOIL SCIENCE, INC. |
|     |                            |     |  |     | PHILIPPINE ASSOCIATION OF AGRICULTURISTS, INC.               |
|     |                            |     |  |     |  |
|     |                            |     |  |     |  |
|     |                            |     |  |     |  |
|     |                            |     |  |     |  |

(Continue on separate sheet if necessary)

|                  |  |             |            |
|------------------|--|-------------|------------|
| <b>SIGNATURE</b> |  | <b>DATE</b> | 09/12/2025 |
|------------------|--|-------------|------------|



34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,

a. within the third degree?  YES  NO

b. within the fourth degree (for Local Government Unit - Career Employees)?  YES  NO

If YES, give details: \_\_\_\_\_

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35. a. Have you ever been found guilty of any administrative offense?  YES  NO

If YES, give details: \_\_\_\_\_

b. Have you been criminally charged before any court?  YES  NO

If YES, give details: \_\_\_\_\_

Date Filed: \_\_\_\_\_

Status of Case/s: \_\_\_\_\_

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36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?  YES  NO

If YES, give details: \_\_\_\_\_

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37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?  YES  NO

If YES, give details: \_\_\_\_\_

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38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  YES  NO

If YES, give details: \_\_\_\_\_

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?  YES  NO

If YES, give details: \_\_\_\_\_

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39. Have you acquired the status of an immigrant or permanent resident of another country?  YES  NO

If YES, give details (country): \_\_\_\_\_

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40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group?  YES  NO

If YES, please specify: \_\_\_\_\_

b. Are you a person with disability?  YES  NO

If YES, please specify ID No \_\_\_\_\_

c. Are you a solo parent?  YES  NO

If YES, please specify ID No \_\_\_\_\_

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

| NAME            | ADDRESS                    | TEL. NO.    |
|-----------------|----------------------------|-------------|
| SUZETTE B. LINA | VISCA BAYBAY CITY LEYTE    | 09199613922 |
| ROLAN B. RALLOS | CENTRAL AVENUE QUEZON CITY | 09082526451 |
|                 |                            |             |

ID picture taken within the last 6 months 3.5 cm x 4.5 cm (passport size)

With full and handwritten name tag and signature over printed name

Computer generated or photocopied picture is not acceptable

PHOTO

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) **PLEASE INDICATE ID Number and Date of Issuance**

Government Issued ID: **N/A**

ID/License/Passport No.: **N/A**

Date/Place of Issuance: **N/A**

Signature (Sign inside the box)

09/12/2025

Date Accomplished

Right Thumbmark

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_, affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath