

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Sumaria                                                                                                                                                                                 |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Ma. Grace                                                                                                                                                                               | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Curay                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 08/09/1993                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | JAGNA, BOHOL                                                                                                                                                                            | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | N/A N/A<br>House/Block/Lot No. Street<br>N/A Patag<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                                                                 |
| 7. HEIGHT (m)                    | 1.64                                                                                                                                                                                    | ZIP CODE                                                       | 6521                                                                                                                                                                                             |
| 8. WEIGHT (kg)                   | 60.00                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | N/A                                                                                                                                                                                     | 18. PERMANENT ADDRESS                                          | N/A N/A<br>House/Block/Lot No. Street<br>N/A Patag<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                                                                 |
| 10. GSIS ID NO.                  | 2005056942                                                                                                                                                                              | ZIP CODE                                                       | 6521                                                                                                                                                                                             |
| 11. PAG-IBIG ID NO.              | 917082576782                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | 120254758839                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 13. SSS NO.                      | 3454296289                                                                                                                                                                              | 19. TELEPHONE NO.                                              | N/A                                                                                                                                                                                              |
| 14. TIN NO.                      | 477051276000                                                                                                                                                                            | 20. MOBILE NO.                                                 | 909-390-5057                                                                                                                                                                                     |
| 15. AGENCY EMPLOYEE NO.          | V00921                                                                                                                                                                                  | 21. E-MAIL ADDRESS (if any)                                    | grace.sumaria@vsu.edu.ph                                                                                                                                                                         |

II. FAMILY BACKGROUND

|                          |                                         |                          |                                                     |                            |
|--------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | SUMARIA                                 |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | RAYMOND                                 | NAME EXTENSION (JR., SR) | N/A                                                 | N/A                        |
| MIDDLE NAME              | GUMBA                                   |                          |                                                     |                            |
| OCCUPATION               | Agricultural and Biosystems Engineering |                          |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | Self-employed                           |                          |                                                     |                            |
| BUSINESS ADDRESS         | None                                    |                          |                                                     |                            |
| TELEPHONE NO.            | NONE                                    |                          |                                                     |                            |
| 24. FATHER'S SURNAME     | CURAY                                   |                          |                                                     |                            |
| FIRST NAME               | RICARDO                                 | NAME EXTENSION (JR., SR) |                                                     |                            |
| MIDDLE NAME              | GULTIA                                  |                          |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | BLESS BUYO MOQUIRING                    |                          |                                                     |                            |
| SURNAME                  | MOQUIRING                               |                          |                                                     |                            |
| FIRST NAME               | BLESS                                   |                          |                                                     |                            |
| MIDDLE NAME              | BUYO                                    |                          | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|-----------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
|                          |                                   |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | Alicia Central Elementary School  | Elementary                                       | 2001                 | 2007 |                                                  | 2007           | N/A                                   |
| SECONDARY                | Ubay National Science High School | High School                                      | 2007                 | 2010 |                                                  | 2010           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                               |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                  | Visayas State University          | Bachelor of Science in Agricultural Engineering  | 2010                 | 2015 |                                                  | 2015           | N/A                                   |
| GRADUATE STUDIES         | University of the Philippines     | Master of Science in Environmental Engineering   | 2017                 | 2020 |                                                  | 2020           | CHED                                  |

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| SIGNATURE |  | DATE | 04/11/2024 |
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IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                  |
|-----|------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|-----------------------------------|-------------------------|------------------|
|     |                                                                                                            |                           |                                  |                                   | NUMBER                  | Date of Validity |
|     | Agricultural Engineer                                                                                      | 73.67                     | 08/25/2015                       | Metro Manila                      | 0008067                 | 08/09/2023       |
|     |                                                                                                            |                           |                                  |                                   |                         |                  |
|     |                                                                                                            |                           |                                  |                                   |                         |                  |
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V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP<br>(Format"00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------|-----------------------|----------------------|
| From                                | To         |                                                     |                                                                             |                |                                                                           |                       |                      |
| 01/01/2023                          | PRESENT    | Instructor I                                        | Visayas State University                                                    | 30,028.00      | 12-4                                                                      | Permanent             | Y                    |
| 06/03/2022                          |            | Instructor I                                        | Visayas State University                                                    | 28,471.00      | 12-4                                                                      | Permanent             | Y                    |
| 01/16/2022                          |            | Instructor I                                        | Visayas State University                                                    | 28,471.00      | 12-4                                                                      | Permanent             | Y                    |
| 01/01/2022                          |            | Instructor I                                        | Visayas State University                                                    | 28,180.00      | 12-3                                                                      | Temporary             | Y                    |
| 01/01/2022                          |            | Instructor I                                        | Visayas State University                                                    | 27,608.00      | 12-1                                                                      | Temporary             | Y                    |
| 08/01/2021                          | 07/31/2022 | Instructor I                                        | Visayas State University                                                    | 26,052.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2021                          |            | Instructor I                                        | Visayas State University                                                    | 26,052.00      | 12-1                                                                      | Temporary             | Y                    |
| 07/30/2020                          | 07/31/2021 | Instructor I                                        | Visayas State University                                                    | 24,495.00      | 12-1                                                                      | Temporary             | Y                    |
| 07/30/2020                          | 07/31/2021 | Instructor I                                        | Visayas State University                                                    | 24,495.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2020                          | 07/29/2020 | Instructor I                                        | Visayas State University                                                    | 24,495.00      | 12-1                                                                      | Temporary             | Y                    |
| 08/01/2019                          | 12/31/2019 | Instructor I                                        | Visayas State University                                                    | 22,938.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2019                          | 07/31/2019 | Instructor I                                        | Visayas State University                                                    | 22,938.00      | 12-1                                                                      | Temporary             | Y                    |
| 08/01/2018                          | 07/31/2019 | Instructor I                                        | Visayas State University                                                    | 22,149.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2018                          | 07/31/2018 | Instructor I                                        | Visayas State University                                                    | 22,149.00      | 12-1                                                                      | Temporary             | Y                    |
| 08/01/2017                          | 12/31/2017 | Instructor I                                        | Visayas State University                                                    | 21,387.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2017                          | 07/31/2017 | Instructor I                                        | Visayas State University                                                    | 21,387.00      | 12-1                                                                      | Temporary             | Y                    |
| 08/16/2016                          | 12/31/2016 | Instructor I                                        | Visayas State University                                                    | 20,651.00      | 12-1                                                                      | Temporary             | Y                    |
|                                     |            |                                                     |                                                                             |                |                                                                           |                       |                      |
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full) | INCLUSIVE DATES<br>(mm/dd/yyyy) |     | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK |
|-----|---------------------------------------------------|---------------------------------|-----|--------------------|---------------------------|
|     |                                                   | From                            | To  |                    |                           |
|     | N/A                                               | N/A                             | N/A | N/A                | N/A                       |
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VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                                                                                                                           | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                                                                      |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------|--------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                                                                                                                                | From                                             | To         |                    |                                                               |                                                                                                                                                                 |
|     | Organizing the seminar on "Advancing Local Water Governance for Peace"                                                                                                                                                                                         | 03/22/2024                                       | 03/22/2024 | 4                  | Technical                                                     | Visayas State University                                                                                                                                        |
|     | Participated in the 2024 Research Proposal Writing                                                                                                                                                                                                             | 03/11/2024                                       | 03/12/2024 | 16                 | Research                                                      | Visayas State University                                                                                                                                        |
|     | Participated in the 2024 Research Writeshop                                                                                                                                                                                                                    | 02/21/2024                                       | 02/21/2024 | 8                  | Research                                                      | Visayas State University                                                                                                                                        |
|     | Participated in the Women's and Gender Studies Association of the Philippines Annual International Conference 2023 with the theme "Feminist Strategies for Gender Equitable, Inclusive, and Sustainable Global Features: Challenges, Responses, Possibilities" | 11/22/2023                                       | 11/24/2023 | 24                 | Managerial                                                    | Women's and Gender Studies Association of the Philippines                                                                                                       |
|     | Workshop on the Development of Road Map in Support to Manpower Complement Enforcement Activities                                                                                                                                                               | 10/18/2023                                       | 10/20/2023 | 24                 | Technical                                                     | Department of Agriculture-Bureau of Agricultural and Fisheries Engineering (DA-BAFE)                                                                            |
|     | Participated in the 6th International Conference on Agricultural and Food Engineering (CAFEI2023)                                                                                                                                                              | 08/16/2023                                       | 08/17/2023 | 16                 | Technical                                                     | Universiti Putra Malaysia                                                                                                                                       |
|     | Regional Intellectual Property Master Class Series (IPMC)                                                                                                                                                                                                      | 05/09/2023                                       | 05/25/2023 | 48                 | Technical                                                     | Visayas Consortium for Agriculture, Aquatic and Natural Resources Program (ViCARP) through the Regional Agri-Aqua Innovation System Enhancement (RAISE) Program |
|     | Organizing the webinar on "Exploring Initiatives in Solving Water and Sanitation Crisis"                                                                                                                                                                       | 03/22/2023                                       | 03/22/2023 | 3                  | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                                                                                    |
|     | 2023 National Agricultural and Fisheries Mechanization Summit Cum 2022 National Agricultural and Fisheries Machinery Assemblers, Manufacturers, Importers, Distributors and Dealers Accreditation and Classification (NAMDAC) Year-end Performance Review      | 03/08/2023                                       | 03/09/2023 | 16                 | Technical                                                     | Department of Agriculture - Philippine Council for Agriculture and Fisheries                                                                                    |
|     | Nationwide Consultation on the ABE Table of Specifications (TOS) and Updates of the ABE Profession                                                                                                                                                             | 03/02/2023                                       | 03/03/2023 | 12                 | Instruction                                                   | University of the Philippines Los Banos and Professional Regulation Commission                                                                                  |
|     | participated in the "Mandatory Orientation and Reorientation of Academic Advisers, Department Enrollment Focal Persons, 2nd Semester A.Y. 2022-2023"                                                                                                           | 02/10/2023                                       | 02/10/2023 | 4                  | Instruction                                                   | Visayas State University                                                                                                                                        |
|     | PSABE 8 Regional Convention with the theme "Empowered Agricultural and Biosystems Engineers: Effective Catalysts for Countryside Development and National Food Security"                                                                                       | 02/02/2023                                       | 02/03/2023 | 16                 | Technical                                                     | VSU Department of Agricultural and Biosystems Engineering and PSABE-8                                                                                           |
|     | Participated in the 6th Philippine Solid & Hazardous Waste Management Conference in conjunction with the 3rd International Conference on Circular Economy-based Waste Management                                                                               | 12/02/2022                                       | 12/03/2022 | 16                 | Technical                                                     | Department of Environmental and Natural Resources                                                                                                               |
|     | 3 days Extension Training-Workshop on Developing Extension Project Proposal                                                                                                                                                                                    | 11/23/2022                                       | 11/25/2022 | 24                 | Research                                                      | Office of the Vice President for Research, Extension and Innovation                                                                                             |
|     | 34th Joint ViCARP and RRDEN Regional Research, Development and Extension Symposium                                                                                                                                                                             | 11/17/2022                                       | 11/18/2022 | 16                 | Research                                                      | Visayas Consortium for Agriculture, Aquatic and Natural Resources Program (ViCARP)                                                                              |
|     | Participated in the VSU Faculty Onboarding with the theme "Padayon sa Panaghiosa, VSU" 1st Semester A.Y. 2022-2023                                                                                                                                             | 09/05/2022                                       | 09/27/2022 | 24                 | Instruction                                                   | Visayas State University                                                                                                                                        |
|     | Mandatory Orientation and Reorientation of Academic Advisers, Department Enrollment Focal Persons, and College Hotline Agents                                                                                                                                  | 08/25/2022                                       | 08/25/2022 | 4                  | Instruction                                                   | Visayas State University                                                                                                                                        |

PLEASE SEE ATTACHMENT A

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES                          | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |
|-----|-----------------------------------------------------|-----|------------------------------------------------------------|-----|-----------------------------------------------------------|
|     | PROFICIENCY IN MICROSOFT OFFICE APPLICATIONS        |     | 2020 Publication Award                                     |     | Philippine Society of Agricultural Engineers              |
|     | PROFICIENCY IN AutoCAD and C++ programming language |     |                                                            |     |                                                           |
|     |                                                     |     |                                                            |     |                                                           |
|     |                                                     |     |                                                            |     |                                                           |
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| SIGNATURE |  | DATE | 04/11/2024 |
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Attachment A.1

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                                                                                            |                                               |            |                 |                                                               |                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|-----------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                                                                                            |                                               |            |                 |                                                               |                                                                                                          |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                                                                       | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                               |
|                                                                                                                                                                                  |                                                                                                                                                                                                            | From                                          | To         |                 |                                                               |                                                                                                          |
|                                                                                                                                                                                  | Supplemental Licensure Examination for Agricultural and Biosystems Engineer Review                                                                                                                         | 06/17/2022                                    | 06/17/2022 | 8               | Instruction                                                   | Visayas State University - URS                                                                           |
|                                                                                                                                                                                  | Participated in the VSU Faculty Onboarding with the theme "Padayon VSU"                                                                                                                                    | 02/07/2022                                    | 02/08/2022 | 16              | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                             |
|                                                                                                                                                                                  | Participated in the 5th Philippine Solid & Hazardous Waste Management Conference in conjunction with the 2nd International Conference on Circular Economy-based Waste Management                           | 12/02/2021                                    | 12/03/2021 | 16              | Technical                                                     | Department f Environmental and Natural Resources                                                         |
|                                                                                                                                                                                  | Participated in the "Training Program For State Universities And Colleges: Testing and Evaluation Of Agricultural Machinery"                                                                               | 04/30/2021                                    | 05/28/2021 | 15              | Technical                                                     | Agricultural Machinery Testing and Evaluation Center                                                     |
|                                                                                                                                                                                  | Poster Presenter during the Water Security and Climate Change (WSCC) Digital Conference 2021                                                                                                               | 03/01/2021                                    | 03/04/2021 | 40              | Technical                                                     | TH Koln, Faculty of Spatial Development and Infrastructure Systems & Vietnam Academy for Water Resources |
|                                                                                                                                                                                  | Attended the ISO 9001:2015 Awareness/Re-awareness Webinar                                                                                                                                                  | 11/27/2020                                    | 11/27/2020 | 3               | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                             |
|                                                                                                                                                                                  | Completed the "Online Trainor's Training on Software-Aided Feasibility Study Preparation And Evaluation For Agricultural and Fisheries Facilities and Mechanization Projects"                              | 09/21/2020                                    | 09/28/2020 | 64              | Technical                                                     | Department of Agriculture Bureau of Agricultural and Fisheries Engineering                               |
|                                                                                                                                                                                  | Participated in the "Webinar on Introduction to Copyright and Fair Use for Educators"                                                                                                                      | 08/28/2020                                    | 08/28/2020 | 3               | Instruction                                                   | VSU Office of the Director for Innovation                                                                |
|                                                                                                                                                                                  | Paper Presenter during the 6th International Conference on Multidisciplinary Research (6ICMR) to her paper entitled "Comparative Characterization of Charcoal Produced By Different Pyrolyzing Techniques" | 02/06/2020                                    | 02/08/2020 | 2               | Technical                                                     | La Consolacion College Bacolod (LCCB)                                                                    |
|                                                                                                                                                                                  | Paper Presenter during the 6th International Conference on Multidisciplinary Research (6ICMR) to her paper entitled "Performance Evaluation of a Solar Dryer "                                             | 02/06/2020                                    | 02/08/2020 | 2               | Technical                                                     | La Consolacion College Bacolod (LCCB)                                                                    |
|                                                                                                                                                                                  | Participated in the 6th International Conference on Multidisciplinary Research (6ICMR)                                                                                                                     | 02/06/2020                                    | 02/08/2020 | 24              | Technical                                                     | La Consolacion College Bacolod (LCCB)                                                                    |
|                                                                                                                                                                                  | Participated in the 2nd Development of Location Specific CAMDT Workshop                                                                                                                                    | 08/14/2017                                    | 08/15/2017 | 16              | Technical                                                     | University of the Philippines Los Banos                                                                  |
|                                                                                                                                                                                  | Workshop in Preparation for Level III Phase 2 AACUP Accreditation                                                                                                                                          | 06/20/2017                                    | 06/21/2017 | 16              | Instruction                                                   | Visayas State University-QAC                                                                             |
|                                                                                                                                                                                  | Participated in the "Development of Location Specific CAMDT Workshop"                                                                                                                                      | 04/24/2017                                    | 04/25/2017 | 16              | Technical                                                     | University of the Philippines Los Banos                                                                  |
|                                                                                                                                                                                  | Participated in the 28th Philippine Agricultural Week", 14th International Agricultural Engineering Conference Exhibition", and "67th PSAE Annual National Convention"                                     | 04/23/2017                                    | 04/29/2017 | 56              | Technical                                                     | Philippine Society of Agricultural Engineers                                                             |
|                                                                                                                                                                                  | Resource person on "Climate Information Services (CIS) Provisioning in Agriculture Sector" Regional Training for Visayas                                                                                   | 12/12/2016                                    | 12/14/2016 | 24              | Technical                                                     | University of the Philippines Los Banos                                                                  |
|                                                                                                                                                                                  | Participated in the National Trainers' Training for a component of AMIA 2 on "Climate Information Services (CIS) Provisioning in Agriculture Sector"                                                       | 11/28/2016                                    | 12/02/2016 | 42              | Technical                                                     | University of the Philippines Los Banos                                                                  |
|                                                                                                                                                                                  | Seminar on Research Ethics and Techniques in Scientific Writing                                                                                                                                            | 10/26/2016                                    | 10/26/2016 | 4               | Technical                                                     | Visayas State University                                                                                 |
|                                                                                                                                                                                  | Agricultural Engineering Seminar and Exhibit with a theme "State-of-the-Art Agricultural Engineering Technologies Knowledge Acquisition and Application"                                                   | 10/26/2016                                    | 10/26/2016 | 4               | Technical                                                     | Philippine Society of Agricultural Engineers (PSAE-VSU)                                                  |
|                                                                                                                                                                                  | 13th International Agricultural Engineering Conference and Exhibition", "60th PSAE Annual National Convention", and " 27th Philippine Agricultural                                                         | 04/24/2016                                    | 04/30/2016 | 56              | Technical                                                     | Philippine Society of Agricultural Engineers                                                             |
|                                                                                                                                                                                  |                                                                                                                                                                                                            |                                               |            |                 |                                                               |                                                                                                          |
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|                                                                                                                                                                                  |                                                                                                                                                                                                            |                                               |            |                 |                                                               |                                                                                                          |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                                                                            |                                               |            |                 |                                                               |                                                                                                          |
| SIGNATURE                                                                                                                                                                        |                                                                                                                                                                                                            |                                               |            | DATE            | 04/11/2024                                                    |                                                                                                          |

| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                     |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------|-------------------|---------------------------|-------------|-------------------|---------------------------|-------------|----------------------|---------------------------|-------------|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>                                                                                                        |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                     |                                                                                                                   | <div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                             |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                                      |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                                                                                                                   | <div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify: _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div></div></div> |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Roberto C. Guarte</td><td>Visca, Baybay City, Leyte</td><td>09173108078</td></tr><tr><td>Arthur I. Tambong</td><td>Visca, Baybay City, Leyte</td><td>09211951438</td></tr><tr><td>Daniel Leslie S. Tan</td><td>Visca, Baybay City, Leyte</td><td>09328685396</td></tr></table>                                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME | ADDRESS | TEL. NO. | Roberto C. Guarte | Visca, Baybay City, Leyte | 09173108078 | Arthur I. Tambong | Visca, Baybay City, Leyte | 09211951438 | Daniel Leslie S. Tan | Visca, Baybay City, Leyte | 09328685396 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                                                                                                           | TEL. NO.                                                                                                                                                                                                                                                                                                                                                                                                        |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
| Roberto C. Guarte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Visca, Baybay City, Leyte                                                                                         | 09173108078                                                                                                                                                                                                                                                                                                                                                                                                     |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
| Arthur I. Tambong                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Visca, Baybay City, Leyte                                                                                         | 09211951438                                                                                                                                                                                                                                                                                                                                                                                                     |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
| Daniel Leslie S. Tan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Visca, Baybay City, Leyte                                                                                         | 09328685396                                                                                                                                                                                                                                                                                                                                                                                                     |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                                                                                                   | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>                                                                             |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div><div>Government Issued ID: <b>N/A</b></div><div>ID/License/Passport No.: <b>N/A</b></div><div>Date/Place of Issuance: <b>N/A</b></div></div>                                                                                                                                                                                                                   | <div><div></div><div>Signature (Sign inside the box)</div><div>04/11/2024</div><div>Date Accomplished</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                 |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |      |         |          |                   |                           |             |                   |                           |             |                      |                           |             |