

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | RIVERA                                                                                                                                                                                  |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | GERALD                                                                                                                                                                                  | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | MANAGBANAG                                                                                                                                                                              |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 05/07/1987                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | Baybay, Leyte                                                                                                                                                                           | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | Warner Room 105 Warner St.<br>House/Block/Lot No. Street<br>Visayas State University Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                   |
| 7. HEIGHT (m)                    | 1.72                                                                                                                                                                                    | ZIP CODE                                                       | 6521                                                                                                                                                                                             |
| 8. WEIGHT (kg)                   | 65.00                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | O+                                                                                                                                                                                      | 18. PERMANENT ADDRESS                                          | 567 Purok 3<br>House/Block/Lot No. Street<br>Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                                                           |
| 10. GSIS ID NO.                  | 02004351550                                                                                                                                                                             | ZIP CODE                                                       | 6521                                                                                                                                                                                             |
| 11. PAG-IBIG ID NO.              | 121100689749                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | 130001123700                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 13. SSS NO.                      | 0672714297                                                                                                                                                                              | 19. TELEPHONE NO.                                              | (053) 563-0541                                                                                                                                                                                   |
| 14. TIN NO.                      | 949064842                                                                                                                                                                               | 20. MOBILE NO.                                                 | 909-499-6252                                                                                                                                                                                     |
| 15. AGENCY EMPLOYEE NO.          | V00790                                                                                                                                                                                  | 21. E-MAIL ADDRESS (if any)                                    | geraldrivera@vsu.edu.ph                                                                                                                                                                          |

II. FAMILY BACKGROUND

|                          |                                |                                 |                                                     |                            |
|--------------------------|--------------------------------|---------------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | RIVERA                         |                                 | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | CHARIS                         | NAME EXTENSION (JR., SR)        | N/A                                                 | N/A                        |
| MIDDLE NAME              | LIMBO                          |                                 |                                                     |                            |
| OCCUPATION               | Teacher                        |                                 |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | Visayas State University       |                                 |                                                     |                            |
| BUSINESS ADDRESS         | VSU, Visca, Baybay City, Leyte |                                 |                                                     |                            |
| TELEPHONE NO.            | 09485105847                    |                                 |                                                     |                            |
| 24. FATHER'S SURNAME     | RIVERA                         |                                 |                                                     |                            |
| FIRST NAME               | JUANITO                        | NAME EXTENSION (JR., SR)<br>Sr. |                                                     |                            |
| MIDDLE NAME              | RAMOS                          |                                 |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | NELLY SABIJON MANAGBANAG       |                                 |                                                     |                            |
| SURNAME                  | RIVERA                         |                                 |                                                     |                            |
| FIRST NAME               | NELLY                          |                                 |                                                     |                            |
| MIDDLE NAME              | MANAGBANAG                     |                                 | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|-----------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
|                          |                                   |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | Pangasungan Elementary School     | Elementary                                       | 1994                 | 2000 |                                                  | 2000           | N/A                                   |
| SECONDARY                | Baybay National High School       | High School                                      | 2000                 | 2004 |                                                  | 2004           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                               |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                  | Visayas State University          | Bachelor of Science in Animal Science            | 2008                 | 2012 |                                                  | 2012           | N/A                                   |
| GRADUATE STUDIES         | Visayas State University          | Master of Science in Animal Science              | 2013                 | 2016 |                                                  | 2016           | N/A                                   |

PLEASE SEE ATTACHMENT A

(Continue on separate sheet if necessary)

|           |  |      |            |
|-----------|--|------|------------|
| SIGNATURE |  | DATE | 05/02/2024 |
|-----------|--|------|------------|

Attachment A

| III. EDUCATIONAL BACKGROUND               |                  |                                           |                                                  |                      |    |                                                        |                   |                                                |
|-------------------------------------------|------------------|-------------------------------------------|--------------------------------------------------|----------------------|----|--------------------------------------------------------|-------------------|------------------------------------------------|
| 26.                                       | LEVEL            | NAME OF SCHOOL<br>(Write in full)         | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |    | HIGHEST<br>LEVEL/UNITS<br>EARNED<br>(if not graduated) | YEAR<br>GRADUATED | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
|                                           |                  |                                           |                                                  | From                 | To |                                                        |                   |                                                |
|                                           | GRADUATE STUDIES | University of the Philippines - Los Banos | Doctor of Philosophy in Animal Science           | 2018                 |    | 72                                                     |                   |                                                |
|                                           |                  |                                           |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                           |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                           |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                           |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                           |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                           |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                           |                                                  |                      |    |                                                        |                   |                                                |
| (Continue on separate sheet if necessary) |                  |                                           |                                                  |                      |    |                                                        |                   |                                                |
| SIGNATURE                                 |                  |                                           |                                                  | DATE                 |    | 05/02/2024                                             |                   |                                                |

IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                     |
|-----|------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------------------------|-------------------------|---------------------|
|     |                                                                                                                  |                           |                                        |                                   | NUMBER                  | Date of<br>Validity |
|     | Professional Drivers License                                                                                     |                           | 05/07/2019                             | Baybay City, Leyte                | H03-08-000215           | 05/07/2024          |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|--------------------------|----------------------------|
| From                                | To         |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| 01/01/2023                          | PRESENT    | Assistant Professor I                               | Visayas State University                                                    | 36,619.00         | 15-1                                                                               | Permanent                | Y                          |
| 09/15/2022                          |            | Assistant Professor I                               | Visayas State University                                                    | 35,097.00         | 15-1                                                                               | Permanent                | Y                          |
| 01/01/2022                          |            | Instructor I                                        | Visayas State University                                                    | 27,892.00         | 12-2                                                                               | Permanent                | Y                          |
| 01/01/2021                          |            | Instructor I                                        | Visayas State University                                                    | 26,336.00         | 12-2                                                                               | Permanent                | Y                          |
| 01/01/2020                          |            | Instructor I                                        | Visayas State University                                                    | 24,779.00         | 12-2                                                                               | Permanent                | Y                          |
| 01/01/2019                          |            | Instructor I                                        | Visayas State University                                                    | 23,222.00         | 12-2                                                                               | Permanent                | Y                          |
| 12/01/2018                          | 12/31/2018 | Instructor I                                        | Visayas State University                                                    | 22,410.00         | 12-2                                                                               | Permanent                | Y                          |
| 01/01/2018                          | 11/30/2018 | Instructor I                                        | Visayas State University                                                    | 22,410.00         | 12-2                                                                               | Temporary                | Y                          |
| 08/01/2017                          | 12/31/2017 | Instructor I                                        | Visayas State University                                                    | 21,626.00         | 12-2                                                                               | Temporary                | Y                          |
| 01/01/2017                          | 07/31/2017 | Instructor I                                        | Visayas State University                                                    | 21,626.00         | 12-2                                                                               | Temporary                | Y                          |
| 11/01/2016                          | 12/31/2016 | Instructor I                                        | Visayas State University                                                    | 20,870.00         | 12-2                                                                               | Temporary                | Y                          |
| 01/01/2016                          | 10/31/2016 | Instructor I                                        | Visayas State University                                                    | 20,651.00         | 12-1                                                                               | Temporary                | Y                          |
| 11/01/2015                          | 12/31/2015 | Instructor I                                        | Visayas State University                                                    | 19,940.00         | -                                                                                  | Temporary                | Y                          |
| 11/01/2013                          | 10/31/2015 | Instructor I                                        | Visayas State University                                                    | 19,940.00         | -                                                                                  | Temporary                | Y                          |
| 06/23/2013                          | 10/31/2013 | Instructor I                                        | Visayas State University                                                    | 19,940.00         | -                                                                                  | Contractual              | Y                          |
| 02/02/2013                          | 06/01/2013 | Swine Promotions Representative (SPR)               | Univet Nutrition and Animal Healthcare Company<br>(UNAHCO)                  | 9,000.00          | -                                                                                  | Contractual              | N                          |
| 06/04/2012                          | 02/01/2013 | Animal Technician, Booking Officer, Collector       | RAJ Agri Trade Corporation                                                  | 6,000.00          | -                                                                                  | Part-Time                | N                          |
| 12/03/2006                          | 10/06/2007 | Cellphone Technician                                | DM CELLSHOP                                                                 | 2,000.00          | -                                                                                  | Part-Time                | N                          |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
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(Continue on separate sheet if necessary)

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| SIGNATURE |  | DATE | 05/02/2024 |
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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S                                                                                  |                                                                                                                   |                                                  |                                                            |                    |                                                                                 |                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 29.                                                                                                                                                                              | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                                                 | INCLUSIVE DATES<br>(mm/dd/yyyy)                  |                                                            | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK                                                       |                                                                                                |
|                                                                                                                                                                                  |                                                                                                                   | From                                             | To                                                         |                    |                                                                                 |                                                                                                |
|                                                                                                                                                                                  | Kabalikat Civicom Inc.<br>Baybay City, Leyte                                                                      | 03/18/2023                                       | PRESENT                                                    | 1                  | Executive Vice President                                                        |                                                                                                |
|                                                                                                                                                                                  | Kabalikat Civicom Inc.<br>Baybay City, Leyte                                                                      | 06/18/2018                                       | 03/18/2023                                                 | 255                | Secretary General                                                               |                                                                                                |
|                                                                                                                                                                                  | Kabalikat Civicom Inc.<br>Baybay City, Leyte                                                                      | 06/15/2016                                       | 06/17/2018                                                 | 255                | Auditor                                                                         |                                                                                                |
|                                                                                                                                                                                  |                                                                                                                   |                                                  |                                                            |                    |                                                                                 |                                                                                                |
|                                                                                                                                                                                  |                                                                                                                   |                                                  |                                                            |                    |                                                                                 |                                                                                                |
|                                                                                                                                                                                  |                                                                                                                   |                                                  |                                                            |                    |                                                                                 |                                                                                                |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                   |                                                  |                                                            |                    |                                                                                 |                                                                                                |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                   |                                                  |                                                            |                    |                                                                                 |                                                                                                |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                   |                                                  |                                                            |                    |                                                                                 |                                                                                                |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                              | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |                                                            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc)                   | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                     |
|                                                                                                                                                                                  |                                                                                                                   | From                                             | To                                                         |                    |                                                                                 |                                                                                                |
|                                                                                                                                                                                  | BASIC LIFE SUPPORT TRAINING                                                                                       | 03/23/2024                                       | 03/23/2024                                                 | 8                  | Technical                                                                       | Philippine Coast Guard-Auxillary VSU Student Chapter                                           |
|                                                                                                                                                                                  | Basic Life Support (CPR & AED)                                                                                    | 02/26/2024                                       | 03/13/2024                                                 | 72                 | Technical                                                                       | Office of the University Disaster Risk Reduction Management of<br>the Visayas State University |
|                                                                                                                                                                                  | Drug Abuse Prevention and Education (DAPE) National Seminar-Workshop and Training Program                         | 02/15/2024                                       | 02/17/2024                                                 | 24                 | Technical                                                                       | A3D Inc.                                                                                       |
|                                                                                                                                                                                  | Basic Life Support-CPR 2020 Guidelines with AED, FBAO for Healthcare Workers, and Standard First Aid Training.    | 06/10/2023                                       | 06/12/2023                                                 | 24                 | Technical                                                                       | Philippine Coast Guard                                                                         |
|                                                                                                                                                                                  | Seminar-Workshop on Crafting the VSUIHS Handbook                                                                  | 03/30/2023                                       | 04/01/2023                                                 | 24                 | Technical                                                                       | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                   |
|                                                                                                                                                                                  | Development of University Policy on Landslide Risk Mitigation for Dormitory Residents at Visayas State University | 03/04/2023                                       | 03/04/2023                                                 | 2                  | Technical                                                                       | Department of Development Communication                                                        |
|                                                                                                                                                                                  | Basic Risk Assessment                                                                                             | 11/24/2022                                       | 11/25/2022                                                 | 16                 | Supervisory                                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                   |
|                                                                                                                                                                                  | Disaster Risk Reduction, and Management Planning                                                                  | 11/09/2022                                       | 11/11/2022                                                 | 24                 | Technical                                                                       | Office of the Civil Defense Region 8                                                           |
|                                                                                                                                                                                  | UDRRM Seminar-Workshop                                                                                            | 11/09/2022                                       | 11/11/2022                                                 | 24                 | Technical                                                                       | Visayas State University and Office of the Civil Defense (Region)                              |
|                                                                                                                                                                                  | National Trainer's Course on Meat Processing using Natural Non-Meat Ingredients                                   | 09/29/2020                                       | 09/30/2020                                                 | 16                 | Technical                                                                       | International Training Center on Pig Husbandry (ITCPH)                                         |
|                                                                                                                                                                                  | National Trainer's Course on Swine Artificial Insemination                                                        | 09/23/2020                                       | 09/25/2020                                                 | 24                 | Technical                                                                       | International Training Center on Pig Husbandry (ITCPH)                                         |
|                                                                                                                                                                                  | Feednovation: 3P's of Alternative Feedstuff                                                                       | 08/28/2020                                       | 08/28/2020                                                 | 8                  | Technical                                                                       | International Training Center on Pig Husbandry (ITCPH)                                         |
|                                                                                                                                                                                  | Ethnoveterinary Medicine: A Viable Alternative for Livestock Therapeutics                                         | 08/27/2020                                       | 08/27/2020                                                 | 8                  | Technical                                                                       | International Training Center on Pig Husbandry (ITCPH)                                         |
|                                                                                                                                                                                  | Short Course on Sustainable Pig Farming (LABS-Pigs)                                                               | 08/18/2020                                       | 08/20/2020                                                 | 24                 | Technical                                                                       | International Training Center on Pig Husbandry (ITCPH)                                         |
|                                                                                                                                                                                  | Basic Course on Pig Husbandry                                                                                     | 08/03/2020                                       | 08/07/2020                                                 | 40                 | Technical                                                                       | International Training Center on Pig Husbandry (ITCPH)                                         |
|                                                                                                                                                                                  | National Trainer's Course on Basic Meat Processing                                                                | 07/15/2020                                       | 07/17/2020                                                 | 24                 | Technical                                                                       | International Training Center on Pig Husbandry (ITCPH)                                         |
|                                                                                                                                                                                  | National Trainer's Course on Animal Waste Management and Utilization                                              | 07/06/2020                                       | 07/10/2020                                                 | 40                 | Technical                                                                       | International Training Center on Pig Husbandry (ITCPH)                                         |
| PLEASE SEE ATTACHMENT B                                                                                                                                                          |                                                                                                                   |                                                  |                                                            |                    |                                                                                 |                                                                                                |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                   |                                                  |                                                            |                    |                                                                                 |                                                                                                |
| VIII. OTHER INFORMATION                                                                                                                                                          |                                                                                                                   |                                                  |                                                            |                    |                                                                                 |                                                                                                |
| 31.                                                                                                                                                                              | SPECIAL SKILLS and HOBBIES                                                                                        | 32.                                              | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33.                | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)                       |                                                                                                |
|                                                                                                                                                                                  | Ability to work in harmony with co-workers. Excellent typing skills, computer literate.                           |                                                  | N/A                                                        |                    | International Association of Mentors and Science Educators, Inc.                |                                                                                                |
|                                                                                                                                                                                  | Animal Production                                                                                                 |                                                  |                                                            |                    | Professional Organization of Researchers and Educators of the Philippines, Inc. |                                                                                                |
|                                                                                                                                                                                  | Crop Production and Management                                                                                    |                                                  |                                                            |                    | Philippine Association of Teachers & Educational Leaders                        |                                                                                                |
|                                                                                                                                                                                  | Driving motorize vehicles                                                                                         |                                                  |                                                            |                    | Philippine Institute of 21st Century Educators Inc.                             |                                                                                                |
|                                                                                                                                                                                  |                                                                                                                   |                                                  |                                                            |                    | Philippine Association for Teachers and Educators, Inc.                         |                                                                                                |
|                                                                                                                                                                                  |                                                                                                                   |                                                  |                                                            |                    | Visayas State University Faculty Association                                    |                                                                                                |
| PLEASE SEE ATTACHMENT C                                                                                                                                                          |                                                                                                                   |                                                  |                                                            |                    |                                                                                 |                                                                                                |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                   |                                                  |                                                            |                    |                                                                                 |                                                                                                |
| SIGNATURE                                                                                                                                                                        |                                                                                                                   |                                                  |                                                            | DATE               | 05/02/2024                                                                      |                                                                                                |





| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                 |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------|------------------|--------------------------|-------------|---------------------|--------------------------|-------------|------------------------|--------------------------|-------------|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>                                                                                    |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                              |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                                                                                                   | <div><div><input checked="" type="checkbox"/> YES<input type="checkbox"/> NO</div><div>If YES, give details:<br/>Finished contract</div></div>                                                                                                                                                                                                                                                  |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                          |                                                                                                                   | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                    |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                    |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                                                                                                                   | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div> |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>BAYRON S. BAREDO</td><td>Visayas State University</td><td>09515112133</td></tr><tr><td>BEATRIZ S. BELONIAS</td><td>Visayas State University</td><td>09173113309</td></tr><tr><td>SHALOM GRACE C. SUGANO</td><td>Visayas State University</td><td>09753403552</td></tr></table>                                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                 | NAME | ADDRESS | TEL. NO. | BAYRON S. BAREDO | Visayas State University | 09515112133 | BEATRIZ S. BELONIAS | Visayas State University | 09173113309 | SHALOM GRACE C. SUGANO | Visayas State University | 09753403552 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                                                                                                           | TEL. NO.                                                                                                                                                                                                                                                                                                                                                                                        |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
| BAYRON S. BAREDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Visayas State University                                                                                          | 09515112133                                                                                                                                                                                                                                                                                                                                                                                     |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
| BEATRIZ S. BELONIAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Visayas State University                                                                                          | 09173113309                                                                                                                                                                                                                                                                                                                                                                                     |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
| SHALOM GRACE C. SUGANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Visayas State University                                                                                          | 09753403552                                                                                                                                                                                                                                                                                                                                                                                     |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                                                                                                   | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>                                                             |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div><div>Government Issued ID: DL</div><div>ID/License/Passport No.: H0308000215</div><div>Date/Place of Issuance: 05/01/2024 / Baybay City</div></div>                                                                                                                                                                                                                   | <div><div></div><div>Signature (Sign inside the box)</div><div>05/02/2024</div><div>Date Accomplished</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                 |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                 |      |         |          |                  |                          |             |                     |                          |             |                        |                          |             |