

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Leorna                                                                                                                                                                                  |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Nilo                                                                                                                                                                                    | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Lasquite                                                                                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 09/04/1976                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | Mahayahay, Saint Bernard, Southern Leyte                                                                                                                                                | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | Apartment 24 Kilbourne Street<br>House/Block/Lot No. Street<br>Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                                         |
| 7. HEIGHT (m)                    | 1.62                                                                                                                                                                                    | ZIP CODE                                                       | 6521                                                                                                                                                                                             |
| 8. WEIGHT (kg)                   | 70.00                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | B+                                                                                                                                                                                      | 18. PERMANENT ADDRESS                                          | House/Block/Lot No. Street<br>Mahayahay<br>Subdivision/Village Barangay<br>SAINT BERNARD SOUTHERN LEYTE<br>City/Municipality Province                                                            |
| 10. GSIS ID NO.                  | 2004192119                                                                                                                                                                              | ZIP CODE                                                       | NULL                                                                                                                                                                                             |
| 11. PAG-IBIG ID NO.              | 121125330941                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | 130500713527                                                                                                                                                                            | 19. TELEPHONE NO.                                              | N/A                                                                                                                                                                                              |
| 13. SSS NO.                      | N/A                                                                                                                                                                                     | 20. MOBILE NO.                                                 | 999-691-5424                                                                                                                                                                                     |
| 14. TIN NO.                      | 925728760000                                                                                                                                                                            | 21. E-MAIL ADDRESS (if any)                                    | nilo.leorna@vsu.edu.ph                                                                                                                                                                           |
| 15. AGENCY EMPLOYEE NO.          | V00737                                                                                                                                                                                  |                                                                |                                                                                                                                                                                                  |

II. FAMILY BACKGROUND

|                          |                          |                          |                                                     |                            |
|--------------------------|--------------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | Leorna                   |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | Marisel                  | NAME EXTENSION (JR., SR) | Floralona Nizsel Grace A. Leorna                    | 12/13/2011                 |
| MIDDLE NAME              | Andrino                  |                          | Malou Ruhamah Grace A. Leorna                       | 02/25/2013                 |
| OCCUPATION               | Food Technologist        |                          |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | Visayas State University |                          |                                                     |                            |
| BUSINESS ADDRESS         | Baybay City, Leyte       |                          |                                                     |                            |
| TELEPHONE NO.            |                          |                          |                                                     |                            |
| 24. FATHER'S SURNAME     | Leorna                   |                          |                                                     |                            |
| FIRST NAME               | Julian                   | NAME EXTENSION (JR., SR) |                                                     |                            |
| MIDDLE NAME              | Pamaos                   |                          |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | Lasquite                 |                          |                                                     |                            |
| SURNAME                  | Leorna                   |                          |                                                     |                            |
| FIRST NAME               | Luna                     |                          |                                                     |                            |
| MIDDLE NAME              | Lasquite                 |                          | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|-----------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
|                          |                                   |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | Mahayahay Elementary School       | Elementary                                       | 1983                 | 1989 |                                                  | 1989           | N/A                                   |
| SECONDARY                | Cristo Rey Regional High School   | High School                                      | 1989                 | 1993 |                                                  | 1993           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                               |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                  | Visayas State University          | Bachelor of Science in Agricultural Engineering  | 1993                 | 2000 |                                                  | 2000           | N/A                                   |
| GRADUATE STUDIES         | Visayas State University          | Master of Science in Agricultural Engineering    | 2017                 | 2021 |                                                  | 2021           | N/A                                   |

(Continue on separate sheet if necessary)

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|-----------|--|------|------------|
| SIGNATURE |  | DATE | 06/25/2025 |
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IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                     |
|-----|------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------------------------|-------------------------|---------------------|
|     |                                                                                                                  |                           |                                        |                                   | NUMBER                  | Date of<br>Validity |
|     | Agricultural Engineer                                                                                            | 74.70                     | 09/19/2000                             | Manila                            | 0004787                 | 09/04/2026          |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|--------------------------|----------------------------|
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| From                                | To         |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| 01/01/2025                          | PRESENT    | Engineer II                                         | Visayas State University                                                    | 44,885.00         | 16-4                                                                               | Permanent                | Y                          |
| 01/01/2025                          |            | Engineer II                                         | Visayas State University                                                    | 44,885.00         | 16-4                                                                               | Permanent                | Y                          |
| 01/01/2024                          |            | Engineer II                                         | Visayas State University                                                    | 42,941.00         | 16-4                                                                               | Permanent                | Y                          |
| 06/14/2023                          |            | Engineer II                                         | Visayas State University                                                    | 40,935.00         | 16-4                                                                               | Permanent                | Y                          |
| 01/01/2023                          |            | Engineer II                                         | Visayas State University                                                    | 40,509.00         | 16-3                                                                               | Permanent                | Y                          |
| 01/01/2022                          |            | Engineer II                                         | Visayas State University                                                    | 38,987.00         | 16-3                                                                               | Permanent                | Y                          |
| 01/01/2021                          |            | Engineer II                                         | Visayas State University                                                    | 37,465.00         | 16-3                                                                               | Permanent                | Y                          |
| 01/01/2021                          |            | Engineer II                                         | Visayas State University                                                    | 37,465.00         | 16-3                                                                               | Permanent                | Y                          |
| 01/05/2020                          |            | Engineer II                                         | Visayas State University                                                    | 35,943.00         | 16-3                                                                               | Permanent                | Y                          |
| 01/01/2020                          | 01/04/2020 | Engineer II                                         | Visayas State University                                                    | 35,522.00         | 16-2                                                                               | Permanent                | Y                          |
| 01/01/2019                          |            | Engineer II                                         | Visayas State University                                                    | 34,000.00         | 16-2                                                                               | Permanent                | Y                          |
| 01/01/2018                          | 12/31/2018 | Engineer II                                         | Visayas State University                                                    | 32,147.00         | 16-2                                                                               | Permanent                | Y                          |
| 01/01/2017                          | 12/31/2017 | Engineer II                                         | Visayas State University                                                    | 30,396.00         | 16-2                                                                               | Permanent                | Y                          |
| 01/01/2016                          | 12/31/2016 | Engineer II                                         | Visayas State University                                                    | 28,740.00         | 16-2                                                                               | Permanent                | Y                          |
| 10/01/2015                          | 12/31/2015 | Engineer II                                         | Visayas State University                                                    | 27,174.00         | -                                                                                  | Permanent                | Y                          |
| 10/01/2012                          | 09/30/2015 | Engineer II                                         | Visayas State University                                                    | 26,878.00         | -                                                                                  | Permanent                | Y                          |
| 06/01/2012                          | 09/30/2012 | Engineer II                                         | Visayas State University                                                    | 26,878.00         | -                                                                                  | Temporary                | Y                          |
| 01/16/2012                          | 05/31/2012 | Engineer II                                         | Visayas State University                                                    | 24,423.00         | -                                                                                  | Temporary                | Y                          |
| 11/06/2000                          | 02/28/2001 | Design Engineer                                     | GUARTECH Agi-Industrial Enterprises                                         | 7,000.00          | -                                                                                  | Not specified            | N                          |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
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|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
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| SIGNATURE |  | DATE | 06/25/2025 |
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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S                                                                                  |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------|---------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 29.                                                                                                                                                                              | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                                                          | INCLUSIVE DATES<br>(mm/dd/yyyy)                                |            | NUMBER OF<br>HOURS                                            | POSITION / NATURE OF WORK                                     |                                                                                                            |
|                                                                                                                                                                                  |                                                                                                                            | From                                                           | To         |                                                               |                                                               |                                                                                                            |
|                                                                                                                                                                                  | N/A                                                                                                                        | N/A                                                            | N/A        | N/A                                                           | N/A                                                           |                                                                                                            |
|                                                                                                                                                                                  |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
|                                                                                                                                                                                  |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
|                                                                                                                                                                                  |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
|                                                                                                                                                                                  |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
|                                                                                                                                                                                  |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                       | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy)               |            | NUMBER OF<br>HOURS                                            | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                 |
|                                                                                                                                                                                  |                                                                                                                            | From                                                           | To         |                                                               |                                                               |                                                                                                            |
|                                                                                                                                                                                  | Philippine Conference on Energy Efficiency and Conservation (PCEEC) 2025                                                   | 06/03/2025                                                     | 06/04/2025 | 16                                                            | Technical                                                     | Department of Energy                                                                                       |
|                                                                                                                                                                                  | Certified Energy Manager Training Program Training Program                                                                 | 03/17/2025                                                     | 03/24/2025 | 48                                                            | Technical                                                     | PAMAV Training Institute and Technology Center, Inc.                                                       |
|                                                                                                                                                                                  | International Conference on Environmental and Agricultural Engineering (ICEAE 2024)                                        | 06/07/2024                                                     | 06/09/2024 | 24                                                            | Research                                                      | ICEAE2024 Organizing Committees                                                                            |
|                                                                                                                                                                                  | Basic to Advance Training on Solar Power Installation                                                                      | 11/25/2023                                                     | 11/26/2023 | 16                                                            | Technical                                                     | ECOE R8                                                                                                    |
|                                                                                                                                                                                  | In-Depth Seminar on Solar Energy                                                                                           | 09/30/2023                                                     | 10/01/2023 | 16                                                            | Technical                                                     | Lithium Power Philippines, Helios Optimum and ECOE-R8                                                      |
|                                                                                                                                                                                  | Training on Managing Emerging Health Issues in the Workplace                                                               | 08/02/2016                                                     | 08/03/2016 | 16                                                            | Supervisory                                                   | DOLE-OSHC                                                                                                  |
|                                                                                                                                                                                  | Gender Sensitivity Training and Anti-Sexual Harassment Orientation for the Faculty and Staff of the College of Engineering | 06/15/2016                                                     | 06/15/2016 | 8                                                             | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                               |
|                                                                                                                                                                                  | Basic Occupational Safety and Health Training                                                                              | 04/18/2016                                                     | 04/22/2016 | 40                                                            | Technical                                                     | DOLE-OSHC                                                                                                  |
|                                                                                                                                                                                  | Seminar - Workshop on Research, Development and Extension Proposal Preparation                                             | 02/12/2015                                                     | 02/13/2015 | 16                                                            | Research                                                      | College of Engineering, Visayas State University                                                           |
|                                                                                                                                                                                  | Workshop on Outcome-Based Education                                                                                        | 10/31/2013                                                     | 10/31/2013 | 8                                                             | Instruction                                                   | College of Engineering, Visayas State University                                                           |
|                                                                                                                                                                                  | Seminar - Workshop on Research Proposal Preparation and OPCR/IPCR Formulation and Implementation                           | 01/14/2013                                                     | 01/18/2013 | 40                                                            | Research                                                      | College of Engineering, Visayas State University                                                           |
|                                                                                                                                                                                  | Seminar on Energy Efficiency and Conservation and Renewable Energy                                                         | 12/07/2012                                                     | 12/07/2012 | 8                                                             | Technical                                                     | Department of Energy-Regional Field Unit, Visayas State University, VSU-Affiliated Renewable Energy Center |
|                                                                                                                                                                                  | Seminar on Renewable Energy Sources for Rural Development                                                                  | 03/26/2012                                                     | 03/26/2012 | 4                                                             | Research                                                      | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                               |
|                                                                                                                                                                                  | Solar PV Engineers Training                                                                                                | 10/20/2008                                                     | 10/25/2008 | 40                                                            | Technical                                                     | Department of Energy, Japan International Cooperation Agency                                               |
|                                                                                                                                                                                  | Seminar on Fire Consciousness and Preparedness                                                                             | 02/27/2008                                                     | 02/27/2008 | 8                                                             | Technical                                                     | Visayas State University                                                                                   |
|                                                                                                                                                                                  | Training on the Use of Electronic Spreadsheet as a Tool for Class Record Management                                        | 06/23/2007                                                     | 06/30/2007 | 16                                                            | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                               |
|                                                                                                                                                                                  | Seminar on Biofuels and Renewables - A Strategic Approach Towards Sustainable Development in the Philippines               | 03/17/2006                                                     | 03/17/2006 | 4                                                             | Research                                                      | Leyte State University                                                                                     |
|                                                                                                                                                                                  | 21st National Congress of College Students                                                                                 | 12/05/1995                                                     | 12/09/1995 | 40                                                            | Supervisory                                                   | Commission on Higher Education, Young Men's Christian Association of Manila                                |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
| VIII. OTHER INFORMATION                                                                                                                                                          |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
| 31.                                                                                                                                                                              | SPECIAL SKILLS and HOBBIES                                                                                                 | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) |            | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |                                                               |                                                                                                            |
|                                                                                                                                                                                  | National TVET Trainer Level 1 in Electrical Installation and Maintenance NC II                                             | Appreciation as Support and Contributor                        |            | Philippine Extension and Advisory Services Network            |                                                               |                                                                                                            |
|                                                                                                                                                                                  | Electrical Installation and Maintenance NC II                                                                              | Appreciation as Resource Person                                |            | Philippine Society of Agricultural and Biosystems Engineer    |                                                               |                                                                                                            |
|                                                                                                                                                                                  | Solar PV Design and Installation                                                                                           | Loyalty Award                                                  |            |                                                               |                                                               |                                                                                                            |
|                                                                                                                                                                                  | Experimental Design and Statistical Analysis                                                                               | Appreciation as Judge                                          |            |                                                               |                                                               |                                                                                                            |
|                                                                                                                                                                                  | Computer Aided Drawing (CAD) - Sketchup                                                                                    | Appreciation                                                   |            |                                                               |                                                               |                                                                                                            |
|                                                                                                                                                                                  |                                                                                                                            | Appreciation as Resource Speaker                               |            |                                                               |                                                               |                                                                                                            |
| PLEASE SEE ATTACHMENT A                                                                                                                                                          |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                            |                                                                |            |                                                               |                                                               |                                                                                                            |
| SIGNATURE                                                                                                                                                                        |                                                                                                                            |                                                                |            | DATE                                                          | 06/25/2025                                                    |                                                                                                            |



| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                                | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                 |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|---------|----------|-------------------|--------------------------------|-------------|-------------------|-------------------------------|-------------|----------------------|--------------------------------|-------------|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                                | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>                                                                                    |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                              |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                | <div><div><input checked="" type="checkbox"/> YES<input type="checkbox"/> NO</div><div>If YES, give details:<br/>Finished contract</div></div>                                                                                                                                                                                                                                                  |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                          |                                | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                    |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                    |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                                | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div> |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Eldon P. de Padua</td><td>VSU Campus, Baybay City, Leyte</td><td>09610706200</td></tr><tr><td>Roberto C. Guarte</td><td>Sta. Cruz, Baybay City, Leyte</td><td>09991723334</td></tr><tr><td>Daniel Leslie S. Tan</td><td>VSU Campus, Baybay City, Leyte</td><td>09328685396</td></tr></table>                                          |                                |                                                                                                                                                                                                                                                                                                                                                                                                 |  | NAME | ADDRESS | TEL. NO. | Eldon P. de Padua | VSU Campus, Baybay City, Leyte | 09610706200 | Roberto C. Guarte | Sta. Cruz, Baybay City, Leyte | 09991723334 | Daniel Leslie S. Tan | VSU Campus, Baybay City, Leyte | 09328685396 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                        | TEL. NO.                                                                                                                                                                                                                                                                                                                                                                                        |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
| Eldon P. de Padua                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VSU Campus, Baybay City, Leyte | 09610706200                                                                                                                                                                                                                                                                                                                                                                                     |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
| Roberto C. Guarte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sta. Cruz, Baybay City, Leyte  | 09991723334                                                                                                                                                                                                                                                                                                                                                                                     |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
| Daniel Leslie S. Tan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VSU Campus, Baybay City, Leyte | 09328685396                                                                                                                                                                                                                                                                                                                                                                                     |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>                                                             |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
| <div><div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div><div>Government Issued ID: PASSPORT</div><div>ID/License/Passport No.: P7043338C</div><div>Date/Place of Issuance: 05/03/2024 / DFA Tacloban</div></div></div>                                                                                                                                                                                                   |                                | <div><div><div>Signature (Sign inside the box)</div><div>06/25/2025</div><div>Date Accomplished</div></div></div>                                                                                                                                                                                                                                                                               |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |         |          |                   |                                |             |                   |                               |             |                      |                                |             |