

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Baldos                                                                                                                                                                                  |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Jesus Freddy                                                                                                                                                                            | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Martos                                                                                                                                                                                  |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 03/27/1967                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | Brgy. Pepelitan, Borongan City, Eastern Samar                                                                                                                                           | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | Apartment 31 Kilbourne Drive<br>House/Block/Lot No. Street<br>VSU Main Campus, Visca Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province<br>6521           |
| 7. HEIGHT (m)                    | 1.73                                                                                                                                                                                    | 18. PERMANENT ADDRESS                                          | Apartment 31 Kilbourne Drive<br>House/Block/Lot No. Street<br>VSU Main Campus, Visca Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province<br>6521           |
| 8. WEIGHT (kg)                   | 70.00                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | B+                                                                                                                                                                                      |                                                                |                                                                                                                                                                                                  |
| 10. GSIS ID NO.                  | 2001714016                                                                                                                                                                              |                                                                |                                                                                                                                                                                                  |
| 11. PAG-IBIG ID NO.              | 170000283612                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | 130000471349                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 13. SSS NO.                      | N/A                                                                                                                                                                                     | 19. TELEPHONE NO.                                              | (053) 563-1219                                                                                                                                                                                   |
| 14. TIN NO.                      | 104766770                                                                                                                                                                               | 20. MOBILE NO.                                                 | 998-551-8560                                                                                                                                                                                     |
| 15. AGENCY EMPLOYEE NO.          | V00073                                                                                                                                                                                  | 21. E-MAIL ADDRESS (if any)                                    | jfmbaldos@vsu.edu.ph                                                                                                                                                                             |

II. FAMILY BACKGROUND

|                          |                                              |                          |                                                     |                            |
|--------------------------|----------------------------------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | Mesias                                       |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | Leah                                         | NAME EXTENSION (JR., SR) | Faith Adrielle M. Baldos                            | 02/19/2000                 |
| MIDDLE NAME              | Borinaga                                     |                          | Frederic Jasper M. Baldos                           | 07/01/2001                 |
| OCCUPATION               | Principal II                                 |                          | Fred Leander M. Baldos                              | 07/25/2002                 |
| EMPLOYER/BUSINESS NAME   | Department of Education Baybay City Division |                          | Florence Jed M. Baldos                              | 05/19/2004                 |
| BUSINESS ADDRESS         | Baybay City Division, Baybay City, Leyte     |                          |                                                     |                            |
| TELEPHONE NO.            | 09815959711                                  |                          |                                                     |                            |
| 24. FATHER'S SURNAME     | Baldos                                       |                          |                                                     |                            |
| FIRST NAME               | Domingo                                      | NAME EXTENSION (JR., SR) |                                                     |                            |
| MIDDLE NAME              | Cadalin                                      |                          |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | Martos                                       |                          |                                                     |                            |
| SURNAME                  | Baldos                                       |                          |                                                     |                            |
| FIRST NAME               | Leonila                                      |                          |                                                     |                            |
| MIDDLE NAME              | Santiago                                     |                          | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

|                                           |                                            |                                                  |                      |      |                                                  |                |                                       |
|-------------------------------------------|--------------------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
| 26. LEVEL                                 | NAME OF SCHOOL<br>(Write in full)          | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|                                           |                                            |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY                                | Sabang Elementary School                   | Elementary                                       | 1975                 | 1981 |                                                  | 1981           | N/A                                   |
| SECONDARY                                 | Eastern Samar National Comprehensive HS    | High School                                      | 1981                 | 1985 |                                                  | 1985           | N/A                                   |
| VOCATIONAL/ TRADE COURSE                  | N/A                                        |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                                   | Visayas State University                   | Bachelor of Science in Development Communication | 1985                 | 1989 |                                                  | 1989           | N/A                                   |
| GRADUATE STUDIES                          | University of the Philippines at Los Baños | Master of Science in Development Communication   | 1998                 | 2002 |                                                  | 2002           | N/A                                   |
| PLEASE SEE ATTACHMENT A                   |                                            |                                                  |                      |      |                                                  |                |                                       |
| (Continue on separate sheet if necessary) |                                            |                                                  |                      |      |                                                  |                |                                       |
| SIGNATURE                                 |                                            |                                                  | DATE                 |      | 04/05/2025                                       |                |                                       |

Attachment A

| III. EDUCATIONAL BACKGROUND               |                  |                                         |                                                                                           |                      |    |                                                        |                   |                                                |
|-------------------------------------------|------------------|-----------------------------------------|-------------------------------------------------------------------------------------------|----------------------|----|--------------------------------------------------------|-------------------|------------------------------------------------|
| 26.                                       | LEVEL            | NAME OF SCHOOL<br>(Write in full)       | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full)                                          | PERIOD OF ATTENDANCE |    | HIGHEST<br>LEVEL/UNITS<br>EARNED<br>(if not graduated) | YEAR<br>GRADUATED | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
|                                           |                  |                                         |                                                                                           | From                 | To |                                                        |                   |                                                |
|                                           | GRADUATE STUDIES | University of the Philippines Los Baños | Doctor of Philosophy in Development Communication<br>(Major in Development Communication) | 2016                 |    | Candidate (44<br>units)                                |                   |                                                |
|                                           |                  |                                         |                                                                                           |                      |    |                                                        |                   |                                                |
|                                           |                  |                                         |                                                                                           |                      |    |                                                        |                   |                                                |
|                                           |                  |                                         |                                                                                           |                      |    |                                                        |                   |                                                |
|                                           |                  |                                         |                                                                                           |                      |    |                                                        |                   |                                                |
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|                                           |                  |                                         |                                                                                           |                      |    |                                                        |                   |                                                |
|                                           |                  |                                         |                                                                                           |                      |    |                                                        |                   |                                                |
| (Continue on separate sheet if necessary) |                  |                                         |                                                                                           |                      |    |                                                        |                   |                                                |
| SIGNATURE                                 |                  |                                         |                                                                                           | DATE                 |    | 04/05/2025                                             |                   |                                                |

IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                  |
|-----|------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|-----------------------------------|-------------------------|------------------|
|     |                                                                                                            |                           |                                  |                                   | NUMBER                  | Date of Validity |
|     | Career Service Professional                                                                                | 82.97                     | 07/30/1989                       | Tacloban City                     | N/A                     | N/A              |
|     | NTC Radio Licensure Exam                                                                                   |                           | 12/08/1994                       | Tacloban City                     | N/A                     | N/A              |
|     |                                                                                                            |                           |                                  |                                   |                         |                  |
|     |                                                                                                            |                           |                                  |                                   |                         |                  |
|     |                                                                                                            |                           |                                  |                                   |                         |                  |
|     |                                                                                                            |                           |                                  |                                   |                         |                  |
|     |                                                                                                            |                           |                                  |                                   |                         |                  |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP<br>(Format"00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE<br>(Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------|-----------------------|-------------------------|
| From                                | To         |                                                     |                                                                             |                |                                                                           |                       |                         |
| 01/01/2025                          |            | Administrative Officer V                            | Visayas State University                                                    | 54,572.00      | 18-7                                                                      | Permanent             | Y                       |
| 06/15/2024                          |            | Administrative Officer V                            | Visayas State University                                                    | 52,282.00      | 18-7                                                                      | Permanent             | Y                       |
| 01/01/2024                          |            | Administrative Officer V                            | Visayas State University                                                    | 51,721.00      | 18-6                                                                      | Permanent             | Y                       |
| 01/01/2023                          |            | Administrative Officer V                            | Visayas State University                                                    | 49,305.00      | 18-6                                                                      | Permanent             | Y                       |
| 01/01/2023                          |            | Administrative Officer V                            | Visayas State University                                                    | 48,253.00      | 18-4                                                                      | Permanent             | Y                       |
| 01/01/2022                          |            | Administrative Officer V                            | Visayas State University                                                    | 46,731.00      | 18-4                                                                      | Permanent             | Y                       |
| 06/15/2021                          |            | Administrative Officer V                            | Visayas State University                                                    | 45,209.00      | 18-4                                                                      | Permanent             | Y                       |
| 01/01/2021                          |            | Administrative Officer V                            | Visayas State University                                                    | 44,694.00      | 18-3                                                                      | Permanent             | Y                       |
| 01/01/2020                          |            | Administrative Officer V                            | Visayas State University                                                    | 43,172.00      | 18-3                                                                      | Permanent             | Y                       |
| 01/01/2019                          |            | Administrative Officer V                            | Visayas State University                                                    | 41,650.00      | 18-3                                                                      | Permanent             | Y                       |
| 01/01/2019                          |            | Administrative Officer V                            | Visayas State University                                                    | 41,650.00      | 18-3                                                                      | Permanent             | Y                       |
| 01/01/2018                          | 12/31/2018 | Administrative Officer V                            | Visayas State University                                                    | 39,007.00      | 18-3                                                                      | Permanent             | Y                       |
| 01/01/2017                          | 12/31/2017 | Administrative Officer V                            | Visayas State University                                                    | 36,532.00      | 18-3                                                                      | Permanent             | Y                       |
| 01/01/2016                          | 12/31/2016 | Administrative Officer V                            | Visayas State University                                                    | 34,215.00      | 18-3                                                                      | Permanent             | Y                       |
| 12/09/2014                          | 12/31/2015 | Administrative Officer V                            | Visayas State University                                                    | 32,044.00      | -                                                                         | Permanent             | Y                       |
| 06/01/2012                          | 12/08/2014 | Administrative Officer V                            |                                                                             | 31,696.00      | -                                                                         | Permanent             | Y                       |
| 12/09/2011                          | 05/31/2012 | Administrative Officer V                            |                                                                             | 28,684.00      | -                                                                         | Permanent             | Y                       |
| 06/01/2011                          | 12/08/2011 | Administrative Officer V                            |                                                                             | 28,305.00      | -                                                                         | Permanent             | Y                       |
| 06/24/2010                          | 05/31/2011 | Administrative Officer V                            |                                                                             | 25,259.00      | -                                                                         | Permanent             | Y                       |
| 07/01/2009                          | 06/23/2010 | Administrative Officer V                            |                                                                             | 22,214.00      | -                                                                         | Permanent             | Y                       |
| 12/09/2008                          | 06/30/2009 | Administrative Officer V                            |                                                                             | 19,168.00      | -                                                                         | Permanent             | Y                       |
| 07/01/2008                          | 12/08/2008 | Administrative Officer IV                           |                                                                             | 17,763.00      | -                                                                         | Permanent             | Y                       |
| 07/01/2007                          | 06/30/2008 | Administrative Officer IV                           |                                                                             | 16,148.00      | -                                                                         | Permanent             | Y                       |
| 05/10/2006                          | 06/30/2007 | Administrative Officer IV                           |                                                                             | 14,680.00      | -                                                                         | Permanent             | Y                       |
| 12/01/2004                          | 05/09/2006 | Administrative Officer IV                           |                                                                             | 14,322.00      | -                                                                         | Permanent             | Y                       |
| 05/10/2003                          | 11/30/2004 | Information Officer II                              |                                                                             | 14,322.00      | -                                                                         | Permanent             | Y                       |

PLEASE SEE ATTACHMENT B

(Continue on separate sheet if necessary)

|           |  |      |            |
|-----------|--|------|------------|
| SIGNATURE |  | DATE | 04/05/2025 |
|-----------|--|------|------------|

| V. WORK EXPERIENCE                                                                                                                         |                                 |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|--------------------------|----------------------------|
| (Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet. |                                 |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| 28.                                                                                                                                        | INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format*00-0*)/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/ N) |
|                                                                                                                                            | From                            | To         |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                                                                                                                            | 07/01/2001                      | 05/09/2003 | Information Officer II                              |                                                                             | 13,973.00         | -                                                                                  | Permanent                | Y                          |
|                                                                                                                                            | 05/10/2000                      | 06/30/2001 | Information Officer II                              |                                                                             | 13,308.00         | -                                                                                  | Permanent                | Y                          |
|                                                                                                                                            | 01/01/2000                      | 05/09/2000 | Information Officer II                              |                                                                             | 12,983.00         | -                                                                                  | Permanent                | Y                          |
|                                                                                                                                            | 11/01/1997                      | 12/31/1999 | Information Officer II                              |                                                                             | 11,803.00         | -                                                                                  | Permanent                | Y                          |
|                                                                                                                                            | 05/10/1997                      | 10/31/1997 | Information Officer II                              |                                                                             | 9,793.00          | -                                                                                  | Permanent                | Y                          |
|                                                                                                                                            | 01/01/1997                      | 05/09/1997 | Information Officer II                              |                                                                             | 9,626.00          | -                                                                                  | Permanent                | Y                          |
|                                                                                                                                            | 01/01/1996                      | 12/31/1996 | Information Officer II                              |                                                                             | 7,737.00          | -                                                                                  | Permanent                | Y                          |
|                                                                                                                                            | 01/01/1995                      | 12/31/1995 | Information Officer II                              |                                                                             | 6,118.00          | -                                                                                  | Permanent                | Y                          |
|                                                                                                                                            | 05/10/1994                      | 12/31/1994 | Information Officer II                              |                                                                             | 5,118.00          | -                                                                                  | Permanent                | Y                          |
|                                                                                                                                            | 01/01/1994                      | 05/09/1994 | Information Officer I                               |                                                                             | 4,009.00          | -                                                                                  | Permanent                | Y                          |
|                                                                                                                                            | 05/13/1992                      | 12/31/1993 | Information Officer I                               |                                                                             | 3,309.00          | -                                                                                  | Permanent                | Y                          |
|                                                                                                                                            | 01/02/1991                      | 05/12/1992 | Information Officer I                               |                                                                             | 150.41            | -                                                                                  | Casual                   | Y                          |
|                                                                                                                                            | 08/01/1989                      | 12/31/1990 | Science Research Assistant                          |                                                                             | 291.70            | -                                                                                  | Contractual              | Y                          |
|                                                                                                                                            |                                 |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                                                                                                                            |                                 |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
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|                                                                                                                                            |                                 |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                                                                                                                            |                                 |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                                                                                                                            |                                 |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| (Continue on separate sheet if necessary)                                                                                                  |                                 |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| SIGNATURE                                                                                                                                  |                                 |            |                                                     | DATE                                                                        | 04/05/2025        |                                                                                    |                          |                            |

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                  | INCLUSIVE DATES<br>(mm/dd/yyyy) |            | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK |
|-----|------------------------------------------------------------------------------------|---------------------------------|------------|--------------------|---------------------------|
|     |                                                                                    | From                            | To         |                    |                           |
|     | ViSCA Educational Foundation, Inc. (VEFI)<br>VSU Campus, Visca, Baybay City, Leyte | 06/01/2010                      | 08/31/2012 | 4                  | Chairman                  |
|     |                                                                                    |                                 |            |                    |                           |
|     |                                                                                    |                                 |            |                    |                           |
|     |                                                                                    |                                 |            |                    |                           |
|     |                                                                                    |                                 |            |                    |                           |
|     |                                                                                    |                                 |            |                    |                           |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                          | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                      |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------|--------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------|
|     |                                                                                                                                                               | From                                             | To         |                    |                                                               |                                                                                 |
|     | Career Expedition                                                                                                                                             | 09/15/2023                                       | 09/15/2023 | 3                  | Instruction                                                   | Philippine Science High School – Eastern Visayas Campus<br>Pawing, palo, Leyte  |
|     | Training-Workshop on Risk Assessment                                                                                                                          | 09/11/2023                                       | 09/12/2023 | 16                 | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "                    |
|     | 2023 ASEAN Month Celebration Regional Choral Contest                                                                                                          | 08/18/2023                                       | 08/18/2023 | 8                  | Technical                                                     | CHED REGION 8                                                                   |
|     | Training-Workshop on Root Cause analysis                                                                                                                      | 11/17/2022                                       | 11/17/2022 | 8                  | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "                    |
|     | Employee Skill Enhancement: A Supervisory Development Seminar                                                                                                 | 10/12/2022                                       | 10/14/2022 | 24                 | Supervisory                                                   | Personnel Officers' Association of the Philippines, Inc.                        |
|     | Graduate School Onboarding                                                                                                                                    | 09/23/2022                                       | 09/23/2022 | 4                  | Instruction                                                   | Visayas State University                                                        |
|     | Orientation/Re-orientation of Duties and Responsibilities of dDRCs and AdDRCs,and Cascading of Documents and Records Control Procedure Manuals and Guidelines | 09/07/2022                                       | 09/07/2022 | 8                  | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "                    |
|     | 4th International Conference on Open and Distance e-Learning                                                                                                  | 10/13/2021                                       | 10/15/2021 | 24                 | Technical                                                     | University of the Philippines Open University                                   |
|     | Grit and Passion in Extension Service                                                                                                                         | 08/24/2021                                       | 08/24/2021 | 8                  | Technical                                                     | College of Agriculture and Food Science University of the Philippines Los Banos |
|     | Rebuilding the Economy from the COVID-19 Pandemic: The Role of SUCs and HEIs                                                                                  | 03/05/2021                                       | 03/05/2021 | 4                  | Technical                                                     | College of Management and Economics Visayas State University                    |
|     | Course on Strengthening Integrity and Accountability Amidst the COVID-19 Pandemic                                                                             | 12/02/2020                                       | 12/10/2020 | 24                 | Supervisory                                                   | Civil Service Commission - Region 8                                             |
|     | COVID-19 Special DYDC Talk on Distance Education Program of VSU                                                                                               | 07/30/2020                                       | 07/30/2020 | 2                  | Instruction                                                   | VSU DYDC-FM                                                                     |
|     | Culture and the Arts Center (CAC) Strategic Planning-Workshop                                                                                                 | 10/24/2019                                       | 10/24/2019 | 8                  | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "                    |
|     | Training on Arthropod Pests and Diseases of Cassava: Identification and Control                                                                               | 03/27/2019                                       | 03/27/2019 | 8                  | Technical                                                     | Care-Philippines, PhilRootcrops, and VSU                                        |
|     | 23rd PAPI National Press Congress                                                                                                                             | 12/04/2018                                       | 12/04/2018 | 8                  | Technical                                                     | Publishers Association of the Philippines, Inc.                                 |
|     | Roundtable Discussion on Development Communication Theorizing: New perspectives, innovative practices, and future directions                                  | 11/29/2018                                       | 11/29/2018 | 8                  | Technical                                                     | College of Development Communication University of the Philippines Los Banos    |
|     | Theorizing in Communication: An Intergenerational Perspective on the State-of-Play                                                                            | 11/22/2018                                       | 11/22/2018 | 4                  | Technical                                                     | University of the Philippines Open University                                   |

PLEASE SEE ATTACHMENT C

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES       | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)  |
|-----|----------------------------------|-----|------------------------------------------------------------|-----|------------------------------------------------------------|
|     | Driving two/four wheels vehicles |     | N/A                                                        |     | Pi Gamma Mu International Honor Society in Social Sciences |
|     | Photography                      |     |                                                            |     | Philippine Science Journalists                             |
|     | Singing / Choir                  |     |                                                            |     | Philippine Choral Directors Association                    |
|     | Writing News Articles            |     |                                                            |     | Philippine Choral Directors Association                    |
|     | Writing Press Releases           |     |                                                            |     | UPLB Alumni Association                                    |
|     | Editing                          |     |                                                            |     | Gamma Sigma Delta Honor Society of Agriculture             |

PLEASE SEE ATTACHMENT D

(Continue on separate sheet if necessary)

|           |  |      |            |
|-----------|--|------|------------|
| SIGNATURE |  | DATE | 04/05/2025 |
|-----------|--|------|------------|





| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                               |                                                                                                                  | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div></div> <div>If YES, give details:<br/>_____</div>                                                                                                                                                                                                      |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|---------|----------|-----------------|-------------------------------|-------------|---------------------|------------------------------|-------------|--|--|--|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                               |                                                                                                                  | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div> <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div>                                                                                                         |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                                                                                  | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                    |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                               |                                                                                                                  | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                    |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                     |                               |                                                                                                                  | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                               |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                                                  | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                                          |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                               |                                                                                                                  | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div> |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Jose L. Bacusmo</td><td>Sta. Cruz, Baybay City, Leyte</td><td>09173108076</td></tr><tr><td>Beatriz S. Belonias</td><td>Candadam, Baybay City, Leyte</td><td>09173113309</td></tr><tr><td></td><td></td><td></td></tr></table>                                                                                                         |                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |  | NAME | ADDRESS | TEL. NO. | Jose L. Bacusmo | Sta. Cruz, Baybay City, Leyte | 09173108076 | Beatriz S. Belonias | Candadam, Baybay City, Leyte | 09173113309 |  |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                       | TEL. NO.                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
| Jose L. Bacusmo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sta. Cruz, Baybay City, Leyte | 09173108076                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
| Beatriz S. Belonias                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Candadam, Baybay City, Leyte  | 09173113309                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                               |                                                                                                                  | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>                                                                                   |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i><br/>Government Issued ID: <b>N/A</b><br/>ID/License/Passport No.: <b>N/A</b><br/>Date/Place of Issuance: <b>N/A</b></div></div>                                                                                                                                                                                                                                     |                               | <div><div></div><div><div>Signature (Sign inside the box)<br/>04/05/2025<br/>Date Accomplished</div></div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |         |          |                 |                               |             |                     |                              |             |  |  |  |