### Exhibit K

## SUMMARY OF INDIVIDUAL RATINGS OF FACULTY MEMBERS WITH MULTIPLE FUNCTIONS

Name of Faculty Member: LOTIS M. BALALA

| Program Involvement (1)             | Percentage Weight of Involvement (2) | Numerical Rating (Rating x%) (3) | Equivalent<br>Numerical<br>Rating<br>(2x3) |
|-------------------------------------|--------------------------------------|----------------------------------|--|
| 1. Instruction                      |                                      |                                  |  |
| a. Head/Dean (50%)                  |                                      | 4.84x50%= 2.42                   |  |
| b. Students (50%)                   |                                      | 4.83x50%= 2.41                   |  |
| Total for Instruction               | 40%                                  | 4.83                             | 1.93                                       |
| 2. Research                         |                                      |                                  |  |
| a. Client/Dir. for Research (50%)   |                                      |                                  |  |
| b. Dept. Head/Center Director (50%) |                                      | 4.89x100%=4.89                   |  |
| Total for Research                  | 30%                                  | 4.89                             | 1.47                                       |
| 3. Extension                        |                                      |                                  |  |
| a. Client/Dir. for Extension (50%)  |                                      |                                  |  |
| b. Dept Head/Center Director (50%)  |                                      | 5.00 x 100% = 5.00               |  |
| Total for Extension                 | 15%                                  | 5.00                             | 0.75                                       |
| 4. Administration                   | 15%                                  | 4.83                             | 0.72                                       |
| 5. Production                       | 0%                                   | 0                                | 0.00                                       |
| TOTAL                               |                                      |                                  | 4.87                                       |

**EQUIVALENT NUMERICAL RATING:** 

4.87

Add: Additional Points, if any:

TOTAL NUMERICAL RATING:

4.87

ADJECTIVAL RATING:

**Outstanding** 

Prepared by:

Reviewed by:

LOTIS M, BALALA

Name of Faculty

SANTIAGO T. PEÑA, JR. Department Head

Recommending Approval:

SANTIAGO T

College Dean

Approved:

Vice President for Academic Affairs



### INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I, <u>LOTIS M. BALALA</u> of the <u>College of Veterinary Medicine</u> commits to deliver and agree to be rated on the attainment of the following targets in accordance with the indicated measures for the period <u>July to December 2022.</u>

LOTIS M. BALALA

Ratee

Approved:

SANTIAGO T. PEÑA, JE

Head of Unit

|                      |   |  |        | Actual             |                | R              | Remarks        |                |                |
|----------------------|---|--|--------|--------------------|----------------|----------------|----------------|----------------|----------------|
| MFO & PAPs           | Success Indicators  |  | Target | Accomplish<br>ment | Q <sup>1</sup> | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> |                |
|                      | PI 5: Total FTE, coordinated, implemented and monitored               | As course in-charge  | 4      | 15.10              | 5              | 5              | 5              | 5.00           |                |
|                      | PI. 8: No. of students advised  |  |        |                    |                |                |                |                |                |
|                      | On thesis   | As Adviser, SRC chairman or member   | 7      | 15                 | 5              | 4              | 4              | 4.33           |                |
| HIGHER               | On consultation   | As course in-charge or academic adviser  | 10     | 25                 | 5              | 5              | 5              | 5.00           | And the second |
| EDUCATION SERVICES   | PI. 10: Number of instructional materials developed                   |  |        |                    |                |                |                |                |                |
|                      | Number of virtual classrooms created and operationalized              | As course in-charge  | 1      | 2                  | 5              | 5              | 4              | 4.67           |                |
|                      | Flexible instructional materials                                      | As course in-charge  | 1      | 3                  | 4              | 5              | 4              | 4.33           |                |
|                      | Assessment tools (No. of courses handled x 2)                         | As course in-charge  | 1      | 6                  | 5              | 5              | 4              | 4.67           |                |
|                      | PI. 11. Additional Outputs – No. of instructional materials reviewed  | As member of IMs committee   | 2      | 5                  | 5              | 5              | 4              | 4.67           |                |
| RESEARCH<br>SERVICES | Pl. 1: Number of published papers in internationally indexed journals |  |        |                    |                |                |                |                | 75             |
|                      | In refereed international journals                                    | As 1 <sup>st</sup> /corresponding author of two articles submitted in international journals | 1      | 2                  | 5              | 4              | 5              | 4.67           |                |

|   |   |  |     |     | _ |   |      |       |  |
|---|---|--|-----|-----|---|---|------|-------|--|
|   | PI 2: Number of research outputs presented in regional/national/ int'l fora/conferences In reg'l fora/conferences                                   | As oral presenter  | 0   | 4   | 5 | 5 | 5    | 5.00  |  |
|   | PI 8: No. of research-related awards  | As best paper during the 59 <sup>th</sup> PSAS<br>Annual Convention and 2 <sup>nd</sup> place<br>during 10 <sup>th</sup> DOST ASTHRDP Graduate<br>Scholars' Conference | 0   | 2   | 5 | 5 | 5    | 5.00  |  |
|   | PI. 2: Number of trainees weighed by the length of training   | As resource person during the<br>Limasawa extension activity, WRD and<br>Animal Welfare training   | 150 | 200 | 5 | 5 | 5    | 5.00  |  |
|   | PI.5: Number of technical/expert services rendered  | As technical person during Limasawa extension service and World Rabies Day   | 1   | 2   | 5 | 5 | 5    | 5.00  |  |
| services rendered (training, referral, consultation, disease diagnosis and oth relevant activities)  No. of clienteles served | consultation, disease diagnosis and other   | As veterinarian or technical staff   | 1   | 2   | 5 | 5 | 5    | 5.00  |  |
|   | As resource person for Rabies Education, Limasawa extension activity and Animal Welfare training  | 150  | 400 | 5   | 5 | 5 | 5.00 |       |  |
|   | PI.3: Number of coaching sessions among department heads, faculty and staff   | As department head   | 2   | 2   | 5 | 5 | 4    | 4.67  |  |
|   | PI.4: Number of planning sessions, tracking and monitoring of targets, etc. attended or assisted to ensure attainment of College/department targets | As department head<br>As overseer of VTH   | 1   | 5   | 5 | 5 | 5    | 5.00  |  |
|   | PI.6 Additional Outputs   |  |     |     |   |   |      |       |  |
| GENERAL   | Number of regular committee meetings attended   | As faculty member  | 6   | 6   | 5 | 5 | 5    | 5.00  | and the second s |
| ADMIN. & SUPPORT  | Number of special meetings attended   | As Dept. Head and faculty member   | 5   | 12  | 5 | 5 | 5    | 5.00  |  |
| SERVICES<br>(GASS)  | Number of activities attended and organized by committee  | As member of the duly-approved CVM standing committees   | 5   | 8   | 5 | 5 | 4    | 4.33  |  |
|   | Number of Best practices/new initiatives in College administration replicated/benchmarked by other Colleges/other agencies *                        | As content contributor in the CVM-VSU website  | 1   | 1   | 5 | 5 | 5    | 5.00  |  |
| Total Over-all<br>Rating  |   |  |     |     |   |   |      | 19.39 |  |

| ADJECTIVAL RATING                                   |         | Outstanding |
|---|---------|-------------|
| FINAL RATING  |         | 4.84        |
| Approved Additional points (with copy of approval)  | XX      |             |
| Additional Points:                                  |         |             |
| Average Rating (Total Over-all rating divided by 4) | 19.39/4 | 4.84        |

| Developm | s & Recommendations for nent Purpose: |
|----------|---------------------------------------|
| Dr. Ba   | late is leading a major               |
| G        | Meye revach project and               |
| 18       | greatly oppresented.                  |
|          |                                       |

|     |        | _   |       |      |
|-----|--------|-----|-------|------|
| ENO | luntad | 9   | Datad | DIV. |
| ⊏va | luateu | Ot. | Rated | DV.  |

Recommending Approval:

Approved by:

|  | SANTIAG | d | TOP I | EÑA, | JR |
|--|---------|---|-------|------|----|
|--|---------|---|-------|------|----|

Dept/Unit Head

SANTIAGO PEÑA, JR. College Dean

Date:

BEATRIZ S. BELONIAS
Vice President

Date:

1/10/1023

1 - Quality 2 - Efficiency 3 - Timeliness 4 - Average

# PERFORMANCE MONITORING FORM

Name of Employee: Lotis M. Balala

| Task<br>No. | Task Description                                    | Expected Output   | Date<br>Assigned                  | Expected Date to Accomplish   | Actual Date accomplished   | Quality of Output* | Over-all assessment of output** | Remarks/<br>Recommendation |
|-------------|---|---|-----------------------------------|---|--|--------------------|---------------------------------|----------------------------|
| 1           | Teaching  | Exams and Grades submitted  | July 1,<br>2022                   | July 15,<br>2022  | July 1, 2022   | Very impressive    | Outstanding                     | None                       |
| 2           | Review of student's thesis outline and manuscript   | Final thesis outline and thesis manuscript                            | July 1,<br>2022                   | July 31,<br>2022  | July 31,<br>2022   | Very impressive    | Very satisfactory               | None                       |
| 3           | Developing course OBE syllabi                       | Approved OBE course syllabi   | September 1, 2022                 | September 12, 2022  | September 12, 2022   | Very impressive    | Outstanding                     | None                       |
| 4           | Creating instructional material                     | Learning guide/Workbook   | September 6, 2022                 | September 12, 2022  | September 15, 2022   | Very impressive    | Outstanding                     | None                       |
| 5           | Extension services as a member of extension project | Number of extension activities conducted and number of clients served | August 24, 2022                   | August 25-26, 2022; September 28, 2022  | August 25-<br>26, 2022;<br>September<br>28, 2022                                   | Very<br>impressive | Outstanding                     | None                       |
| 6           | Attending meeting                                   | Attendance and participation in regular and special meetings          | July 1 to<br>December<br>28, 2022 | Every 2 <sup>nd</sup> Friday of July to December 2022, and occasional ly every week | Every 2 <sup>nd</sup> Friday of July to December 2022, and occasionally every week | Very<br>impressive | Outstanding                     | None                       |
| 7           | Organizing seminar-<br>workshop for CVM<br>research | Attendance, documentation and   | October<br>26 and                 | October<br>26 and   | October 26 and   | Very impressive    | Outstanding                     | None                       |

|   |  | certificate of participation | November 18, 2022           | November 18, 2022                       | November 18, 2022                    |                    |                      |      |
|---|--|------------------------------|-----------------------------|---|--------------------------------------|--------------------|----------------------|------|
| 8 | Supervising research for<br>NSTEP and<br>Internationalization<br>Program |                              | July to<br>December<br>2022 | July 1 to<br>December<br>22, 2022       | July 1 to<br>December<br>22, 2022    | Very<br>impressive | Outstanding          | None |
| 9 | Supervising and facilitating improvement of Diagnostic lab operation     | evaluation sheet of lab      |                             | October 1<br>to<br>December<br>29, 2022 | October 1 to<br>December<br>29, 2022 | Impressive         | Very<br>Satisfactory | None |

<sup>\*</sup> Either very impressive, impressive, needs improvement, poor, very poor

\*\* Outstanding, very satisfactory, satisfactory, unsatisfactory, poor

Prepared by:

SANTIAGO T. PEÑA, JR.

### TRACKING TOOL FOR MONITORING TARGETS

| Major Final  | ASSILANEII   |  |   |                         | TASK S                  | STATUS                  |                         |         |
|--|--|--|---|-------------------------|-------------------------|-------------------------|-------------------------|---------|
| Output/Performanc e Indicator  | TASK   | TO   | DURATION                                    | 1 <sup>st</sup><br>Week | 2 <sup>nd</sup><br>Week | 3 <sup>rd</sup><br>Week | 4 <sup>th</sup><br>Week | REMARKS |
| MFO I. Compliance to   | o CSC Rules & Reg                                    | ulations   |   |                         |                         |                         |                         |         |
|  |  | Balala, LM   |   | X                       | X                       | X                       | X                       | None    |
| PI 1. Total FTE,   |  | Lumain,<br>JPLM  | haba 4.4a                                   | х                       | х                       | х                       | x                       | None    |
| coordinated,   | Teaching   | Olana, KOA   | July 1 to December                          | Х                       | х                       | х                       | Х                       | None    |
| implemented and  | reading  | Amoto, MA  | 28, 2022                                    | X                       | X                       | X                       | X                       | None    |
| monitored  |  | Dautil, JP   |   | X                       | X                       | X                       | X                       | None    |
|  |  | Pradera,<br>CLM  |   | х                       | x                       | х                       | x                       | None    |
| PI8. Number of studer  | nts advised:   |  |   |                         |                         |                         |                         |         |
| No. of approved<br>manuscript<br>submitted within<br>prescribed period | As SRC chair/<br>member and/or<br>department head    | Cueva, SA<br>Nunez, HJC<br>Rabe, SR<br>Lumain,<br>JPLM<br>Olana, KOA   | July 1-29,<br>2022                          | x                       | x                       | x                       | x                       | None    |
| On Consultation  | As academic<br>adviser or SRC<br>member/<br>chairman | Balala, LM<br>Nunez, HJC<br>Rabe, SR<br>Lumain,<br>JPLM<br>Olana, KOA<br>Portugaliza,<br>HP<br>Cueva, SA<br>Quilicot,<br>AMM | July 1 to<br>August<br>November<br>28, 2022 | x                       | x                       | х                       | х                       | None    |
| PI 9. Number of student organization advised/assisted                  | As organization adviser                              | Balala, LM   | July 1-31,<br>2022                          | x                       | x                       | х                       | x                       | None    |
| Pl. 10. Number of inst   | tructional materials d                               | eveloped   |   | 1                       |                         |                         |                         |         |
|  | As author/co-  | Balala, LM   | September                                   | X                       | X                       | X                       | X                       | None    |
| On-line ready  | author and   | Olana, KOA   | 12 to                                       | X                       | х                       | X                       | X                       | None    |
| courseware   | faculty member<br>handling                           | Lanada, EB   | December 28, 2022                           | х                       | х                       | X                       | х                       | None    |
|  | As author/co-  | Balala, LM   | September                                   | X                       | X                       | X                       | X                       | None    |
| Flexible learning  | author and faculty                                   | Olana, KOA   | 12 to                                       | X                       | X                       | X                       | X                       | None    |
| materials  | member handing the course                            | Lanada, EB   | December 28, 2022                           | X                       | Х                       | Х                       | X                       | None    |
|  | As faculty   | Balala, LM   | November                                    |                         | х                       | Х                       |                         | None    |
| Assessment tools   | member   | Olana, KOA   | 7-12, 2022                                  |                         | Х                       | Х                       |                         | None    |
| Added shield tools   | handling the course                                  | Lanada, EB   |   |                         | х                       | х                       |                         | None    |
| Number of virtual  | As faculty   | Balala, LM   | September                                   | х                       | X                       | х                       | X                       | None    |
| classrooms created   | member   | Olana, KOA   | 12 to                                       | Х                       | х                       | X                       | Х                       | None    |
| and operationalized  | handling the course                                  | Lanada, EB   | October 28, 2022                            | x                       | x                       | x                       | x                       | None    |
| MFO 3. Research Se   |  |  |   |                         |                         |                         |                         |         |
| Number of research proposals implemented                               | As project leader<br>for NSTEP -<br>funded research  | Balala, LM<br>Cueva, SA  | July 1 to<br>December<br>28, 2022           | x                       | x                       | x                       | x                       | None    |

|  | As co-project<br>leader for CVM<br>research for the<br>internationalizati<br>on funding              | Balala, LM<br>Pena, ST<br>CVM faculty | July 1 to<br>December<br>28, 2022   | х | х | х | х | None |
|--|--|---------------------------------------|---|---|---|---|---|------|
| MFO 4. Extension Se  | ervices  | 9                                     |   |   |   |   |   |      |
| PI. 2: Number of trainees weighed by the length of training  | As component leader of VETMends extension project; as resource person for Animal Welfare training    | Balala, LM<br>CVM faculty             | August 25-<br>26, 2022;<br>September<br>28, 2022;<br>November<br>23, 2022 |   |   | х | х | None |
| PI.5: Number of<br>technical/expert<br>services rendered   | As component leader of VETMends extension project and as resource person for Animal Welfare Training | Balala, LM<br>CVM faculty             | August 25-<br>26, 2022;<br>September<br>28, 2022;<br>November<br>23, 2022 |   |   | х | х | None |
|  |  | Balala, LM                            |   | Х | Х | Х | X | None |
|  | As Veterinarian  | Lumain,<br>JPLM                       | July 1 to   | х | х | x | x | None |
| Consultancy  | and technical  | Olana, KOA                            | December  | Х | х | X | X | None |
|  | person   | Cortes, MA                            | 28, 2022  | X | X | X | X | None |
|  |  | Pradera,<br>CLM<br>Dautil, JP         |   | х | х | х | х | None |
| Additional output:<br>No. of<br>coaching/training<br>participated  | As participant in<br>the supervisory<br>development<br>course of CSC                                 | Balala, LM                            | September<br>24-26,<br>2022   |   |   |   | x | None |
| MFO 6. General Adr   |  | pport Service                         |   |   |   |   |   |      |
| PI.3: Number of  | inistration and ou   | Lumain,<br>JPLM                       | November<br>4, 2022   | х |   |   |   | None |
| coaching sessions  | As department  | Olana, KOA                            |   | Х |   |   |   | None |
| among department   | head   | Cortes, MA                            |   | Х |   |   |   | None |
| heads, faculty and staff   |  | Pradera,<br>CLM                       |   | х |   |   |   | None |
|  |  | Dautil, JP                            |   |   |   |   |   |      |
|  |  | Balala, LM                            |   | X | X | X | X | None |
|  | As department  | Lumain,<br>JPLM                       | July 1,   | х | х | х | x | None |
| PI.4: Number of  | head   | Olana, KOA                            | 2022 to   | X | X | X | X | None |
| planning sessions,   |  | Cortes, MA                            | December  | X | X | X | X | None |
| tracking and monitoring of targets, etc. attended or assisted to ensure attainment of College/department targets |  | Pradera,<br>CLM                       | 28, 2022  | х | X | х | х | None |
|  | r assisted attainment  | Pagente,<br>MDA                       | July 1,<br>2022 to<br>December<br>28, 2022                                | х | x | х | x | None |
|  |  | Gabi, GN                              | October 3<br>to<br>December<br>28, 2022                                   | х | х | x | x | None |

| Number of regular,<br>special and<br>committee meetings<br>attended | As department   | Balala, LM      | July 1 to                         | X   | Х | X | X | None |
|---|---|-----------------|-----------------------------------|-----|---|---|---|------|
|   |   | Lumain,<br>JPLM |                                   | ' 1 | × | х | х | x    |
|   | head and faculty  | Olana, KOA      | December                          | X   | х | х | х | None |
|   | member  | Cortes, MA      | 28, 2022                          | Х   | Х | Х | Х | None |
|   |   | Pradera,<br>CLM |                                   | Х   | х | х | х | None |
|   |   | Dautil, JP      |                                   | Х   | Х | Х | Х | None |
| Number of activities<br>attended and<br>organized by<br>committee   | As member of<br>the duly-<br>approved CVM<br>standing<br>committees | Balala, LM      | July 1 to<br>December<br>28, 2022 | х   | x | x | X | None |

LOTIS M. BALALA
Department Head

#### **EMPLOYEE DEVELOPMENT PLAN**

Name of Employee: LOTIS M. BALALA
Performance Rating: OUTSTANDING

AIM: To efficiently deliver Instruction, Research and Extension services to

achieve the College targets.

Proposed Interventions to Improve Performance and/or Competence and Qualification to assume higher responsibilities:

Date: July, 2022 Target Date: December, 2022

First Step: A normal teaching load (Instruction function) in order to have time for

research, extension activities and revision of instructional materials and

to devote time as a veterinarian.

Result: A better schedule that will allow time for research, extension, field

veterinarian and revision of new Instructional Materials.

Date: October, 2022 Target Date: December, 2022

Next Step: To do instruction, research, extension and revision of instructional

materials.

Outcome: Submitted research output for publication, engaged in Extension

activities and revised Instructional Materials.

Recommendation:

The department should recruit additional faculty to cover the load of those who are on study leave and the K to 12 subjects to de-load existing faculty.

Prepared by:

SANTIAGO T. PEÑA, JR. College Dean

Conforme:

LOTIS M. BALALA