

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes( )and ☐ separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	BALDOS		
FIRST NAME	ODELO		NAME EXTENSION (JR., SR)
MIDDLE NAME	BALEIN		
3. DATE OF BIRTH (mm/dd/yyyy)	10/04/1984	16. CITIZENSHIP	FILIPINO
4. PLACE OF BIRTH	TAFT, EASTERN SAMAR	If holder of dual citizenship, please indicate the details.	
5. SEX	MALE	Pls. indicate country:	
6 CIVIL STATUS	MARRIED	17. RESIDENTIAL ADDRESS	6 KILBOURNE DRIVE
7. HEIGHT (m)	1.65 m		House/Block/Lot No. Street
8. WEIGHT (kg)	83 kg		VISCA PANGASUGAN
9. BLOOD TYPE	A+		Subdivision/Village Barangay
10. GSIS ID NO.	NA	ZIP CODE	BAYBAY CITY LEYTE
11. PAG-IBIG ID NO.	1210-5106-7886		City/Municipality Province
12. PHILHEALTH NO.	03-050309070-4		6521
13. SSS NO.	NA	18. PERMANENT ADDRESS	6 KILBOURNE DRIVE
14. TIN NO.	945-557-194		House/Block/Lot No. Street
15. AGENCY EMPLOYEE NO.		19. TELEPHONE NO.	VISCA PANGASUGAN
		20. MOBILE NO.	Subdivision/Village Barangay
		21. E-MAIL ADDRESS (if any)	BAYBAY CITY LEYTE
			City/Municipality Province
			6521
			0918 353 2730
			odelo.baldos@vsu.edu.ph

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	BALDOS	23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	ANGELICA	NAME EXTENSION (JR., SR)	MARGA SABINA P. BALDOS
MIDDLE NAME	PAME		02/10/2015
OCCUPATION	ASSOCIATE PROFESSOR V		
EMPLOYER/BUSINESS NAME	VISAYAS STATE UNIVERSITY		
BUSINESS ADDRESS	VISCA, BAYBAY CITY, LEYTE		
TELEPHONE NO.	563 - 7552		
24. FATHER'S SURNAME	BALDOS		
FIRST NAME	OSCAR	NAME EXTENSION (JR., SR)	
MIDDLE NAME	CEBLANO		
25. MOTHER'S MAIDEN NAME			
SURNAME	BALEIN		
FIRST NAME	TRINIDAD		
MIDDLE NAME	TANDAN		

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	TAFT CENTRAL SCHOOL	BASIC EDUCATION	1990	1997	NA	1997	NONE
SECONDARY	TESDA - SAMAR NATIONAL SCHOOL OF ARTS AND TRADES	BASIC EDUCATION	1996	2001	NA	2001	NONE
VOCATIONAL / TRADE COURSE	NA	NA	NA	NA	NA	NA	NONE
COLLEGE	VISAYAS STATE UNIVERSITY	BS FORESTRY	2001	2005	NA	2005	NONE
SHORT COURSE	VOLKHOCHSCHULE GOETTINGEN e.v.	DEUTSCH ALS FREMDSPRACHE (GRUNDSTUFE I)	2008	2008	200 hours	NA	NONE
GRADUATE SCHOOL	VISAYAS STATE UNIVERSITY	MS DEVELOPMENT SOCIOLOGY	2019	present	12 units	NA	NONE

(Continue on separate sheet if necessary)

SIGNATURE		DATE	April 11, 2023
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IV. CIVIL SERVICE ELIGIBILITY

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
RA 10690 (LICENSED FORESTER)	78%	SEPT 12 -13, 2017	TACLOBAN CITY	0012191	10/04/2024

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE


(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/ N)
From	To						
09/08/2021	PRESENT	AGRICULTURAL TECHNICIAN II	ECO -FARMI, VSU	P18251	8-1	PERMANENT	Y
18/11/2020	07/09/2021	AGRICULTURAL TECHNICIAN I	ITEEM, VSU	P16200	6-1	PERMANENT	Y
01/05/2014	17/11/2020	ADMINISTRATIVE STAFF	CFES, VSU	P9954	NA	JO	Y
06/01/2017	13/12/2019	PART-TIME INSTRUCTOR	DLABS, VSU	156/HR	NA	JO	Y
01/04/2008	31/03/2014	NANNY (PROF. E. VELDKAMP AND DR. M. CORRE'S SON, TIMOTHY)	PROF. EDZO VELDKAMP AND DR. MARIFE CORRE, ELLIEHAUSEN, GOETTINGEN, GERMANY	480 EUROS	NA	NA	N
01/07/2013	31/12/2013	LABORATORY AIDE	FACULTY OF FOREST SCIENCE AND FOREST ECOLOGY, UNIVERSITY OF GOETTINGEN, GERMANY	7.50EUROS /HR	NA	NA	N
02/04/2011	02/08/2011	SERVICE CREW	BERND LEINEMANN QUICK SERVICE RESTAURANT (FRANCHISEE OF BURGER KING) GOETTINGEN)	400 EUROS	NA	NA	N
25/01/2007	14/07/2007	BOC LIASON OFFICER/COORDINATOR AND PULP WAREHOUSEMAN	SPECIALTY PULP MANUFACTURING INCORPORATED	P6000	NA	NA	N
01/12/2006	31/12/2006	RESEARCH ASSISTANT FOR DR. RENEZITA COME	DR. RENEZITA S. COME	P3000	NA	NA	N










(Continue on separate sheet if necessary)

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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
NA	NA	NA	NA	NA	NA	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	NATIONAL CONFERENCE ON CLIMATE CHANGE RDE	12/12/2018	14/12/2018	24	TECHNICAL	REGIONAL CLIMATE CHANGE RESEARCH AND DEVELOPMENT CENTER
	CFES STRATEGIC PLANNING WORKSHOP	3/24/2017	3/24/2017	8	SUPERVISORY	COLLEGE OF FORESTRY AND ENVIRONMENTAL SCIENCE, OFFICE OF THE DIRECTOR FOR ADMINISTRATION AND HUMAN RESOURCE DEVELOPMENT, VISAYAS STATE UNIVERSITY
	HIV IN THE WORKPLACE	12/9/2016	12/9/2016	8	SUPERVISORY	VSU HOSPITAL
	GPS AND QGIS TRAINING	12/07/2016	01/08/2016	28	TECHNICAL	UNITED STATES PEACE CORPS, COLLEGE OF FORESTRY AND ENVIRONMENTAL SCIENCE
	LAFORET COMMUNITY LEVEL RESEARCH TRAINING WORKSHOP	19/08/2016	19/08/2016	8	TECHNICAL	THUENEN INSTITUTE, COLLEGE OF FORESTRY AND ENVIRONMENTAL SCIENCE
	CY 2016 1st DISCUSSION ON NGP WITH PARTNER SUCS	14/03/2016	17/03/2016	32	TECHNICAL	ECOSYSTEMS RESEARCH AND DEVELOPMENT BUREAU
	ECHO SEMINAR ON NEW CHEMISTRY LAW	20/03/2015	20/03/2015	8	TECHNICAL	VISAYAS STATE UNIVERSITY
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	3 2	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)		33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	COMPUTER SKILLS	NA				KABALIKAT CIVICOM
	TYPING					KNIGHTS OF COLUMBUS
	BASIC ELECTRICAL WIRING AND ELECTRONIC REPAIR					
	DRIVING (RESTRICTIONS 1, 2)					
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	April 11, 2023	



34. Are you related by consanguinity or affinity to the appointing or recommending chief of bureau or office or to the person who has immediate supervision over you in Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	If YES, give details: _____																				
35. a. Have you ever been found guilty of any administrative offense?  b. Have you been criminally charged before any court?	If YES, give details: _____  If YES, give details: _____ Date Filed: _____ Status of Case/s: _____																				
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	If YES, give details: _____																				
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	If YES, give details: _____																				
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	If YES, give details: _____ If YES, give details: _____																				
39. Have you acquired the status of an immigrant or permanent resident of another country?	If YES, give details (country): _____																				
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	If YES, please specify: _____ If YES, please specify ID No: _____ If YES, please specify ID No: _____																				
41. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee)																					
<table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>DR. DENNIS P. PEQUE</td><td>PANGASUGAN, BAYBAY CITY, LEYTE</td><td>563-7552</td></tr><tr><td>PROF. DR. EDZO VELDKAMP</td><td>GOETTINGEN, GERMANY</td><td>eveldeka@gwdg.de</td></tr><tr><td>DR. RENEZITA S. COME</td><td>VISCA, BAYBAY CITY, LEYTE</td><td>563 - 7552</td></tr></tbody></table>			NAME	ADDRESS	TEL. NO.	DR. DENNIS P. PEQUE	PANGASUGAN, BAYBAY CITY, LEYTE	563-7552	PROF. DR. EDZO VELDKAMP	GOETTINGEN, GERMANY	eveldeka@gwdg.de	DR. RENEZITA S. COME	VISCA, BAYBAY CITY, LEYTE	563 - 7552							
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42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.																					
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SUBSCRIBED AND SWORN to before me this <u>13 APR 2023</u> , affiant exhibiting his/her validly issued government ID as indicated above.																					
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