| CS Form No. 212 Revised 2017          | PERSON   | AL DATA                       | SHE  | ET   | Length Residence                 |  |
|---------------------------------------|--|-------------------------------|--|--|----------------------------------|--|
| WARNING: Any misrepresent             | ation made in the Personal Data Sheet and the        | Work Experience Sheet sh      | all cause the fi   | ling of administrative/crimina                         | al case/s against the person     |  |
| concerned.<br>READ THE ATTACHED GUIDE | E TO FILLING OUT THE PERSONAL DATA SHE               | EET (PDS) BEFORE ACCOM        | PLISHING THE   | PDS FORM.  |                                  |  |
| Print legibly. Tick appropriate boxe  | es ( ) and use separate sheet if necessary. Indicate | N/A if not applicable. DO NOT | ABBREVIATE.  | 1. CS ID No.   | (Do not fill up. For CSC use onl |  |
| I. PERSONAL INFORMATI                 |  |                               |  |  |                                  |  |
| 2. SURNAME                            | PUGOSA   | AM                            | 8,84   | Diane  | EVERNOION (ID. OD) AVA           |  |
| FIRST NAME                            | LOREGIN  |                               |  | NAME I   | EXTENSION (JR., SR) N/A          |  |
| MIDDLE NAME                           | SALILI   |                               |  |  |                                  |  |
| DATE OF BIRTH     (mm/dd/yyyy)        | A.A.   | 16. CITIZENSHIP               | VIN  | ✓ Filipino □ Dua                                       | l Citizenship                    |  |
| Aut Aut                               | 4/19/1994  | AW                            |  |  | by birth  by naturalization      |  |
| 4. PLACE OF BIRTH                     | Brgy. Moabog, Pilar, Cebu                            | If holder of dual citize      | The state of the s | Pls  | s. indicate country:             |  |
| 5. SEX                                | ☐ Male ✓ Female                                      | please indicate the d         | details.   | Philippines  |                                  |  |
| 6 CIVIL STATUS                        | ✓ Single   | 17. RESIDENTIAL ADDRESS       | SAN  | se/Block/Lot No.<br>IKA APARTMENT<br>bdivision/village | Street<br>GUADALUPE<br>Barangay  |  |
| 7. HEIGHT (m)                         | 150  | s seemisus to seed            | E  | BAYBAY CITY  | LEYTE                            |  |
| 8. WEIGHT (kg)                        | 52   | ZIP CODE                      | C  | ity/Municipality 6521                                  | Province                         |  |
| 9. BLOOD TYPE                         | A POSITIVE   | 18. PERMANENT ADDRESS         | 1013   | Loen suit suit suit suit suit suit suit suit           | 1.03.44. 399.33986               |  |
| 10. GSIS ID NO.                       | Corps Center City 128M (5)                           | CEBO Davelopmen               | Hou  | se/Block/Lot No.                                       | Street<br>MOABOG                 |  |
| IU. GSIS ID NO.                       | 2005193914   | Triest cleam                  | Sul  | bdivision/Village                                      | Barangay                         |  |
| 11. PAG-IBIG ID NO.                   | 1211-4731-2854                                       | vof.                          | C  | PILAR<br>ity/Municipality                              | CEBU<br>Province                 |  |
| 12. PHILHEALTH NO.                    | 12-051439511-5                                       | ZIP CODE                      |  | 6048   |                                  |  |
| 13. SSS NO.                           | 06-3696261-9   | 19. TELEPHONE NO.             |  | N/A  |                                  |  |
| 14. TIN NO.                           | 322246330000   | 20. MOBILE NO.                |  | 09975415277  |                                  |  |
| 15. AGENCY EMPLOYEE NO.               | 563-7764   | 21. E-MAIL ADDRESS (if any)   |  | loregin.pugosa@vsu.edu                                 |                                  |  |
| II. FAMILY BACKGROUND                 |  |                               |  |  |                                  |  |
| 22. SPOUSE'S SURNAME                  | N/A  |                               | 23. NAME of CHI  | LDREN (Write full name and list all)                   | DATE OF BIRTH (mm/dd/yyyy)       |  |
| FIRST NAME                            | N/A  | NAME EXTENSION (JR., SR) N/A  |  | NA   | NA                               |  |
| MIDDLE NAME                           | N/A  |                               |  | NA   | NA                               |  |
| OCCUPATION                            | N/A  |                               |  | NA   | NA                               |  |
| EMPLOYER/BUSINESS NAME                | N/A  |                               |  | NA   | NA NA                            |  |
| BUSINESS ADDRESS                      | N/A  |                               |  | NA   | NA NA                            |  |
| TELEPHONE NO.                         | N/A  |                               |  | NA   | NA NA                            |  |
| 24. FATHER'S SURNAME                  | PUGOSA   |                               |  | NA   | NA                               |  |
| FIRST NAME                            | LORETO   | NAME EXTENSION (JR., SR) N/A  |  | NA   | NA                               |  |
| MIDDLE NAME                           | MASCARIOLA   |                               |  | NA   | NA                               |  |
| 25. MOTHER'S MAIDEN NAME              |  |                               |  | NA   | NA NA                            |  |
| SURNAME                               | SALILI   |                               |  | NA   | NA NA                            |  |
| FIRST NAME                            | GINA   |                               |  | NA   | NA NA                            |  |
| MIDDLE NAME                           | SERATO   |                               |  |  |                                  |  |

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SCHOLARSHIF / ACADEMIC HONORS RECEIVED LEVEL/ UNITS EARNED 26. YEAR GRADUA TED PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE LEVEL (Write in fulf) (Write in full) (if not From To 2nd ELEMENTARY MOABOG ELEMENTARY SCHOOL BASIC EDUCATION 01/06/2000 21/03/2006 N/A 2006 Honorable 1st SECONDARY DON FILOMENO M. TORRES MEMORIAL NHS SECONDARY EDUCATION 01/06/2006 10/03/2011 2011 Honorable VOCATIONAL / TRADE COURSE N/A Bright COLLEGE VISAYAS STATE UNIVERSITY BACHELOR OFSCIENCE IN AGRIBUSINESS 02/06/2011 21/04/2015 N/A 2015 Future Scholars MASTER OF MANAGEMENT major in AGRIBUSINESS MANAGEMENT **GRADUATE STUDIES VISAYAS STATE UNIVERSITY** 09/01/2017 1/28/2022 N/A 2022 N/A SIGNATURE pagica DATE August 01, 2022

|               | ER SERVICE/ RA 1080<br>SPECIAL LAWS<br>RANGAY ELIGIBILITY |   | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT  0802- BAYBAY DISTRICT OFFICE |             |  | LICENSE (if a            | Date of Validity          |
|---------------|---|---|---------------------------|--|---|-------------|--|--------------------------|---------------------------|
|               | Driver's Lice   | ense                                      | N/A                       | 11/11/2021                             |   |             |  | H-12-21-200-<br>547      | 4/19/202                  |
|               | N/A   |   | N/A                       | N/A                                    | N/A   |             |  | N/A                      | N/A                       |
|               | N/A   |   | N/A                       | N/A                                    | N   | I/A         | TO A STORY   | N/A                      | N/A                       |
|               | N/A   |   | N/A                       | N/A                                    | N   | I/A         | 7.17.31.72   | N/A                      | N/A                       |
|               | N/A   |   | N/A                       | N/A                                    | N   | I/A         |  | N/A                      | N/A                       |
|               | N/A   |   | N/A                       | N/A                                    | N   | I/A         |  | N/A                      | N/A                       |
| ud-a          | N/A   |   | N/A                       | N/A                                    | N/A   |             |  | N/A                      | N/A                       |
| WORK I        | EXPERIENCE  |   |                           |  |   |             |  |                          |                           |
| nclude priv   | vate employment.  | Start from your recen                     | t work) Description       | on of duties should b                  | e indicated in the attac  | hed Work Ex | salary/ JOB/ PAY                                       | et.                      |                           |
|               | USIVE DATES nm/dd/yyyy) To                                | POSITION TI<br>(Write in full/Do not a    |                           |  | ICY / OFFICE / COMPANY<br>Do not abbreviate)                    | MONTHLY     | GRADE (if applicable)& STEP (Formet "00-0")/ INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/N) |
| 3/08/2017     | Present   | Instructor Sub                            | stitute                   | Dept. of Busines                       | s and Manangement   | 28000.00    |  | Contractual              | YES                       |
| 08/08/2016    | 07/31/17  | Part-Time Inst                            | tructor                   | Dept. of Busines                       | s and Manangement   | 12000.00    |  | Contractual              | YES                       |
| 14/15         | 6/16/16   | Accounting                                | Clerk                     | CEBO Developm                          | ent Corp. Cebu City   | 12000.00    |  | Contractual              | NO                        |
| 1/05/2014     | 3/31/15   | Finished Goods                            | Allocator                 | Magic Mel                              | t Foods Corp.   | 1200.00     |  | On-the Job<br>Training   | NO                        |
| A             | N/A   | N/A                                       |                           |  | N/A   | N/A         |  | N/A                      | N/A                       |
|               |   |   |                           |  |   | 2-81-91     |  |                          |                           |
|               |   |   |                           | 10 Km u                                | - Para  | 1100        |  |                          |                           |
|               |   |   |                           | 1014-0 (0014                           |   | 17154       |  |                          |                           |
|               | 104-27  | 3-112-11-12-12-12-12-12-12-12-12-12-12-12 |                           | 48,000,000,000                         |   | 162         |  |                          |                           |
|               |   |   |                           |  |   |             |  |                          |                           |
|               |   |   |                           | 772/27/4/2 74 3                        |   |             |  |                          |                           |
|               |   |   |                           |  | A 15  |             |  |                          |                           |
|               |   |   |                           |  | 10 P  |             |  |                          |                           |
|               |   |   |                           |  | A.A   |             |  |                          |                           |
|               |   |   |                           |  | 11/   |             |  |                          |                           |
|               |   |   |                           |  | A. D. H.  |             |  |                          |                           |
|               |   |   |                           |  |   |             |  |                          |                           |
|               |   |   |                           |  |   |             |  |                          |                           |
|               |   | 22  |                           |  | Classes   |             |  |                          |                           |
| - 2           |   |   |                           |  | 539   |             |  |                          |                           |
| ale -sh       |   | A Decide of Mental and                    |                           |  | 01/16/23  |             |  |                          |                           |
| Land Property |   |   |                           |  |   |             |  |                          |                           |
|               |   |   | 2-87270                   |  |   |             |  |                          |                           |
|               |   | 4   |                           |  |   |             |  |                          |                           |
|               |   | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |                           |  |   |             |  |                          |                           |
| 5210129       |   | ALTONO POSE                               | NGE NGE N                 | E 1331 112                             | OPY AND CALLS OF  |             | -  |                          |                           |
|               |   |   |                           | Al a                                   |   | 142         |  |                          |                           |
| SIGN          | IATURE  | Que,                                      | Ma                        |  | DATE  |             | Augu   | st 01, 2022              |                           |

IV. CIVIL SERVICE ELIGIBILITY

| VI. VOLUNTARY WORK OR INVOLVEMEN   | T IN CIVIC / NON-GOVERNMENT /   | PEOPLE / VO  | LUNTARY O            | RGANIZATION        | V/S  |  |  |
|--|---|--|----------------------|--------------------|--|--|--|
| 29. NAME & ADDRESS O   |   |  | VE DATES<br>dd/yyyy) | MINDED OF HOUSE    | epinor ac  | The program in the principal in the Paris  |  |
| (Write in  | i tuli)   | From   | То                   | NUMBER OF HOURS    |  | POSITION / NATURE OF WORK  |  |
| ociety of Agribusiness Students  |   | 2019   | present              |                    | Adviser  | 100.000.000.000  |  |
| Asean Youth Engagement Summit Regional Committee   |   |  | present              | 1001-1-1           | Regional Co  | mmittee  |  |
| WTS Student Facilitator  | LEURING SVID CONTINUE.  | 06/01/2013   | 08/01/2014           |                    | Facilitator  |  |  |
| angguniang Kabataan  |   |  | -                    | -                  |  |  |  |
|  |   | 08/02/2012   | 8/30/13              |                    | SK Councilor   |  |  |
| ternational Pharmaceutical Inc. Happy teeth  | operation   | 11/20/14   | 11/21/14             | dra to mo divise   | Facilitator (VSL   | J Campus)  |  |
| II. LEARNING AND DEVELOPMENT (L&   | D) INTERVENTIONS/TRAINING PRO   | OGRAMS ATT   | TENDED               |                    |  |  |  |
| tart from the most recent L&D/training program and incl  |   |  |                      | /Executive/Manager | ial positions)   |  |  |
| 79/1   | 7 25V FT 1  | INCLUSIVE  | E DATES OF           |                    |  | knoze as latic mouse, pays and our M. A.   |  |
| <ol> <li>TITLE OF LEARNING AND DEVELOPMENT I</li> </ol>  | FERVENTIONS/TRAINING PROGRAMS   |  | NDANCE               | MINISTR OF HOUSE   | Type of LD ( Managerial/ Supervisory/  | CONDUCTED/ SPONSORED BY  |  |
| (Write in  | n full)   | (mm/c  | dd/yyyy)             | NUMBER OF HOURS    |  | (Write in full)  |  |
| and the second s | petr enti   | From   | То                   |                    | Technical/etc)   |  |  |
| y Changing Body  | Please Original 2015  | 5/2/2022   | 5/2/2022             | 8                  | Managerial   | Virtual Seminar  |  |
| aste Management and Circular Economy   |   | 4/1/2022   | 4/1/2022             | 8                  | Managerial   | Virtual Seminar  |  |
| RODEV National Seminar - Workshop on Qualitative   |   |  | 3/5/2022             | 24                 | Menagorial   | Virtual Seminar  |  |
| IE Faculty and Staff Consultation on the Impleme   |   | 12/3/2021  | 12/3/2021            | 8                  | Technical  | Virtual Seminar  |  |
| ernational Webinar and Workshop on Food Value  |   | 10/18/2021   | 10/22/2021           | 40                 | warrayerrar,   | Virtual Seminar  |  |
| tional Geographical Learning webinar on: Acade   |   |  | 9/30/2021            | 8                  | Technical  | Virtual Seminar  |  |
| aining Workshop on the Basics of Structural Equ  |   | 9/23/2021  | 9/24/2021            | 16                 | Technical  | Virtual Seminar  |  |
| tional Geographical Learning webinar on: Keepin  |   |  | 9/16/2021            | 8                  | Technical  | Virtual Seminar  |  |
| U Faculty Onboarding with a theme " Welcome A  |   | 8/16/2021  | 8/18/2021            | 24                 | Punancia on  | Virtual Seminar  |  |
| ebinar on Going Beyond Fundamentals of Journa  |   |  | 6/2/2021             | 4                  | Technical  | Virtual Seminar  |  |
| nining on Enhancing E-learning Through the Use   |   | 5/31/2021  | 5/31/2021            | 8                  | Technical  | Virtual Seminar  |  |
| ebinar Series on Statistical Analysis using IBM Si   |   | -  | 4/12/2021            | 8                  | Technical  | Virtual Seminar  |  |
| ebinar on EU-ASEAN Dialogue on GreenTech and   |   | 3/18/2021  | 3/18/2021            | 8                  | Technical  | Virtual Seminar  |  |
| ebinar on EURAXXES ASEAN Career Developmen   |   |  | 3/15/2021            | 4                  | Technical  | Virtual Seminar  |  |
| ster of Management Graduate Webinar Series on  |   | 2/27/2021  | 2/27/2021            | 4                  | Technical  | Virtual Seminar  |  |
| OST- STII Library Webinar Series with the topic en   | titled: "How to Speak on a Digital Stage an                             | 2/23/2021  | 2/23/2021            | 8                  | Technical  | Virtual Seminar  |  |
| nancial Management Webinar on Community Man  |   | 2/13/2021  | 2/13/2021            | 4                  | Technical  | Virtual Seminar  |  |
| ience Direct Articles and Journal Webinar on Cho   | posing the Right One for Your Research                                  | 1/29/2021  | 1/29/2021            | 4                  | Technical  | Virtual Seminar  |  |
| ebinar Forum on Unlicking Potential of Financial   | Technology and Innovations in Advancing                                 | 1/29/2021  | 1/29/2021            | 4                  | Technical  | Virtual Seminar  |  |
| ebinar on Control Your Records before They Cont  | rol You: The Basics of Record Managemen                                 | 1/27/2021  | 1/27/2021            | 8                  | Technical  | Virtual Seminar  |  |
| ebinar on Organizing VSU Email for Stress-Free P   | roductivity   | 11/20/20   | 11/20/20             | 8                  | Supervisory  | Virtual Seminar  |  |
| ebinar on TOS and Test Item Analysis   | 1 -481  | 11/12/20   | 11/12/20             | 8                  | Supervisory  | Virtual Seminar  |  |
| ebinar Discord as a Class Communication Tool   | 1991  | 10/12/20   | 10/12/20             | 8                  | Technical  | Virtual Seminar  |  |
| podle as a Learning Management System (LMS), \   | firtual Training  | 5/21/20  | 5/23/20              | 24                 | Technical  | Virtual Seminar  |  |
|  |   | 5/19/20  | 5/21/20              | 24                 |  | Virtual Seminar  |  |
| Google Classroom as a Learning Management System (LMS), Virtual Training   |   |  | 1/29/20              |                    | Technical recrimical &   |  |  |
| earn to Trade Forex Seminar-Workshop   | IEC Metodal Training Workshop   | 1/27/20  | 1/16/20              | 24                 | Monogorial   | Summit Hotel Tacloban City   |  |
| eveloping, Pre-testing, Revising and Monitoring of   |   |  | 12/19/19             | 24                 | Technical  | /SU Department of Food Science & Techno VSU, ADE Room 215  |  |
| Seminar-Workshop on OBE Syllabus and Table of Specifications (TOS) Preparation and Reviel<br>9th Regional Business Summit on the International Sustainable Engagement of Philippine Bus  |   |  | 12/29/19             | 16                 | Supervisory  | EVSU, Auditorium Tacloban City, Philippin  |  |
| egional Forum on Economic and Financial Literac  |   |  | -                    | 24                 | Managerial<br>Leauersmp &  |  |  |
| •  |   |  | 11/12/19             | 8                  | Managarial   | Summit Hotel Tacloban City   |  |
| CAARRD-SERDAC Seminar Series on Socio-Econo  | omic Researches in Agriculture, Aquatic an                              |  | 10/4/19              | 8                  | Technical  | VSU, Center for Continuing Education   |  |
| eminar on: International Trade Laws and Policies   |   | 5/2/19   | 5/2/19               | 8                  | Policies   | VSU, Convention Center   |  |
| etooling Capacity Building Seminar-Workshop  |   | 11/26/18   | 11/27/18             | 24                 | Technical  | VSU RDE FUNCTION HALL  |  |
| sian Association of Agricultural Colleges and  |   | _  | 10/18/19             | 24                 | Technical  | VSU RDE Function Hall  |  |
| RAINING WORKSHOP ON SOCIO-ECONOMIC RES   |   | 09/07/18   | 09/07/18             | 8                  | Technical  | ViSERDAC VSU City of Baybay Leyte  |  |
| OCIAL CAPITAL AS A DETERMINANT OF  | CIVIC ENGAGEMENT  | 07/27/18   | 07/27/18             | 8                  | Technical  | ISRDS VSU City of Baybay Leyte   |  |
| SEAN YOUTH ENGAGEMENT SUMMIT   | 1   | 11/27/17   | 11/29/17             | 24                 |  | Rotaract Club of Pilipinas Youth   |  |
| RAINING WORKSHOP ON THE IEC MATERIALS PR   |   | 11/14/17   | 11/15/17             | 16                 | Technical  | Multimedia Dev. Center   |  |
| ORKSHOP ON THE PREPARATION FOR LEVEL I   | AACCUP ACCREDITATION  | 10/05/2017   | 10/06/2017           | 16                 | Technical  | Visayas State University   |  |
| NOVATIVE TEACHING STRATEGIES SEMINAR-W   | ORKSHOP   | 9/15/17  | 9/15/17              | 8                  | Managerial & Tec   | Visayas State University   |  |
| CCELERATION OF GREEN ECONOMIC DEVELOP  | MENT SEMINAR (AccGED)   | 08/09/2017   | 08/09/2017           | 8                  | Managerial   | Department of Trade and Industry   |  |
|  |   | 7/21/17  | 7/21/17              | 8                  |  |  |  |
| ENDER AND DEVELPOMENT ORIENTATION SEMI   |   |  |                      |                    |  | Visayas State University   |  |
| ASE TEACHING AND WRITING SEMINAR-WORKS   | HOP   | 6/22/17  | 6/23/17              | 16                 | Managerial   | College of Management & Economics  |  |
| RIENTATION OF NEWLY HIRED REGULAR AND P  | ART-TIME FACULTY MEMBERS  | 03/09/2017   | 03/10/2017           | 16                 | Supervisory  | VSU, Center for Continuing Education   |  |
| UIII OTUGO WEODINE   |   |  |                      |                    |  |  |  |
| III. OTHER INFORMATION   |   |  | TOUG ISSUE           | UTION              |  | MEMBERON III IN ACCOMPANION OF THE PARTY   |  |
| 31. SPECIAL SKILLS and HOBBIES   | 32. NON-A   | CADEMIC DISTING<br>(Write i  |                      | NITION             |  | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)   |  |
|  |   | Research Project Staff on "Rapid Market Assessment of Swine in Baybay City Leyte - A Market<br>Orientation Approach January 2021- December 2021" |                      |                    |  |  |  |
|  | Society of Agribusiness Students - Former Adviser                       |  |                      |                    |  | and the Africa Commence of   |  |
|  | Dormitory Former Adviser ( Daffodil                                     |  |                      |                    |  |  |  |
| Section 1. The section of the sectio | Resource Person during "Seminar V                                       |  |                      | ping and Susta     | iinable  | CIVI DE 1900 LA CALLE TO STATE OF THE CALLED   |  |
| Sunday Teels   | Entrepreneurial Ventures through W                                      | Vomen's Assoc  | ciation              |                    | la Dagless I   | -  |  |
|  | Resource Person during "Training V                                      | worksnop on F  | mancial Mana         | gement - Simpl     | e bookeeping   |  |  |
| Section for Physics V 1941 and 1 for the court of  | to Bunga Womens Association"  | Norkehon on F  | inancial Mane        | agement - Drod     | uct" Drieing and   | UP TO US A DECEMBER OF THE PROPERTY OF THE PRO |  |
|  | Workshop on Financial Management - Product" Pricing and                 |  |                      |                    |  |  |  |
|  | Norkshop of th  | ne Identification  | on of Business       | Opportunities      |  |  |  |
|  | Resource Person during "Training \ and Feasibility Study Preparation fo |  |                      |                    |  |  |  |
|  | / reparation to   | sie iei mulic  | 20.0 10 100          |                    |  |  |  |
|  |   |  |                      | -                  | Charles and the Control of the Contr |  |  |
| SIGNATURE  | Magain  |  |                      | n.                 | ATE  | August 01, 2022  |  |

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| 34. Are you related by consanguinity or affinity to the appointing<br>chief of bureau or office or to the person who has immedia<br>Bureau or Department where you will be appointed,  |  |  |                                 |  |  |
|--|--|--|---------------------------------|--|--|
| a. within the third degree?  | YES V N  | 10   |                                 |  |  |
| b. within the fourth degree (for Local Government Unit - Ca  | YES V N If YES, give details:  | 10   |                                 |  |  |
| 35. a. Have you ever been found guilty of any administrative of  | YES  N   | NO   |                                 |  |  |
| b. Have you been criminally charged before any court?  |  | ☐ YES ☑  If YES, give details:  Date Filed:  Status of Case/s: | NO                              |  |  |
| 36. Have you ever been convicted of any crime or violation of<br>by any court or tribunal?   | any law, decree, ordinance or regulation   | ☐ YES ☑ NO If YES, give details:                               |                                 |  |  |
| 37. Have you ever been separated from the service in any of retirement, dropped from the rolls, dismissal, termination, out (abolition) in the public or private sector?   | YES V NO If YES, give details:   |  |                                 |  |  |
| 38. a. Have you ever been a candidate in a national or local e<br>Barangay election)?  |  | If YES, give details:  | NO NO                           |  |  |
| <ul> <li>b. Have you resigned from the government service during<br/>election to promote/actively campaign for a national or loc</li> </ul>  | ☐ YES ☑ NO If YES, give details:   |  |                                 |  |  |
| 39. Have you acquired the status of an immigrant or permane  | ☐ YES ☑ NO If YES, give details (country):   |  |                                 |  |  |
| <ul> <li>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) N 7277); and (c) Solo Parents Welfare Act of 2000 (RA 897);</li> <li>a. Are you a member of any indigenous group?</li> <li>b. Are you a person with disability?</li> <li>c. Are you a solo parent?</li> </ul>   |  | If YES, please specify:  YES  If YES, please specify ID N      | NO                              |  |  |
| 41. REFERENCES   | 8 875% BYSS 875%   |  | <b>A</b>                        |  |  |
| NAME   | ADDRESS  | TEL. NO.   |                                 |  |  |
| ANTONIO P. ABAMO   | Visayas State University   | 9209835693   |                                 |  |  |
| ANALITA A. SALABAO   | Visayas State University   | 9235191103   |                                 |  |  |
| ANGELITA L. PARADERO   | Visayas State University   | 9975415277   |                                 |  |  |
| 42. I declare under oath that I have personally accomplish complete statement pursuant to the provisions of period Philippines. I authorize the agency head/authorized re I agree that any misrepresentation made in this diadministrative/criminal case/s against me.  Government Insued ID 5- present see people by the line of the provision of period in the period in | ed this Personal Data Sheet which is a tinent laws, rules and regulations of the presentative to verify/validate the content | Republic of the s stated herein.                               | РНОТО                           |  |  |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance  | 0  |  |                                 |  |  |
| Government Issued ID: Phil. Identification Card  | no Prof. (1997) do 6, se st<br>on Research American  |  |                                 |  |  |
| ID/License/Passport No.: 4769-1205-4963-2618   | oox)   |  |                                 |  |  |
| Date/Place of Issuance: Oct. 15, 2021  | Issuance: Oct. 15, 2021  August 01, 2022  Date Accomplished  |  |                                 |  |  |
| SUBSCRIBED AND SWORN to before me this   | ATTY, RYAN C. GUINOCOR   | oiting his/her validly issued gov                              | rernment ID as indicated above. |  |  |
| 350 2 - 02 4 3 300   | VSU/Ohief Legal Officer Person Administering Oar   | th   |                                 |  |  |
|  | i Gison Administering Od   |  | CS FORM 212 (Revised 2017), Pag |  |  |