CS Form No. 212 3515 Revised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes (🔲 and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) 2. SURNAME **BUG-ATAN** - 10 NAME EXTENSION (JR., SR) FIRST NAME MARJORIE MIDDLE NAME BUQUIRAN 3. DATE OF BIRTH 16. CITIZENSHIP **✓** Filipino Dual Citizenship (mm/dd/yyyy) 9/18/1995 ✓ by birth by naturalization 4. PLACE OF BIRTH Baybay Public Hospital If holder of dual citizenship. Pls. indicate country: please indicate the details. 5 SFX ☐ Male ✓ Female **Philippines** T ✓ Single ☐ Married 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot No Widowed Street Separated BRGY, UGUIS Other/s: Subdivision/Village MAHAPLAG I FYTE 7. HEIGHT (m) 1.52m City/Municipality Province 65.7kg 8. WEIGHT (kg) ZIP CODE 6512 18. PERMANENT ADDRESS 9. BLOOD TYPE 0 House/Block/Lot No. Street BRGY. UGUIS 10. GSIS ID NO. N/A Subdivision/Village Barangay MAHAPI AG LEYTE 11. PAG-IBIG ID NO. 121168411508 City/Municipality Province 12. PHILHEALTH NO. 12-025513336-0 ZIP CODE 6512 13. SSS NO. 06-3806025-0 19 TELEPHONE NO 14 TIN NO 777-368-704-00000 20. MOBILE NO. 0965-128-2433 or 0999-429-8720 15. AGENCY EMPLOYEE NO. N/A 21. E-MAIL ADDRESS (if any) marjoriebugatan7@gmail.com 22. SPOUSE'S SURNAME N/Δ 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) N/A FIRST NAME N/A NA MIDDLE NAME NA OCCUPATION N/A EMPLOYER/BUSINESS NAME N/A **BUSINESS ADDRESS** N/A TELEPHONE NO. N/A 24. FATHER'S SURNAME **BUG-ATAN** NAME EXTENSION (JR., SR) JOSE FIRST NAME DUARTE MIDDLE NAME 25. MOTHER'S MAIDEN NAME CASAL **BUG-ATAN** SURNAME FIRST NAME MARIZA MIDDLE NAME BUQUIRAN (Continue on separate sheet if necessary)

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP ACADEMIC HONORS RECEIVED
			From To				
ELEMENTARY	ST.BRIGIDS ELEMENTARY SCHOOL	PRIMARY EDUCATION	2002	2008	GRADUATED	2008	N/A
SECONDARY	MAHAPLAG NATIONAL HIGHSCHOOL	SECONDARY EDUCATION	2008	2012	GRADUATED	2012	N/A
VOCATIONAL / TRADE COURSE N/A ~		N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN HOTEL, RESTAURANT AND TOURISM MANAGEMENT	2012	2016	GRADUATED	2016	N/A
GRADUATE STUDIES	FRANCISCAN COLLEGE OF IMMACULATE CONCEPCION	BACHELOR OF SCIENCE IN SECONDARY EDUCATION	2019	2020	GRADUATED	2020	N/A

SIGNATURE

DATE

9-6-21

CS FORM 212 (Revised 2017), Page 1 of 4

7. CAREE	RVICE ELIGIBII R SERVICE/RA 1080	(BOARD/ BAR) UNDER	PLA THE LOT	DATE OF	2 10 10 10 10 10 10 10 10 10 10 10 10 10	401		LICENSE (if a	oplicable)
SDECIAL LAWRICESICSEE RATIN			RATING (If Applicable)	EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT			NUMBER	Date of Validity
	DRIVERS LICE	ENSE	SENSON SWINS	' 9/6/2018 BAYBAY DISTRICT OFFICE		CE	H12-12-002111	9/17/2023	
	V CONTRACTOR	and the second second			SERVICE SERVICE			194 1 201 PARTIES	ne a rec
						:	(807) NA	i.	
			,	-1	*		or o		
					44				
10			(Co	ntinue on separate sheet	if necessary)		net/ [1] I		
. WORK E	XPERIENCE								
		Start from your recen	t work) Description	on of duties should k	e indicated in the attache	ed Work Ex	TO THE RESIDENCE OF THE PARTY O) <i>t.</i>	
	SIVE DATES n/dd/yyyy)	POSITION T			ENCY / OFFICE / COMPANY	MONTHLY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP	STATUS OF	GOV'T SERVICE
From	То	(Write in full/Do not	abbreviate)	(Write in ful	/Do not abbreviate)	SALARY	(Format *00-0*)/ INCREMENT	APPOINTMENT	(Y/N)
4/5/2021	Present	Part-Time Ins	tructor	Department of T Management, Vi	20000.00	N/A	PART-TIME	Yes	
5/29/2018	6/15/2019	TESDA OFF	FICER	Acedilla Ted	4500.00	N/A	REGULAR	No	
4/19/2016	3/15/2017	PURCHASING	CLERK		CONFERENCE CENTER	5500.00	N/A	AGENCY	No
					•	T 5.35 .8			
				, v	- 4,				
entille and the second					7-1		-		
Malin Marine e	and the second of the second of the second							CARRY IN LINE AND A STATE OF THE STATE OF TH	
				1					
				1	4.		1,30	5	
							9-21		
					, ds			, A 0	
**********			V	• •	n.		114		
		=					122224		
				200			FELLI		
		· · · · · · · · · · · · · · · · · · ·					34.370		
	7				•		Page Mer		
			<u> </u>					-	
A-11-11-12-12-12-12-12-12-12-12-12-12-12-		1		THE VINETA STREET	*		2250 to 110		
5-112									
					,				
100	77			1 3 1 10 1 - MANAGE	7 1 7 1 7 1 7 1 7 1 8		1 - 1178		
1	ales I	1 22 1		21/24/22/24 1933		7200	(test)		
				4.2		34			
				Trat Maio si G Bull	9 14 - 5				
				TRÁCRO-YOS					
6.83	150	f. 78 i -/ a	and the o	DIA MIROMBIO RC 90	200		1.00		
			(C	ontinue on separate shee	t if necessary)	ent destroyers		and the second second second	

9.	NAME & ADDRESS OF ORGANIZATION (Write in full)		INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK		
			From	То			TOUTHOUT WHOLE OF WORK	
	N/A	82 C) 93 () ()	N/A	N/A	N/A	alian e a e	N/A	
	. New . 21	JTW.	.	ni.	Topogla k	No track		
						4 27 5 22 1		
LEARNING AND	DEVELOPMENT (L&D) IN	(Conti ITERVENTIONS/TRAINING PRO	nue on separate si GRAMS ATTE		y)	**		
		e only the relevant L&D/training taken for b			hief/Executive/Manag	gerial positions)		
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)		INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To		NUMBER OF HOURS	Type of LD ('Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)		
MANAGING AND OR	GANIZING SOCIAL ACTIVITIES NORMAL	S AND EVENTS UNDER THE NEW	8/23/2021		2 HOURS	j.	DEPARTMENT OF INFORMATION AND COMMUNICATIONS TECHNOLOGY - MINDANA	
THE FUTURE	OF EDUCATION:HELPING TEA	ACHERS STAY RELEVANT	7/28/2021		2 HOURS		AKADASIA	
EMBRACING THE	INDUSTRY'S PERSPECTIVE	AMIDST PANDEMIC WEBINAR	7/16/2021	Ausa (k.)	8 HOURS	bay a .	COLLEGE OF COMMUNITY AND RESOURCE DEVELOPMENT-NARRA	
ORGANIZI	NG OPEN EDUCATIONAL RES	OURCES USING SITES	7/13/2021	.,	2 HOURS	,	DEPARTMENT OF INFORMATION AND COMMUNICATIONS TECHNOLOGY - MINDANA	
	FOOD SAFETY AND HYGIEN	ESEMINAR	5/20/2021		8 HOURS	-	FOOD AND SAFETY HYGIENE, PHILIPPIN	
	STRESS MANAGEMENT S	EMINAR	9/7/2019		8 HOURS	7	FRANCISCAN COLLEGE OF IMMACULAT CONCEPCION	
2ND TVET ADMINISTRATOR AND ASSESSMENT CENTERS MANAGERS			7/30/2018		8 HOURS	Transfer of	LA RICA HOTEL TACLOBAN CITY, LEYT	
THE DEVELOPMENT OF TECHNICAL AND EDUCATIONAL SKILLS DEVELOPMENT AUTHORITY TESDA			7/29/2018	100000000000000000000000000000000000000	8 HOURS	To the	LA RICA HOTEL TACLOBAN CITY, LEYT	
SPECIAL MEETIN	GS FOR TVI DISTRICT III,IV,V	GRADUATION FOR 2018 TWSP	6/21/2018	,	8 HOURS	3.4	WESTERN LEYTE COLLEGE	
	ON IS	ay C				7	1,000,000,000,000,000,000,000	
THE REPORT OF THE		es kusing 1977 (d	1777 - 277 Jahren 1977 - 201 (1971)		-			
	To the second se		•		of address of the	75 F	allow additional transfer of the t	
			. 923900				Table	
		DESCRIBER THE THE THE	21,547EA13	110 117, w	1 232	2 11	180 A COA SO BEARLA	
	Sep. 288	1186-100-1	L 1001.T	13-12110	7 7 7		-12-26-219-348-1	
Jane de sécu			. 0830 7					
287 (873)	25 - 9700*			471		14		
PRESERVE.	02 to 18	ashuip a Leadrainiñ éa le		30145		All the or the	The position to 10 little than 10 little	
La ser de la companya del companya del companya de la companya de		ya lafti waga i ngesa	Anstro otniki	lab Bill B	agede e finos	M S CELLS		
				1.0			2011	
III. OTHER INFOR	MATION	(Cont	irщe on separate s	heet if necessal	(y)			
31. SPECIAL	SKILLS and HOBBIES	32. NON-	ACADEMIC DISTIN		OGNITION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZA (Write in full)	
RI	EADING	(Write in full)					N/A	
W	RITING					N/A		
a year or house, and the	ARTS N/A					N/A		
CONTRACTOR OF CO			N/A				N/A	
S	PORTS		N/A	(N/A	
		200	報2) 製作	Ma				
		17	A SHOW WAS IN	1				

34.	Are you related by consanguinity or affinity to the appointing of	or recommending authority, or to the					
	chief of bureau or office or to the person who has immediate s	the state of the second of the					
	Bureau or Department where you will be apppointed,						
	a. within the third degree?	YES NO					
	b. within the fourth degree (for Local Government Unit - Caree	☐ YES ☑ NO					
		If YES, give details:					
			ii 120, give details.				
	11 1 5 1 11 5 1 1 1 1 5 5						
35.	a. Have you ever been found guilty of any administrative offer	☐ YES ☑ NO					
			If YES, give details:				
	b. Have you been criminally charged before any court?	☐ YES ☑ NO					
		and the second s	If YES, give details:				
			Date Filed:				
		PROBLEM TO SERVE AND SERVER IN THE SERVER IN	Status of Case/s:				
36.	Have you ever been convicted of any crime or violation of any	law, decree, ordinance or regulation by	☐ YES ☑ NO				
	any court or tribunal?		If YES, give details:				
		II I LO, give details.					
37.			✓ YES NO				
	dropped from the rolls, dismissal, termination, end of term, fin	ished contract or phased out (abolition) in	If YES, give details:				
	the public or private sector?		RESIGNATION: Resigned due to family matters.				
38.	a. Have you ever been a candidate in a national or local elect	ion held within the last year (except	☐ YES ☑ NO				
	Barangay election)?		If YES, give details:				
	233096 TEC SEC (TABLESO) D. T. F. J. J. J. J.	as I paper I second	White the control of the second state of the control of the contro				
	b. Have you resigned from the government service during the		☐ YES ☑ NO				
	election to promote/actively campaign for a national or local c	andidate?	If YES, give details:				
39.	Have you acquired the status of an immigrant or permanent re	esident of another country?	☐ YES ☑ NO				
			If YES, give details (country):				
			Anna Tree and Anna Anna				
40	Direction (a) Indiagnosis Decelolo Act (DA 0274); (b) Mark	on Corto for Disable d Dansans (DA 7077).					
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magr and (c) Solo Parents Welfare Act of 2000 (RA 8972), please a		MARKET WELL STEEL STATE OF THE				
		ariswer the following items.	QUINTELL NO VEGET TO LESS OF THE AS				
a.	Are you a member of any indigenous group?		☐ YES ☑ NO				
	W P 1990		If YES, please specify:				
b.	Are you a person with disability?		☐ YES ☑ NO				
	A	If YES, please specify ID No:					
C.	Are you a solo parent?		YES V NO				
			If YES, please specify ID No:				
41.	REFERENCES (Person not related by consanguinity or affinity to applicant /	appointee)					
	NAME	ADDRESS	TEL. NO.				
	KLENEE GRACE A. ACEDILLA	42.A MABINI STREET, BAYBAY CITY LEYTE	9563593230				
	LAWRENCE BERING	P. RODRIGUEZ ST. LOOC, LAPU LAPU	99748019897				
-		CITY, CEBU	1 - 1				
	VENICE B IBAÑEZ	BRGY. GABAS, BAYBAY CITY, LEYTE	9356585386				
42.	I declare under oath that I have personally accomplished this	s Personal Data Sheet which is a true, co	rrect and complete				
	statement pursuant to the provisions of pertinent laws, rules a						
	the agency head / authorized representative to verify/						
	misrepresentation made in this document and its attachme	ents shall cause the filing of administrat	tive/criminal case/s				
	against me.						
F							
G	Sovernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)						
lh	PLEASE INDICATE ID Number and Date of Issuance	1.40					
G	overnment Issued ID: LAND TRANSPORTATION OFFICE	Munffer					
IC	D/License/Passport No.: H12-12-002111	Signature (Sign inside the bo	W.				
	inte/Diago of leguance	9 - 6 - 21	^/				
	ate/Place of Issuance: 9/6/2018	Date Accomplished	Right Thumbmark				
-	4 2 0	OCT annel					
	SUBSCRIBED AND SWORN to before me this28	OCT 2021, affiant exhibi	ting his/her validly issued government ID as indicated above.				
		(Mar					
		ATTY RYSHII C. GLIMOCOR					
-							
		Person Administering Oath					

WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied for.

- 2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed starting with the most recent/present employment
- Duration: April 19, 2016 March 15, 2017.
- · Position: Purchasing Clerk/ Officer.
- Name of Office/Unit: Purchasing Department (Finance and Administrative Unit)
- Immediate Supervisor: Claire Dichosa
- Name of Agency/Organization and Location: Kares International, Quest Hotel and Conference Centre, Cebu.
 - List of Accomplishments and Contributions (if any)
 - Located and Established competent supply chain partners for the Hotel.
 - Summary of Actual Duties
 - Responsible for sourcing out supply chain partners for the entire hotel and its departments.
 - Accepting and processing of purchase request of hotel departments and making purchase orders to hotel suppliers.
- Duration: May 29, 2018 June 15, 2019.
- Position: TESDA Officer
- Name of Office/Unit: Administrative Division
- Immediate Supervisor: Klenee Grace A. Acedilla
- Name of Agency/Organization and Location: Acedilla Technological Institute, Baybay City, Leyte.
 - List of Accomplishments and Contributions (if any)
 - o Renewed the schools TESDA Licence in Bartending and Housekeeping.
 - Summary of Actual Duties
 - Responsible for holding and facilitating TESDA Scholarship programs, Assist and process NCII Certificates, Monitoring of TESDA Assessment Centers and UPTRAS Registrations.
- Duration: April 5, 2021 Present
- Position: Part-Time Instructor/ BSHM Program Secretary
- Name of Office/Unit: Department of Tourism and Hospitality Management.
- Immediate Supervisor: Venice B. Ibañez
- Name of Agency/ Organization and Location: Visayas State University, Visca, Baybay City, Leyte.

- List of Accomplishments and Contributions (if any)
- Summary of Actual Duties
 - Responsible for preparing lessons to be taught during class discussions.
 - o Responsible for assisting students with academic concerns.
 - Responsible for training, teaching and providing students with the needed knowledge that they must acquire for the/ their chosen degree.

(Signature over Printed Name
Of Employee/Applicant)

Date: 9-6-21