

Revised as of January 2015 Per CSC Resolution No. 1500088 Promulgated on January 23, 2015

### SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

## As of **December 31, 2016**

(Required by R.A. 6713)

| DESCRIPTION (e.g. lot, house and lot, condominium and improvements)  none | agricultural and mixed use)  n/a     | n/a                                 | n/a            | n/a   | n/a    | n/a   | n/a           |  |
|---|--------------------------------------|-------------------------------------|----------------|---|--------|---|---------------|--|
| (e.g. lot, house and lot, condominium                                     | agricultural and mixed               |                                     |                |   |        | ,   | •             |  |
| e.g. lot, house and   | Commercial, industrial,              | agricultural and mixed use)         |                | (As found in the Tax Declaration of<br>Real Property) |        | MODE  |               |  |
| PRODIDITION   |                                      | EXACT<br>LOCATION                   | VALUE          | UE MARKET VALUE                                       |        | ACQUISITION ACQUISITED COST                         |               |  |
| l. ASSETS<br>a. Real  | (Including                           | those of the spous                  | se and unmarri | D NETWORTH ed children belou<br>ant's household)      |        |   |               |  |
|   | Bradley Takesh                       | ni P. Estupa                        | S              | eptember 01, 20                                       | 10     |   | 6             |  |
|   | <b>NAME</b><br>Trishia Mae P. Estupa |                                     |                | DATE OF BIRTH April 25, 2006                          |        |   | <b>AGE</b> 10 |  |
| UNMARRI   | ED CHILDREN BE                       | LOW EIGHTEEN                        | (18) YEARS O   | F AGE LIVING I  | N DECI | ARANT'S   | HOUSEHOL      |  |
|   | (Family Name)                        | (First Name)                        | ,              | AGENCY/OFFICE:<br>OFFICE ADDRESS:                     |        |   | /A            |  |
| POUSE:  | ESTUPA                               | LUCENA                              |                | POSITION:   |        | NONE<br>N/A   |               |  |
|   | Leyte                                |                                     |                |   |        |   | yte           |  |
|   | (Family Name)<br>Balugo, Albuera,    | (First Name)                        |                | (M.I.) AGENCY/OFFICE:<br>OFFICE ADDRESS:              |        | VISAYAS STATE UNIVERSITY VSU, DCST VISCA Baybay Cit |               |  |
| DDRESS:   | ESTUPA                               | CSTUPA DIONESIO I. <b>POSITION:</b> |                |   |        | Laboratory Technician                               |               |  |

# b. Personal Properties\*

| DESCRIPTION | YEAR ACQUIRED | ACQUISITION COST/AMOUNT |
|-------------|---------------|-------------------------|
| D'VANT TV   | 2013          | 13,000.00               |
|             |               |                         |
|             |               | 4-1 - 12 000 00         |

Subtotal: 13,000.00

Subtotal:

TOTAL ASSETS (a+b): 13,000.00

<sup>\*</sup> Additional sheet/s may be used, if necessary.

#### 2. LIABILITIES\*

| NATURE | NAME OF CREDITORS | OUTSTANDING BALANCE |  |
|--------|-------------------|---------------------|--|
| NONE   | N/A               | N/A                 |  |
|        |                   |                     |  |
|        |                   |                     |  |

TOTAL LIABILITIES:

**NET WORTH: Total Assets less Total Liabilities =** 

#### BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant's spouse/ Unmarried Children Below Eighteen (18) years of Age Living in Declarant's Household)

 $\square$  *I/We do not have any business interest or financial connection.* 

|             | INTEREST &/OR FINANCIAL CONNECTION | DATE OF ACQUISITION OF<br>INTEREST OR CONNECTION |  |
|-------------|------------------------------------|--|--|
| N/A         | N/A                                | N/A  |  |
|             |                                    |  |  |
| 25000ETD000 | N/A                                | CONNECTION                                       |  |

### RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

☐ I/We do not know of any relative/s in the government service)

| NAME OF RELATIVE | RELATIONSHIP | POSITION | NAME OF AGENCY/OFFICE AND ADDRESS |
|------------------|--------------|----------|-----------------------------------|
| NONE             | N/A          | N/A      | N/A                               |
|                  |              |          |                                   |
|                  |              |          |                                   |
|                  |              |          |                                   |
|                  |              |          |                                   |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of my relatives in the government within the fourth civil degree of consanguinity or affinity.

I here by authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

| Date:                 | February 22, 2017   |                                     |     |  |
|-----------------------|---------------------|-------------------------------------|-----|--|
|                       | ature of Declarant) | (Signature of Co-Declarant/ Spouse) |     |  |
| Government Issued ID: | VSU ID              | Government Issued ID:               | N/A |  |
| ID No.:               | V-00868             | ID No.:                             | N/A |  |
| Date Issued:          | Jan. 2015           | Date Issued:                        | N/A |  |
|                       |                     | 2.0.007                             |     |  |

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_day of \_ government issued identification card.

RYSAN & GUINOCOR

affiant exhibiting to me the above-stated

(Person Administering Oath)

Page 2 of 2

<sup>\*</sup> Additional sheet/s may be used, if necessary.