

## MEDICAL CERTIFICATE

(For Employment)

### INSTRUCTIONS

- a. This medical certificate should be accomplished by a licensed government physician.  
b. Attach this certificate to original appointment, transfer and reemployment.  
c. The results of the following pre-employment medical/physical/psychological must be attached to this form:

- ☒ Blood Test  
☒ Urinalysis  
☒ Chest X-Ray  
☐ Drug Test  
☐ Psychological Test  
☐ Neuro-Psychiatric Examination (if applicable)

### FOR THE PROPOSED APPOINTEE

|   |        |              |                        |
|---|--------|--------------|------------------------|
| NAME (Last Name, First Name, Name Extension (if any) and Middle Name) |        |              | AGENCY / ADDRESS       |
| MAZO, CRISILDA BORSILA  |        |              | DMP, VSU, VICCA BATBAY |
| ADDRESS   |        |              | CITY, LETE             |
| Brgy. Marcos Batbay City Lete   |        |              |                        |
| AGE   | SEX    | CIVIL STATUS | PROPOSED POSITION      |
| 20  | FEMALE | SINGLE       | INSTRUCTOR             |

### FOR THE LICENSED GOVERNMENT PHYSICIAN

|  |                         |  |               |
|--|-------------------------|--|---------------|
| I hereby certify that I have reviewed and evaluated the attached examination results, personally examined the above named individual and found him/her to be physically and medically <input checked="" type="checkbox"/> FIT / <input type="checkbox"/> UNFIT for employment. |                         |  |               |
| SIGNATURE over PRINTED NAME OF LICENSED GOVERNMENT PHYSICIAN:  |                         | OTHER INFORMATION ABOUT THE PROPOSED APPOINTEE |               |
| MERRY CHRIST'L T. SUPNET-MINOCOR, M.D.<br>Medical Officer III  |                         |  |               |
| AGENCY/Affiliation of Licensed Government Physician:   |                         |  |               |
| LICENSE NO.  | HEIGHT (M)<br>Bare Foot | WEIGHT (KG)<br>Stripped                        | BLOOD<br>TYPE |
|  | 153 -                   | 51 kg  | O+            |
| OFFICIAL DESIGNATION   | DATE EXAMINED           |  |               |
|  | 2-4-2020                |  |               |

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