## MEDICAL CERTIFICATE

(For Employment)

## INSTRUCTIONS

- a This medical certificate should be accomplished by a licensed government physician.
- b. Attach this certificate to original appointment, transfer and reemployment.
- c The results of the following pre-employment medical/physical/psychological must be attached to this form:

| 1 | Blood Test                                   |
|---|----------------------------------------------|
| 1 | Urinalysis                                   |
|   | Chest X-Ray                                  |
|   | Drug Test                                    |
|   | Psychological Test                           |
| 5 | Neuro-Psychiatric Examination (if applicable |

## FOR THE PROPOSED APPOINTEE

|                  | e. First Name. Name Extension | AGENCY / ADDRESS DEFARTMENT OF COIL SCIENCE |                   |
|------------------|-------------------------------|---------------------------------------------|-------------------|
| ADDRESS<br>ICHOP | MACROHON, SO                  |                                             |                   |
| AGE 24           | SEX                           | CIVIL STATUS                                | PROPOSED POSITION |

## FOR, INE LICENSED GOVERNMENT PHYSICIAN

| I hereby certify that I have reviewed and evaluated the attached example above named individual and found him/her to be physically and medically a | amination result<br>△FIT / □UNFIT | s, personally<br>for employme  | examined the  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|---------------|
| MERRY CHRISTI T, SUNET GUILLON, MD, Medical Officer III  AGENCY/Affiliation of Licensed Government Physician                                       |                                   | FORMATION A<br>POSED APPOIL    |               |
| LICENSE NO                                                                                                                                         | HEIGHT (M) Bare Foot              | WEIGHT (KG) Stripped  72.2 KGS | BLOOD<br>TYPE |
| OFFICIAL DESIGNATION                                                                                                                               | DATE EXAMINED 7-1-19              |                                |               |