

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. I. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

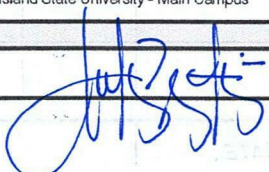
| | | | |
|----------------------------------|---|--|--|
| 2. SURNAME | Bantay | | |
| FIRST NAME | Ayrton John | NAME EXTENSION (JR., SR) N/A | |
| MIDDLE NAME | Valenzuela | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 08/26/1994 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | Dauis, Bohol | If holder of dual citizenship, please indicate the details. | Philippines |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6. CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. Street Pangasungan Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province |
| 7. HEIGHT (m) | 1.87 | ZIP CODE | 6521 |
| 8. WEIGHT (kg) | 120.00 | | |
| 9. BLOOD TYPE | O+ | 18. PERMANENT ADDRESS | National Highway House/Block/Lot No. Street Songculan Subdivision/Village Barangay DAUIS BOHOL City/Municipality Province |
| 10. GSIS ID NO. | 021199667780 | ZIP CODE | 6339 |
| 11. PAG-IBIG ID NO. | 121189966599 | | |
| 12. PHILHEALTH NO. | 120256674829 | 19. TELEPHONE NO. | N/A |
| 13. SSS NO. | N/A | 20. MOBILE NO. | 916-623-0567 |
| 14. TIN NO. | 3357134390000 | 21. E-MAIL ADDRESS (if any) | ayrtonjohn.bantay@vsu.edu.ph |
| 15. AGENCY EMPLOYEE NO. | V01100 | | |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|-------------------------|---------------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | None | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | None | NAME EXTENSION (JR., SR) | N/A | N/A |
| MIDDLE NAME | | | | |
| OCCUPATION | | | | |
| EMPLOYER/BUSINESS NAME | | | | |
| BUSINESS ADDRESS | | | | |
| TELEPHONE NO. | | | | |
| 24. FATHER'S SURNAME | Bantay | | | |
| FIRST NAME | Esteban | NAME EXTENSION (JR., SR) III | | |
| MIDDLE NAME | Honculada | | | |
| 25. MOTHER'S MAIDEN NAME | Marife Mateo Valenzuela | | | |
| SURNAME | Valenzuela | | | |
| FIRST NAME | Marife | | | |
| MIDDLE NAME | Mateo | | | |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/UNITS EARNED (If not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|---|--|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | Songculan Elementary School | Elementary | 2001 | 2007 | | 2007 | N/A |
| SECONDARY | Tabalong National High School | High School | 2007 | 2011 | | 2011 | N/A |
| VOCATIONAL/ TRADE COURSE | N/A | | | | | | |
| COLLEGE | Bohol Island State University - Main Campus | Bachelor of Science in Mechanical Engineering | 2011 | 2016 | | 2016 | N/A |
| GRADUATE STUDIES | Bohol Island State University - Main Campus | Master of Science in Mathematics | 2016 | 2018 | | 2018 | Magna Cum Laude |

| | | | |
|-----------|---|------|------------|
| SIGNATURE |  | DATE | 02/23/2025 |
|-----------|---|------|------------|

IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | |
|-----|--|---------------------------|--|-----------------------------------|-------------------------|---------------------|
| | | | | | NUMBER | Date of Validity |
| | Mechanical Engineer | 78.95 | 09/27/2018 | Cebu City | 0091775 | 08/26/2028 |
| | Licensed Professional Teacher | 84.80 | 10/02/2022 | Tagbilaran City, Bohol | 2014506 | 08/26/2028 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

SIGNATURE

DATE _____

02/23/2025

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|-----|--------------------|---------------------------|
| | | From | To | | |
| | N/A | N/A | N/A | N/A | N/A |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |


(Continue on separate sheet if necessary)

[illegible]

(Continue on separate sheet if necessary)

| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|--|--|---|
| Choir Conducting | N/A | Mathematical Society of the Philippines |
| • Computer Literate (MS word, excel, ppt presentation) • Good in communication Skills | | Philippine Society of Mechanical Engineers |
| Choir and Instrumental Ensemble Conducting | | DE LA PAZ CHOIR |
| DRIVING | | |
| | | |
| | | |
| | | |

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|------------|
| SIGNATURE |  | DATE | 02/23/2025 |
|-----------|---|------|------------|

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,
a. within the third degree?
b. within the fourth degree (for Local Government Unit - Career Employees)?

☐ YES☒ NO

☐ YES☒ NO

If YES, give details:

35. a. Have you ever been found guilty of any administrative offense?

b. Have you been criminally charged before any court?

☐ YES☒ NO

☐ YES☒ NO

If YES, give details:

Date Filed:

Status of Case/s:

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

☐ YES☒ NO

If YES, give details:

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

☐ YES☒ NO

If YES, give details:

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

☐ YES☒ NO

☐ YES☒ NO

If YES, give details:

If YES, give details:

39. Have you acquired the status of an immigrant or permanent resident of another country?

☐ YES☒ NO

If YES, give details (country):

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:
a. Are you a member of any indigenous group?
b. Are you a person with disability?
c. Are you a solo parent?

☐ YES☒ NO

☐ YES☒ NO

☐ YES☒ NO

If YES, please specify:

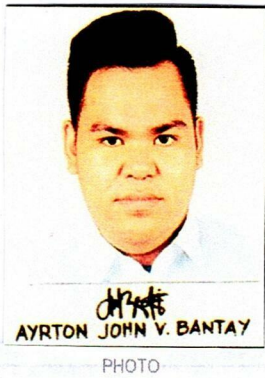
If YES, please specify ID No

If YES, please specify ID No

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

| NAME | ADDRESS | TEL. NO. |
|---------------------|---------------------------------|-------------|
| FRANCIS DELUSA | MANGA DISTRICT, TAGBILARAN CITY | 09166287073 |
| JUANITO M. ORIGINES | CALCETA STREET, TAGBILARAN CITY | 09328877322 |
| SAYSON D. SAYSON | MARIBOJOC, BOHOL | 09981799324 |

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.



PHOTO

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: PRC

ID/License/Passport No.: 0091775

Date/Place of Issuance: 10/11/2016 / Cebu City, Cebu, Philippines

Signature (Sign inside the box)

02/23/2025

Date Accomplished

Right Thumbmark

SUBSCRIBED AND SWORN to before me this **23 JUN 2025**, affiant exhibiting his/her validly issued government ID as indicated above.

ATTY. KAREN BEGAIL S. MONTERO
VSU Director, Legal Affairs and Services

Person Administering Oath

CS FORM 212 (Revised 2017), Page 4 of 4

WORK EXPERIENCE SHEET


Instructions: 1. Include only the work experiences relevant to the position being applied to.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.

- Duration: September 2018 to Present
- Position: Instructor I
- Name of Office/Unit: Department of Mechanical Engineering
- Immediate Supervisor: Engr. Vic Angelo L. Impas
- Name of Agency/Organization and Location: Visayas State University

- List of Accomplishments and Contributions (if any)
 - Contributed to Level II AACCUP accreditation of the BSME program.
 - Contributed to the outstanding performance of BSME graduates in the licensure examinations.
 - Presented and attended international conferences and workshops.
 - Contributed to the revision of the BSME curriculum in 2018.
 - Send students for national workshops e.g. DEPDev 2025 Innovation Day
 - Advised student research in BSME, BSGE, BSABE, BSCE, BSFoodTech

- Summary of Actual Duties
 - Teaches assigned subjects and performs other teaching related functions.
 - Performs research and extension functions.
 - Performs other functions such as student advisory, committee membership and other ad hoc assignments related to quality assurance and other accreditation functions.
 - Perform other functions assigned by the Department Head, College Dean, Vice Presidents, and University President.
 - Technical Working Group on Research, Extension, Innovation and Water and Sewerage System
 - Member on VSU Committee on Appraisal and Disposal of Unserviceable Property and Other Assets (VSU CADUPOA)


AYRTON JOHN V. BANTAY
 (Signature over Printed Name
 of Employee/Applicant)

Date: 5/13/2025