## SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2019

| Note: H  | usband and wife wh  | no are both public      | (Required by R                          |                                    | he required sta                           | tements   | jointly or separately.           |
|--|---|-------------------------|---|------------------------------------|---|-----------|----------------------------------|
| 30.0   | Joint Filing  |                         | Separate Filing                         |                                    | Not Applicable  POSITION:  AGENCY/OFFICE: |           | yearing or coperating.           |
| DECLARANT:   | MIÑOZA  | SUSANA<br>(First Name)  | В                                       |                                    |   |           | Administrative Aide IV           |
| DECLARANT:   | (Family Name)   |                         | (M. I.)                                 | -                                  |   |           | Visayas State University         |
|  |   |                         |   |                                    | OFFICE ADDR                               |           | Visca, Baybay City, Leyte        |
| ADDRESS  | Can-adieng, (   | Ormoc City, I           | eyte                                    |                                    | 01110211221                               |           | visca, Baysay Gity, Boyte        |
|  | 75.2  |                         | 0                                       | -                                  |   |           |                                  |
| SPOUSE:  | Miñoza<br>(Family Name)   | Amancio<br>(First Name) | (M. I.)                                 | -                                  | POSITION: AGENCY/OFFICE: OFFICE ADDRESS:  |           | Deceased                         |
|  | (runn) runn)  |                         |   |                                    |   |           | N/A<br>N/A                       |
|  |   |                         |   |                                    | OFFICE ADDR                               |           | 11/11                            |
| UNMAR  | RIED CHILDREN   |                         | TEEN (18) YEAR:                         | S OF AGE LI                        |   |           | T'S HOUSEHOLD                    |
|  | Mary and the same of the same | NAME                    | GOVERNMEN                               | JHT KI SI                          | DATE OF                                   | BIRTH     | AGE                              |
|  | Tender's forms assisted   | ASSET                   | S, LIABILITIES                          | AND NETWO                          | DTU                                       | 2017 (20) | (Reg.                            |
| ASSETS     a. Real Prope                                     | s of Agreese<br>Address   |                         | and unmarried ch<br>ng in declarant's i |                                    | eighteen (18)                             |           | TALLES TO THAK                   |
| DESCRIPTION  | KIND  (e.g. residential, commercial, industrial, agricultural and mixed   | EXACT<br>LOCATION       | ASSESSED VALUE                          | CURRENT<br>FAIR<br>MARKET<br>VALUE | ACQUISITION                               |           | ACQUISITION COST                 |
| (e.g. lot, house and lot<br>condominium and<br>improvements) |   |                         | (As found in the Tax<br>Real Prop       |                                    | YEAR MOD                                  | MODE      | B                                |
| NONE   |   |                         |   |                                    |   |           |                                  |
| 270000000000000000000000000000000000000                      | <u> </u>  |                         |   | 1                                  |   | ubtotal:  | P                                |
| b. Personal P  | roperties*  |                         |   |                                    | 11 70 10                                  | ubiolai.  | liften gdagaid [                 |
| DESCRIPTION  |   |                         |   | YEAR ACQUIRED                      |   |           | ACQUISITION COST/<br>AMOUNT      |
| Cash and Receivables   |   |                         |   | 2019                               |   |           | 35,000.00                        |
| Appliances (TV & Oven Toaster)                               |   |                         |   | 2016 & 2018                        |   |           | NONE ( acquired in a raffle draw |
| Cellphone and Gadgets  |   |                         |   | 2018                               |   |           | 17,400.00                        |
| Clothes, Bags, Shoes, and Accessories                        |   |                         |   | 2016-2019                          |   |           | 11,250.00                        |
| Investment   |   |                         |   | 2017-2018                          |   |           | 11,000.00                        |
|  |   |                         |   |                                    |   | ***       |                                  |
|  |   |                         |   |                                    |   |           | Date: 180. 61 2 2                |
|  |   |                         |   | Subtotal: P                        |   |           | : P 74,650.00                    |
| 2. LIABILITIES*  |   |                         |   | T                                  | OTAL ASSET                                | S (a + 1  | 74,650.00                        |
|  | NATU  | RE                      |   | NAME                               | OF CREDITO                                | ORS       | OUTSTANDING BALANCE              |
| Salary Loan : (II bayes) the menatory                        |   |                         |   | VSUCC                              |   |           | 17,324.08                        |
| Consolidated Loan  |   |                         |   | GSIS                               |   |           | 21.762.63                        |

Emergency Loan

20,140.04

59,226.75

15,423.25

GSIS

NETWORTH: Total Assets Less Total Liabilities =

TOTAL LIABILITIES:

<sup>\*</sup>Additional sheet/s may be used, if necessary.

## BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household)  $\square$  I/We do not have any business interest or financial connection. DATE OF NATURE OF BUSINESS NAME OF ENTITY/BUSINESS **ACQUISITION OF BUSINESS ADDRESS** INTEREST &/OR ENTERPRISE INTEREST OR FINANCIAL CONNECTION CONNECTION NONE N.A N.A. N.A. RELATIVES IN THE GOVERNMENT SERVICE (Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso) I/ We do not know of any relavtive/s in the government service. NAME OF AGENCY/OFFICE AND NAME OF RELATIVE RELATIONSHIP POSITION **ADDRESS** Cousin Rey C. Mendoza no idea Phil. Army Aris C. Abergos Cousin no idea DPWH, Naga I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the aboveenumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity. I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government. (Signature of Co-Declarant/Spouse) Government Issued ID: Government Issued ID: ID No.: V00875 ID No.: Date Issued: Date Issued: day of SUBSCRIBED AND SWORN to before me this 20, affiant exhibiting to me the above-stated government issued identification card.

on Administering Oath)