

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.  
Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                               |                                                                                                                                                                                         |                                                             |                                                                                                                                                                                                  |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                    | OGALESKO                                                                                                                                                                                |                                                             |                                                                                                                                                                                                  |
| FIRST NAME                    | RHEA JENNY                                                                                                                                                                              | NAME EXTENSION (JR, SR)                                     |                                                                                                                                                                                                  |
| MIDDLE NAME                   | ABUCOT                                                                                                                                                                                  |                                                             |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 12/4/1994                                                                                                                                                                               | 16. CITIZENSHIP                                             | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH             | BAYBAY, LEYTE                                                                                                                                                                           | If holder of dual citizenship, please indicate the details. |                                                                                                                                                                                                  |
| 5. SEX                        | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female                                                                                                                |                                                             |                                                                                                                                                                                                  |
| 6 CIVIL STATUS                | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                     | C. ARELLANO                                                                                                                                                                                      |
| 7. HEIGHT (m)                 | 1.64                                                                                                                                                                                    | ZIP CODE                                                    | House/Block/Lot No. Street<br>SAN JUAN                                                                                                                                                           |
| 8. WEIGHT (kg)                | 56                                                                                                                                                                                      |                                                             | Subdivision/Village Barangay<br>BAYBAY LEYTE                                                                                                                                                     |
| 9. BLOOD TYPE                 | AB                                                                                                                                                                                      |                                                             | City/Municipality Province<br>6521                                                                                                                                                               |
| 10. GSIS ID NO.               | N/A                                                                                                                                                                                     |                                                             |                                                                                                                                                                                                  |
| 11. PAG-IBIG ID NO.           | N/A                                                                                                                                                                                     | 18. PERMANENT ADDRESS                                       | House/Block/Lot No. Street<br>CAWAYAN                                                                                                                                                            |
| 12. PHILHEALTH NO.            | 13-025313097-1                                                                                                                                                                          | ZIP CODE                                                    | Subdivision/Village Barangay<br>CATARMAN NORTHERN SAMAR                                                                                                                                          |
| 13. SSS NO.                   | N/A                                                                                                                                                                                     |                                                             | City/Municipality Province<br>6400                                                                                                                                                               |
| 14. TIN NO.                   | 480-883-954                                                                                                                                                                             |                                                             |                                                                                                                                                                                                  |
| 15. AGENCY EMPLOYEE NO.       | N/A                                                                                                                                                                                     | 19. TELEPHONE NO.                                           | N/A                                                                                                                                                                                              |
|                               |                                                                                                                                                                                         | 20. MOBILE NO.                                              | +639554855810                                                                                                                                                                                    |
|                               |                                                                                                                                                                                         | 21. E-MAIL ADDRESS (if any)                                 | <a href="mailto:rjogalesko@gmail.com">rjogalesko@gmail.com</a>                                                                                                                                   |

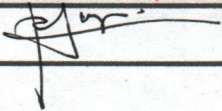
II. FAMILY BACKGROUND

|                          |          |                         |                                                     |                            |
|--------------------------|----------|-------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | N/A      |                         | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | N/A      | NAME EXTENSION (JR, SR) | N/A                                                 |                            |
| MIDDLE NAME              | N/A      |                         |                                                     |                            |
| OCCUPATION               | N/A      |                         |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | N/A      |                         |                                                     |                            |
| BUSINESS ADDRESS         | N/A      |                         |                                                     |                            |
| TELEPHONE NO.            | N/A      |                         |                                                     |                            |
| 24. FATHER'S SURNAME     | OGALESKO |                         |                                                     |                            |
| FIRST NAME               | ANTONIO  | SR                      |                                                     |                            |
| MIDDLE NAME              | VALEN    |                         |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME |          |                         |                                                     |                            |
| SURNAME                  | ABUCOT   |                         |                                                     |                            |
| FIRST NAME               | REMEDIOS |                         |                                                     |                            |
| MIDDLE NAME              | MAPA     |                         | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                 | NAME OF SCHOOL (Write in full)                  | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|-------------------------------------------------|-----------------------------------------------|----------------------|------|------------------------------------------------|----------------|---------------------------------------|
|                           |                                                 |                                               | From                 | To   |                                                |                |                                       |
| ELEMENTARY                | GABAS CENTRAL ELEMENTARY SCHOOL                 | BASIC EDUCATION                               | 2001                 | 2007 |                                                | 2007           | 1st Hon. Mention                      |
| SECONDARY                 | VISAYAS STATE UNIVERSITY-LABORATORY HIGH SCHOOL | SECONDARY EDUCATION                           | 2007                 | 2011 |                                                | 2011           | with Honors                           |
| VOCATIONAL / TRADE COURSE | N/A                                             |                                               |                      |      |                                                |                |                                       |
| COLLEGE                   | VISAYAS STATE UNIVERSITY                        | BS in DEVELOPMENT COMMUNICATION               | 2011                 | 2015 |                                                | 2015           | Cum Laude                             |
| GRADUATE STUDIES          | VISAYAS STATE UNIVERSITY                        | MS in DEVELOPMENT COMMUNICATION               |                      |      | 24 UNITS                                       |                |                                       |

(Continue on separate sheet if necessary)

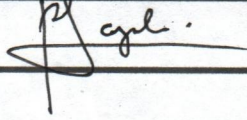
|           |                                                                                     |      |               |
|-----------|-------------------------------------------------------------------------------------|------|---------------|
| SIGNATURE |  | DATE | July 25, 2017 |
|-----------|-------------------------------------------------------------------------------------|------|---------------|

| IV. CIVIL SERVICE ELIGIBILITY                                                                                        |                           |                                        |                                               |                         |                     |
|----------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------------------------------------|-------------------------|---------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR)<br>UNDER SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT             | LICENSE (if applicable) |                     |
|                                                                                                                      |                           |                                        |                                               | NUMBER                  | Date of<br>Validity |
| PRESIDENTIAL DECREE NO. 907                                                                                          |                           | 04/22/2015                             | CIVIL SERVICE COMMISSION REGIONAL OFFICE VIII | 100108150608            | 10/16/2015          |
|                                                                                                                      |                           |                                        |                                               |                         |                     |
|                                                                                                                      |                           |                                        |                                               |                         |                     |
|                                                                                                                      |                           |                                        |                                               |                         |                     |
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|                                                                                                                      |                           |                                        |                                               |                         |                     |
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(Continue on separate sheet if necessary)

| V. WORK EXPERIENCE                                                                                                                         |            |                                                     |                                                                                        |                   |                                                                                       |                          |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------|--------------------------|---------------------------|
| (Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet. |            |                                                     |                                                                                        |                   |                                                                                       |                          |                           |
| 28. INCLUSIVE DATES<br>(mm/dd/yyyy)                                                                                                        |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate)            | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)&<br>STEP (Format<br>"00-0")<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOVT<br>SERVICE<br>(Y/ N) |
| From                                                                                                                                       | To         |                                                     |                                                                                        |                   |                                                                                       |                          |                           |
| 8/1/2016                                                                                                                                   | present    | EDUCATION RESEARCH ASSISTANT                        | VISAYAS STATE UNIVERSITY-OFFICE OF THE GRADUATE SCHOOL                                 | P16, 985.10       |                                                                                       | CASUAL                   | YES                       |
| 01/03/2016                                                                                                                                 | 07/29/2016 | ADMINISTRATIVE ASSISTANT I                          | DEPARTMENT OF AGRICULTURE REGION VIII-<br>BOTTOM UP BUDGETING OFFICE                   | P13, 816.00       |                                                                                       | JOB ORDER                | YES                       |
| 11/02/2015                                                                                                                                 | 12/31/2015 | ADMINISTRATIVE ASSISTANT III                        | DEPARTMENT OF AGRICULTURE REGION VIII-<br>BOTTOM UP BUDGETING OFFICE                   | P16, 038.00       |                                                                                       | JOB ORDER                | YES                       |
| 05/18/2015                                                                                                                                 | 10/30/2015 | SCIENCE RESEARCH ASSISTANT                          | VISAYAS STATE UNIVERSITY-OFFICE OF THE<br>VICE PRESIDENT FOR RESEARCH AND<br>EXTENSION | P8,000.00         |                                                                                       | JOB ORDER                | YES                       |
| 01 /06/2015                                                                                                                                | 05/16/2015 | LAYOUT ARTIST/GRAPHIC DESIGNER                      | PIXELMAX PRINTING AND IMAGING SOLUTIONS                                                | P6,240.00         |                                                                                       | TEMPORARY                | NO                        |
| 03/15/2014                                                                                                                                 | 03/31/2014 | RESEARCH ENCODER                                    | PHILIPPINE HIGHER EDUCATION RESEARCH NETWORK (PHERNET)                                 | P3,480.00         |                                                                                       | JOB ORDER                | NO                        |
| 06/22/2013                                                                                                                                 | 04/19/2014 | STUDENT FACILITATOR                                 | VISAYAS STATE UNIVERSITY-NATIONAL SERVICE TRAINING PROGRAM                             | P2,000.00         |                                                                                       | JOB ORDER                | YES                       |
|                                                                                                                                            |            |                                                     |                                                                                        |                   |                                                                                       |                          |                           |
|                                                                                                                                            |            |                                                     |                                                                                        |                   |                                                                                       |                          |                           |
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|                                                                                                                                            |            |                                                     |                                                                                        |                   |                                                                                       |                          |                           |
|                                                                                                                                            |            |                                                     |                                                                                        |                   |                                                                                       |                          |                           |
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(Continue on separate sheet if necessary)

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|-----------|-------------------------------------------------------------------------------------|------|---------------|
| SIGNATURE |  | DATE | July 25, 2017 |
|-----------|-------------------------------------------------------------------------------------|------|---------------|

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

|     |                                                   |                                 |      |    |                 |                           |
|-----|---------------------------------------------------|---------------------------------|------|----|-----------------|---------------------------|
| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full) | INCLUSIVE DATES<br>(mm/dd/yyyy) | From | To | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---------------------------------------------------|---------------------------------|------|----|-----------------|---------------------------|

|  |     |  |  |  |  |  |
|--|-----|--|--|--|--|--|
|  | N/A |  |  |  |  |  |
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VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

|     |                                                                                      |                                               |      |    |                 |                                                      |                                            |
|-----|--------------------------------------------------------------------------------------|-----------------------------------------------|------|----|-----------------|------------------------------------------------------|--------------------------------------------|
| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full) | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) | From | To | NUMBER OF HOURS | Type of LD<br>(Managerial/Supervisory/Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full) |
|-----|--------------------------------------------------------------------------------------|-----------------------------------------------|------|----|-----------------|------------------------------------------------------|--------------------------------------------|

|  |                                                                                                    |            |  |  |    |                       |                                                                                              |
|--|----------------------------------------------------------------------------------------------------|------------|--|--|----|-----------------------|----------------------------------------------------------------------------------------------|
|  | Visayas State University Strategic Planning-Briefing                                               | 6/23/2017  |  |  | 4  | Technical             | Visayas State University                                                                     |
|  | Pinoy Media Congress -Media and Information Literacy                                               | 2/16/2017  |  |  | 12 | Advance communication | Philippine Association of Communication Educators Foundation, Inc., Visayas State University |
|  | Reorientation of Department/Office Secretaries                                                     | 11/15/2016 |  |  | 4  | Professional          | Visayas Sate University, Office of Development and Human Resource                            |
|  | Gender Sensitivity Training on Human Rights, CEDAW and VAWC                                        | 03/09/2016 |  |  | 8  | Professional          | Department of Agriculture                                                                    |
|  | The Orientation on the Magna Carta for Women                                                       | 03/08/2016 |  |  | 6  | Professional          | Department of Agriculture                                                                    |
|  | Technical Forum on Coping with Challenges of the ASEAN Economic Community (AEC) and Climate Change | 11/27/2015 |  |  | 6  | Technical             | Department of Agriculture                                                                    |
|  | Pre-employment Orientation Seminar                                                                 | 04/17/2015 |  |  | 4  | Self development      | Visayas State University, Department of Labor and Employment                                 |
|  | PH+SocialGood Summit: Tacloban #2030NOW                                                            | 09/20/2014 |  |  | 8  | Advance communication | Rappler, Friedrich Norman Foundation, World Vision                                           |
|  | Regional Tertiary Schools Press Conference: Rebuilding Eastern Visayas through Campus Journalism   | 08/06/2013 |  |  | 24 | Advance communication | Amaranth, Visayas State University, RTSPAA, PACE, Rappler                                    |
|  | Academe Orientation of Pantawid Pamilyang Pilipino Program (4Ps)                                   | 10/10/2013 |  |  | 7  | Professional          | Department of Social Welfare and Development, Visayas State University                       |
|  | MoveLayte2: Harnessing Social Media for Honest Election                                            | 08/09/2013 |  |  | 6  | Advance communication | Rappler, Visayas State University                                                            |
|  | MoveLayte: Social Media for Environmental Awareness and Disaster Preparedness                      | 01/05/2013 |  |  | 6  | Advance communication | Rappler, Visayas State University                                                            |
|  | Rappler Chat Series: Social Media for Social Change                                                | 09/12/2012 |  |  | 5  | Advance communication | Rappler, University of the Philippines Los Banos                                             |
|  | Regional Tertiary Schools Press Conference                                                         | 03/01/2012 |  |  | 24 | Advance communication | Amaranth, Visayas State University, RTSPAA, PACE, Rappler                                    |

VIII. OTHER INFORMATION

(Continue on separate sheet if necessary)

|     |                            |     |                                                            |     |                                                           |
|-----|----------------------------|-----|------------------------------------------------------------|-----|-----------------------------------------------------------|
| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |
|-----|----------------------------|-----|------------------------------------------------------------|-----|-----------------------------------------------------------|

|                                     |     |                                             |
|-------------------------------------|-----|---------------------------------------------|
| Advanced Computer Skills            | N/A | Member/Administrative Personnel Association |
| Communication Skills                |     | Member/Graduate Student Council             |
| Video Editing                       |     | Associate Editor/ Armaranth                 |
| Photo Editing                       |     | Member/ Development Communicators' Society  |
| Data encoding and Processing Skills |     | Secretary/Magnum Opus Photography Club      |
|                                     |     | Facilitator/ Civic Welfare Training Service |

|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br>a. within the third degree?<br>b. within the fourth degree (for Local Government Unit - Career Employees)? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____                                                                                                                                                                |
| 35. a. Have you ever been found guilty of any administrative offense?<br><br>b. Have you been criminally charged before any court?                                                                                                                                                                                                                                       | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____<br><br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____<br>Date Filed: _____<br>Status of Case/s: _____                                                                             |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?                                                                                                                                                                                                                                         | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____                                                                                                                                                                                                                                       |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?                                                                                                                      | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____                                                                                                                                                                                                                                       |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br><br>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?                                                           | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____<br><br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____                                                                                                                             |
| 39. Have you acquired the status of an immigrant or permanent resident of another country?                                                                                                                                                                                                                                                                               | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details (country): _____                                                                                                                                                                                                                             |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br>a. Are you a member of any indigenous group?<br>b. Are you a person with disability?<br>c. Are you a solo parent?                                                      | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, please specify: _____<br><br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, please specify ID No: _____<br><br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, please specify ID No: _____ |

| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) |                           |            |
|------------------------------------------------------------------------------------------|---------------------------|------------|
| NAME                                                                                     | ADDRESS                   | CEL. NO.   |
| Dr. Anabella B. Tulin                                                                    | Visca, Baybay City, Leyte | 9173064899 |
| Dr. Editha G. Cagasan                                                                    | Visca, Baybay City, Leyte | 9155913358 |
| Dr. Christina Gabrillo                                                                   | Visca, Baybay City, Leyte | 9322497436 |

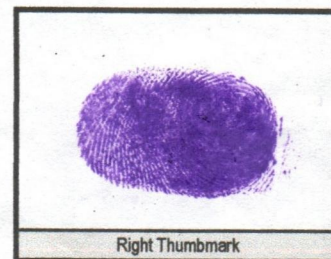
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.



PHOTO

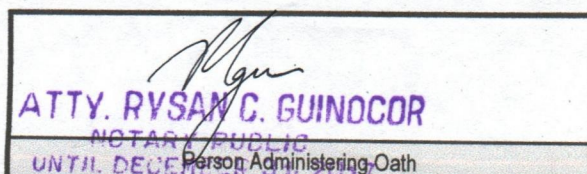
|                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------|
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)<br>PLEASE INDICATE ID Number and Date of Issuance |
| Government Issued ID: PHILHEALTH ID                                                                                            |
| ID/License/Passport No.: 13-025313097-1                                                                                        |
| Date/Place of Issuance: Baybay City, Leyte                                                                                     |

|                                 |
|---------------------------------|
|                                 |
| Signature (Sign inside the box) |
| July 15, 2017                   |
| Date Accomplished               |



Right Thumbmark

SUBSCRIBED AND SWORN to before me this July 15 2017, affiant exhibiting his/her validly issued government ID as indicated above.



PTR 0495889 - BAYBAY/LEYTE - 4/12/17  
IBP 4030424 - TACLOBAN CITY - 12/19/16  
MCLE COMP. NO. V-0000580-07/2015  
ROLL OF ATTORNEYS NO. 57467