

## PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CSC ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2. SURNAME	Pomida		
FIRST NAME	Argina	NAME EXTENSION (JR., SR)	
MIDDLE NAME	Masas		
3. DATE OF BIRTH (mm/dd/yyyy)	12/01/1965	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	Loon, Bohol	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	H-1 Duplex Duplex House/Block/Lot No. Street VSU Pangasugan Subdivision/Village Barangay Baybay City Leyte City/Municipality Province
7. HEIGHT (m)	1.58	6521-A	
8. WEIGHT (kg)	79		
9. BLOOD TYPE	O'	18. PERMANENT ADDRESS	H-1 Duplex Duplex House/Block/Lot No. Street VSU Pangasugan Subdivision/Village Barangay Baybay City Leyte City/Municipality Province
10. GSIS ID NO.	CM-3882842	6521-A	
11. PAG-IBIG ID NO.	1700-0025-8643		
12. PHILHEALTH NO.	13-000014205-1		
13. SSS NO.	06-1198134-3	19. TELEPHONE NO.	053-563-7093
14. TIN NO.	142-745-216	20. MOBILE NO.	09777713855
15. AGENCY EMPLOYEE NO.		21. E-MAIL ADDRESS (if any)	arginapomida@yahoo.com

## II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	Pomida		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	Virgilio	JR.	Gregg Virgil M. Pomida	09/12/1991
MIDDLE NAME	Quiton		Jan Joshua M. Pomida	15/01/1996
OCCUPATION	self-employed			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	563-7093			
24. FATHER'S SURNAME	Masas			
FIRST NAME	Gregorio	JR.		
MIDDLE NAME	Carnece			
25. MOTHER'S MAIDEN NAME				
SURNAME	Libaton			
FIRST NAME	Flaviana			
MIDDLE NAME	Yamas			

(Continue on separate sheet if necessary)

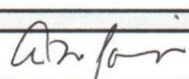
## III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	Cogon Norte Elementary School, Loon, Bohol	PRIMARY EDUCATION	1972	1978		1978	Salutatorian
SECONDARY	Sacred Heart Academy, Loon, Bohol	HIGH SCHOOL	1978	1982		1982	First Honorable
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A		N/A	N/A
COLLEGE	Visayas State College of Agriculture	Bachelor of Science in Agribusiness	1982	1986		1986	N/A
GRADUATE STUDIES	Visayas State College of Agriculture	Master of Science in Agricultural Economics	1988	1990	41 units	N/A	N/A
	Leyte Normal University	Master in Management	2007	2011		2011	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	July 5/2019
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIL NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	Entrepreneurship Training - FAO Ormoc and Tacloban	15/05/2015	20/05/2015	40.0	Resource Person	
	Training on Project Feasibility Preparation – Resource Person, DAEA, WELFARE, ODEX-NFE,	22/04/1998	23/04/1998	16.0	Resource Person	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
<i>(Start from the most recent L&amp;D/training program and include only the relevant L&amp;D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)</i>						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Workshop in Preparation for Level 1 AACUP Accreditation	10/5/17	10/6/17	16		RDE,VSU
	Feedback Session on the Accountancy, Business, and Management (ABM) and Media and Information Literacy (MIL) Senior High School	11/12/2015	11/12/2015	8.0		
	Seminar-Workshop on the implementation of Outcomes-Based Education (OBE)	04/05/2015	05/05/2015	16.0		
	Enterprise Resource Planning Seminar and Workshop	04/03/2015	04/03/2015	8.0		
	Enterprise Hatchery 2014 Boot Camp: Eastern and Central Visayas	19/04/2014	21/04/2014	24.0		
	Training of New AACUP ACCREDITORS (satisfactorily complied)	25/06/2013	27/06/2013	24.0		
	Writing and Reviewing Research Papers for Peer Reviewed Publications	01/10/2012	05/10/2012	40.0		
	Towards Building and Invigorated Basic Researchers in the Visayas Cluster for Philippine Progress	21/06/2012	22/06/2012	16.0		
	General Membership Assembly National Reseracg Council of the Phil.	17/05/2011	18/05/2011	16.0		
	E-IGPs for E-IGP Managers of DOST-PCARRD AFNR Project 3.1	11/11/2010	12/11/2010	16.0		
	Intellectual Property Seminar-Workshop	09/09/2010	09/09/2010	8.0		
	22 <sup>nd</sup> Regional Research and Development/Extension Symposium	19/08/2010	19/08/2010	8.0		
	Workshop on Setting Up Technology Business Incubation Association in the Philippines	17/05/2010	19/05/2010	24.0		
	Capability-Building for Technology Business Incubation/(InWent) Capability Building International Germany and DOST	04/02/2010	06/02/2010	24.0		
	Teacher Training Seminar	02/10/2009	03/10/2009	16.0		
	Business Opportunity and Product Packaging for Commercialization	20/02/2009	20/02/2009	8.0		
	Towards Global Competitiveness Through Management Education	14/05/2009	15/05/2009	16.0		
	Strategic Planning Workshop for OCCCI_VSU Ventures	21/05/2009	23/05/2009	24.0		
	Training-Workshop on the Basic Socio-economics Research Methodology in Agriculture, Forestry and Natural Resources	18/10/2009	22/10/2009	40.0		
	Entrepreneurship and Product Development	05/05/2009	08/05/2009	32.0		
	Consultative Workshop on the Revised Policies and Guidelines for the Student Internship Abroad Program (SIAP)	14/10/2008	14/10/2008	8.0		
	Capability Building for Technology Business Incubation (TBI) and TBI Feasibility Study Completion	05/06/2008	06/06/2008	16.0		
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	Painting		Keeper of Service Award-VSU (twice)		BOD - VSU Alumni Association Inc	
	Poetry		Loyalty Award-VSU (twice)		VSU Faculty Association	
	Singing		Most Potential Business Concept during the Entrepreneurship and Product Development Training of Trainers		Phil. Association for Graduate education (PAGE)	
	Management				Phil. Ag. Econ. And Dev. Association (PAED)	
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	July 5/20 19	



VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIL SOCIETY / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Teacher Training Seminar	02/10/2009	03/10/2009	16.0		
	Business Opportunity and Product Packaging for Commercialization	20/02/2009	20/02/2009	8.0		
	Towards Global Competitiveness Through Management Education	14/05/2009	15/05/2009	16.0		
	Strategic Planning Workshop for OCCCL_VSU Ventures	21/05/2009	23/05/2009	24.0		
	Training-Workshop on the Basic Socio-economics Research Methodology in Agriculture, Forestry and Natural Resources	18/10/2009	22/10/2009	40.0		
	Entrepreneurship and Product Development	05/05/2009	08/05/2009	32.0		
	Consultative Workshop on the Revised Policies and Guidelines for the Student Internship Abroad Program (SIAP)	14/10/2008	14/10/2008	8.0		
	Capability Building for Technology Business Incubation (TBI) and TBI Feasibility Study Completion	05/06/2008	06/06/2008	16.0		
	Feasibility Study Preparation for TBI	01/10/2007	01/10/2007	8.0		
	Curriculum Programs Review and Consultation	24/04/2007	26/04/2007	16.0		
	Seminar-Workshop on Preparing a Table of Specification	22/11/2006	22/11/2006	8.0		
	Green Productivity and Eco-Business Development	15/10/2005	17/10/2005	24.0		
	Polished Program & Vox-Pop Production for Radio	29/07/2004	30/07/2004	16.0		
	Basics in Radio Program Production	19/04/2004	23/04/2004	40.0		
	EntreFarm Game Facilitator's Training	27/01/2003	31/01/2003	40.0		
	IGP Planning and Budgetting Seminar Workshop	01/11/2001	01/11/2001	8.0		
	Phil. Association of Graduate Education (PAGE) VIII General Assembly	23/01/1999	23/01/1999	8.0		
	Values Orientation Workshop (VOW)	21/10/1999	22/10/1999	16.0		
	Training on Computer-Assisted Photovoltaic System Design and Feasibility Analysis	19/10/1998	20/10/1998	16.0		

(Continue on separate sheet if necessary)

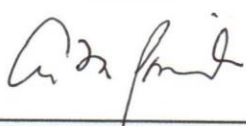

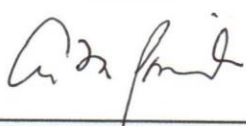

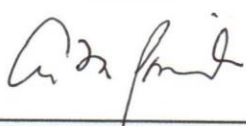

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION	33.	MEMBERSHIP IN

(Continue on separate sheet if necessary)

SIGNATURE		DATE	
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
35. a. Have you ever been found guilty of any administrative offense?  b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____												
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____												
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____												
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)													
<table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>Dr. Jose L. Bacusmo</td><td>Visayas State University, Baybay City, Leyte</td><td>9173108076</td></tr><tr><td>Dr. Antonio P. Abamo</td><td>College of Management and Economics, Visayas State University, Baybay City,</td><td>053-563-7754</td></tr><tr><td>Dr. Edgardo E. Tulin</td><td>Visayas State University, Baybay City, Leyte</td><td>9173108081</td></tr></tbody></table>		NAME	ADDRESS	TEL. NO.	Dr. Jose L. Bacusmo	Visayas State University, Baybay City, Leyte	9173108076	Dr. Antonio P. Abamo	College of Management and Economics, Visayas State University, Baybay City,	053-563-7754	Dr. Edgardo E. Tulin	Visayas State University, Baybay City, Leyte	9173108081
NAME	ADDRESS	TEL. NO.											
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Dr. Antonio P. Abamo	College of Management and Economics, Visayas State University, Baybay City,	053-563-7754											
Dr. Edgardo E. Tulin	Visayas State University, Baybay City, Leyte	9173108081											
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.													
<table><tr><td>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID: VSU ID</td></tr><tr><td>ID/License/Passport No.: V00413</td></tr><tr><td>Date/Place of Issuance: 1/2/2010</td></tr></table>	Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance	Government Issued ID: VSU ID	ID/License/Passport No.: V00413	Date/Place of Issuance: 1/2/2010	<table><tr><td> Signature (Sign inside the box) Date Accomplished July 5/2019</td><td> Right Thumbmark</td></tr></table>	 Signature (Sign inside the box) Date Accomplished July 5/2019	 Right Thumbmark						
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Government Issued ID: VSU ID													
ID/License/Passport No.: V00413													
Date/Place of Issuance: 1/2/2010													
 Signature (Sign inside the box) Date Accomplished July 5/2019	 Right Thumbmark												
SUBSCRIBED AND SWORN to before me this 10 0 JUL 2019, affiant exhibiting his/her validly issued government ID as indicated above.													
<table><tr><td>ATTY. RYAN C. GUINOCOR VSU LEGAL OFFICER</td><td>Person Administering Oath</td></tr></table>		ATTY. RYAN C. GUINOCOR VSU LEGAL OFFICER	Person Administering Oath										
ATTY. RYAN C. GUINOCOR VSU LEGAL OFFICER	Person Administering Oath												



PHOTO

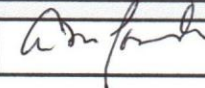


IV. CIVIL SERVICE ELIGIBILITY					
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
Career Service Professional Exam	82.08	Oct. 20, 1991	Ormoc City		

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE							
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.							
28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0") INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/N)
From	To						
01/01/2017	Present	Asst. Professor IV	VSU Nat.			Permanent	Y
01/01/2016	31/12/2016	Asst. Professor I	VSU Nat.			Permanent	Y
01/01/2014	31/12/2015	Asst. Professor I	VSU Nat.			Permanent	Y
01/06/2012	30/11/2014	Asst. Professor I	VSU Nat.			Permanent	Y
01/12/2011	31/05/2012	Asst. Professor I	VSU Nat.			Permanent	Y
01/06/2011	30/11/2011	Asst. Professor I	VSU Nat.			Temporary	Y
01/11/2010	31/05/2011	Asst. Professor I	VSU Nat.			Temporary	Y
24/06/2010	31/10/2010	Asst. Professor I	VSU Nat.			Contractual	Y
01/07/2009	23/06/2010	Asst. Professor I	VSU Nat.			Contractual	Y
01/07/2008	30/06/2009	Asst. Professor I	VSU Nat.			Contractual	Y
01/07/2007	30/06/2008	Asst. Professor I	VSU Nat.			Contractual	Y
01/12/2005	30/06/2007	Asst. Professor I	LSU Nat.			Contractual	Y
01/11/2005	30/11/2005	Instructor III	LSU Nat.			Contractual	Y
01/12/2001	31/10/2005	Instructor III	LSU Nat.			Temporary	Y
01/07/2000	30/11/2001	Instructor I	ViSCA Nat.			Temporary	Y
01/01/2000	30/06/2001	Instructor I	ViSCA Nat.			Temporary	Y
01/11/1997	31/12/1999	Instructor I	ViSCA Nat.			Temporary	Y
01/01/1997	31/10/1997	Instructor I	ViSCA Nat.			Temporary	Y
16/06/1996	31/12/1996	Instructor I	ViSCA Nat.			Temporary	Y
01/07/1989	15/09/1989	Science Res. Asst.	ViSCA Nat.			Contractual	Y
01/01/1988	30/06/1989	Research Asst. II	ViSCA Nat.			Contractual	Y
01/07/1987	31/12/1987	Research Asst.	ViSCA Nat.			Contractual	Y
01/03/1987	30/06/1987	Research Asst.	ViSCA Nat.			Contractual	Y
01/07/1996	28/02/1987	Research Asst.	ViSCA Nat.			Contractual	Y
01/05/1986	30/06/1986	Research Asst.	ViSCA Nat.			Contractual	Y

(Continue on separate sheet if necessary)

SI			
2 of 4		DATE	July 5/2014