PERSONAL DATA SHEET

		HEET (PDS) BEFORE ACCOMPLISHING THE PDS FO e N/A if not applicable. DO NOT ABBREVIATE.				1 CS ID No.		(Do not fill up. For CSC use only		
I. PERSONAL INFORMATIO										
2. SURNAME	GODOY									
FIRST NAME	GENARO				NAME EXTENSION (JR	1., SR)				
MIDDLE NAME	GALVEZ									
DATE OF BIRTH (mm/dd/yyyy)	O8/09/197	16. CITIZENSHIP	☑ Filipilio ☐ Duai Guz			Dual Citizenship	□h.,: -"	ntian		
4. PLACE OF BIRTH	BAYBAY, LE		If holder of dual citizenship,				Dby birth Pls. indicate of	by naturaliz	zation	
5. SEX	✓ Male Female		please	indicate the de	etails.					~
6 CIVIL STATUS	☐ Single ☑ Married ☐ Widowed ☐ Separated ☐ Other/s:		17. RESIDENTIAL ADDRESS		House/Block/Lot No.				Street HIBUNAWAN	
7. HEIGHT (m)	1.62		Later Street			BAYBAY			Barangay LEYTE	
8. WEIGHT (kg)	60		ZIP COI	DE	City/Municipality 6522			Province		
9. BLOOD TYPE	0,		18. PERMANENT A			BARANGAY				
	-				House/Block/Lot No.			Street		
10. GSIS ID NO.	02038511140	11380			Subdivision/				HIBUNAWAN Barangay	
11. PAG-IBIG ID NO.	1700-0025-0775				BAYBAY City/Municipality		LEYTE Province			
12. PHILHEALTH NO.	IVA		ZIP COI	DE	6521					
13. SSS NO.	NX		19. TELEPHONE N	IO.						
14. TIN NO.	901-128-093		20. MOBILE NO.			09277517640 09176 755835				
15. AGENCY EMPLOYEE NO.	V000244		21. E-MAIL ADDRE	SS (if any)		gggodoy 98@yahoo.com				
II. FAMILY BACKGROUND										
22. SPOUSE'S SURNAME	GODOY				23. NAME of CH	IILDREN (WI	rite full name an	d list all)	DATE OF BIRT	TH (mm/dd/yyyy)
FIRST NAME	ARLENE		NAME EXTENSION (J	JR., SR)	ANG	ANGELICA JOY GODOY 9/28/20			3/2004	
MIDDLE NAME	GUMULON			FI	FRANCIS JOHN PAUL GODOY 10/17/20			7/2013		
OCCUPATION	HOUSEKEEPER									
EMPLOYER/BUSINESS NAME	NA									
BUSINESS ADDRESS	NA									
TELEPHONE NO.	NK									
24. FATHER'S SURNAME	GODOY									
FIRST NAME	ROMULO		NAME EXTENSION (J	JR., SR)						
MIDDLE NAME	PANCITO									
25. MOTHER'S MAIDEN NAME										
SURNAME	GAVLEZ									
FIRST NAME	ANITA									
MIDDLE NAME	PADILLA					(Continue on se	parate sheet if neces	ssary)	
III. EDUCATIONAL BACKG	ROUND									
26. LEVEL	NAME OF SCHOOL (Write in full)		BASIC EDUCATION/DEGREE/COURSE (Write in full)		PERIOD OF ATTENDANCE From To		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED	
ELEMENTARY	HIBUNANAWAN COMMUNITY SCHOOL		PRIMARY EDUCATION		1984	1990		1990	NA	
SECONDARY	FRANCISCAN COLLEGE OF IMMACULATE CONCEPTION		HIGH SCHOOL		1990	1994		1994	NA	
VOCATIONAL / TRADE COURSE	SOUTHERN LEYTE STATE COLLEGE OF SCIENCIEN TECHNOLOGY		REFRIGERATION AND AIRCONDITIONING, ELECTRICITY		1995,	1996		1995, 1996	NK	
COLLEGE	SOUTHERN LEYTE STATE COLLEGE OF SCIENCIEN TECHNOLOGY		-BACHELOR OF SCIENCE INDUSTRIAL TECHNOLOGY IN APPLIED ELECTRONICS		1994	1996		1996	HA	
GRADUATE STUDIES										
	1 //	(C	ontinue on separat	e sheet if nec	essary)					
SIGNATURE	111				April		,2017			, Page 1 of 4

CARE	ER SERVICE/ RA 1	080 (BOARD/ BAR) UNDER	DATING	DATE OF				LICENSE (if ap	phodeio
SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE Professional Driver license Electrical Installation and Maintenace NCII				EXAMINATION / CONFERMENT	PLACE OF EXAMINAT	ION / CONFERMENT		NUMBER	Date of Validity
				LTO, ORM		H03-00-034685	8/7/2014		
			3/25/2013	AND TECHNOLGICAL		130806020006	3/27/2013		
					CENT	TER		72	
		***************************************	-						

	EXPERIENCE	J 00-16		ontinue on separate sheet		w 45			
8. INCL	USIVE DATES nm/dd/yyyy)	POSITION T	TITLE	DEPARTMENT / AG	e indicated in the attached	MONTHLY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP	STATUS OF	GOV'T SERVICE
From	То	(Write in full/Do no	t abbreviate)	(Write in fu	I/Do not abbreviate)	SALARY	(Format *00-0*)/ INCREMENT	APPOINTMENT	(Y/ N)
6/1/1998	6/1/1998	TECHNIC	CIAN		O STATION VISCA	2,000.00	grade6	JOB ORDER	Υ
10/1/1998	12/31/1998	AUDIO VISUAL TECI	HNICIAN TECH1	1	MEDIA DEVELOPMENT TER, VISCA	6,585.00	grade6	PERMANENT	Υ
1/1/2000	6/30/2001	AUDIO VISUAL TECI	HNICIAN TECH1	INSTRUCTION	MEDIA DEVELOPMENT TER, VISCA	7,244.00	grade6	PERMANENT	Y
7/1/2001	9/30/2001	AUDIO VISUAL TEC	HNICIAN TECH1		ELOPMENT CENTER VSU	7,992.00	grade6	PERMANENT	Y
7/1/2007	9/30/2007	ADMINISTRATI	VE AIDE VI	ADMINIST	8791.00	grade6	PERMANENT	Y	
5/1/2016	Present	ADMINISTRATI	VE AIDE VI	-	RATIVE AIDE VI	14602.00	grade6	PERMANENT	Y

			<i>(C</i>)	ontinue on separate sheet	if necessary!		,		
	IATURE	M.		DATE	1 -1 - 1 -	717	CC FORM	12 (Revised 2017), F	Page 2 of 4

IV. CIVIL SERVICE ELIGIBILITY

VI. VOLUNTARY WORK OR INVOLVEMEN	NT IN CIVIC ON-GOVER	NMENT / PE	OPLE / VOLU	INTARY ORGA	TION/S			
29. NAME & ADDRESS OF ORGANIZATION (Write in full)		INCLUSIVE DATES (mm/dd/yyyy) From To		NUMBER OF HOURS	POSITION / NATURE OF WORK			
FOCOLARE			6/12/1999 6/24/2002		MEMBER			
SINGLE FOR CHRIST			1/20/2004	300.0	MEMBER			
		(Continue on se	parate sheet if nec	resserv)				
VII. LEARNING AND DEVELOPMENT (L&	D) INTERVENTIONS/TRAI	NING PROG	RAMS ATTE	NDED				
(Start from the most recent L&D/training program and include only the relevant L&D/training and Include only th			INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) NUMBER OF HOURS Supervis Technical		Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)		
The Project Agos Workshop o the use of social me	edia	From 4/20/2016	4/20/2016	8.0	,	Rappler		
First Annual Conference on Climate Chane			10/16/2016	16.0		Tapplet	PHILIPPINES SOCIETY OF ANIMALS	
34TH PSAS VISAYAS SCIENCTIFIC CONFERECE AND ANNUAL CONVENCTION			7/13/2016	16.0		-		
CDCEPP NATIONAL CONFERENCE 2015			12/5/2016	24.0		-	RAPPLER	
MAKING THE CUT PROFESSIONAL BASIC FILM MAKING WORKSHOP			6/23/2013	24.0		1	CONSORTIUM OF DEVELOPME	
NON LINEAR VIDEO PRODUCTION TRAINING WORKSHOP			5/24/2013	32.0		1	8 MAGAZINE, PICTURE PIXELS VSU, DEVCOM	
							,	
	410							
*								
VIII. OTHER INFORMATION		(Continue on se	eparate sheet if ne	cessary)				
31. SPECIAL SKILLS and HOBBIES	32. N	ON-ACADEMIC I	DISTINCTIONS / R (Write in full)	ECOGNITION		33. MEM	BERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
ELECTRICAL INSTALLATIONS,	BEST AUDIOVISUAL TECHNICIAN 2003					VSU -ADPA		
REPAIR ELECTRONIC DEVICE	A DESTRUCTION OF					VSUCO		
COMPUTER INSTALLTION PROGRAM AND NETWORKING	,							
VIDEOGRAPHY, PHOTOGRAPHY								
PREVENTIVE Maintenance AIRCONDITION								
VIDEO EDITING AND PHOTO EDITING								

	chief of bureau or office or to the person who has immediate a Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Care	YES NO YES NO If YES, give details:				
35.	a. Have you ever been found guilty of any administrative offer	☐ YES ☐ NO If YES, give details:				
	b. Have you been criminally charged before any court?	YES NO If YES, give details: Date Filed: Status of Case/s:				
36.	Have you ever been convicted of any crime or violation of any any court or tribunal?	☐ YES ☑ NO If YES, give details:				
37.	Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fin in the public or private sector?	YES NO If YES, give details:				
38.	A. Have you ever been a candidate in a national or local electron Barangay election)?	tion held within the last year (except	YES If YES, give details:	 NO		
	b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of	☐ YES ☐ NO If YES, give details:				
39.	Have you acquired the status of an immigrant or permanent r	☐ YES ☐ NO If YES, give details (country):				
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magrand (c) Solo Parents Welfare Act of 2000 (RA 8972), please					
a.	Are you a member of any indigenous group?	answer are following terms.	YES	□ NO		
b.	Are you a person with disability?	If YES, please specify: ☐ YES ☐ NO				
C.	Are you a solo parent?	If YES, please specify ID No: YES NO If YES, please specify ID No:				
41.	REFERENCES (Person not related by consanguinity or affinity to applicant	/appointee)				
	NAME	ADDRESS	TEL. NO.			
	RONALD G. GODOY	VSU, BAYBAY, CITY	166	Vae		
	ROTACIO S. GRAVOSO	VSU, BAYBAY, CITY		(4)		
	EDITHA G. CAGASAN	VSU, BAYBAY, CITY				
42.	I declare under oath that I have personally accomplished this statement pursuant to the provisions of pertinent laws, rules at the agency head / authorized representative to verify/misrepresentation made in this document and its attachment against me.	and regulations of the Republic of the Phil validate the contents stated herein. I	ippines. I authorize	GENAROLG. GODOY		
1	Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID:	The				
	D/License/Passport No.: 463 - 60 - 03468	Signature to be incide the t				
	Date/Place of Issuance: 08/07/2014, BAYBAY	Signature (Sign inside the bo April 25, 26 Date Accomplished		Right Thumbmark		
	SUBSCRIBED AND SWORN to before me this APR	2 6 2017 , affiant exhibiting	his/her validly issued govern	nment ID as indicated above.		
	A	TTY. RYSANC GUIND NOT. Person Administering Oath	COR			
	ID C	1030124 - TAULURAN CITY -	E -1/12/17	CS FORM 212 (Revised 2017), Page 4 of 4		

MCLE COMP. NO. V-GUDTOS 17/20/15 ROLL OF ATTORNEYS NO. 57467