| BC-CSC Form No. | IE PHILIPPINES BY TO BUTTE MODES 1 CONTROL OF CONTROL (MASON MASON MASON) | 1. NAME OF EMPLOYEE CAPUNO RUFINA FELICILDA (Family name) (Given Name) (Middle Name) | |
|--|---|--|--|
| 3. DEPARTMENT, CORPORTION OF GENCY/ LOCAL GOVERNMENT VISAYAS STATE UNIVERSITY | | 3. BUREAU OR OFFICE Department of Economics 5. WORK STATION/PLACE OF WORK Visca, Baybay City, Leyte | |
| | | | |
| 6a. PRES. APPRO ACT/ BOARD RES/ ORD. NO. ITEM NO. | P. : 6b. PREV. APPROP. : ACT/outbut O guidhow immode : BOARD RES show bisitions : ORD NO. squit bigg | | |
| 8. OFFICIAL DESIGNATION OF POSITION and proj. # | | O hers (specify)sandents ATTT GEOGRAP DAIMNOW .e. 20. LOLKETEY above above answers are accurate and complete. | |
| 10. WAPCO CLASSIFICATION OF THIS POSITION | | 11. Describe height the general for each of the unit or section | |
| MUNICI | | VERNMENT UNIT AND UNIT'S CLASS partient object in monison PROVINCE 100 on the province of the first of the | |
| 13. STATEMENT Percent of Working Time | OF DUTIES AND RESPONSIBILITIES DUTIES: | Education and Lores reded, please attach additional sheets. Education and Education a | |
| 65% | Teaches Agricultural Economics courses; and the world of the support of the courses of courses of the course of the courses of the course | | |
| 15% | Prepares and conducts research and extension activities; | | |
| 10% | 25. I hereby certify that the above answers are accurate and complete. Advises undergraduate students and YES organization; and JOSE M. ALKUNO. JR | | |
| 10% | Other duties and responsibilities that may be assigned by the head. | | |
| *************************************** | cture and Title of Immediate Supervisor | | |
| 100% | OSE L. BACT SMO- | 26: APPROVED! | |

| 14. POSITION TITLE OF IMMEDIATE SUPERVISOR : 1 | | |
|--|--|---|
| Department Head 1971(1) 198881 (Inter-1) | : Dean of College/Vice President for A | cademic Affairs |
| 16. NAMES, TITLES AND ITEM NOS. OF THOSE YOU DI nos. and titles). | | |
| 17. MACHINES, EQUIPMENT, TOOLS, etc. used regularly in | | |
| ADVAGO ALGORIATE ANDV | c i Moisiviano | |
| Calculator, computer, overhead/slide projector, etc. | | |
| 18. CONTACT : | 9. WORKING CONDITION | |
| Occasional Frequent : | | |
| General Public | Normal Working Condition <u>x</u> | TW |
| Other Agencies : | Field Work | EURED RU |
| Supervisors : | Field Trips | _ 0.4 .000 |
| Management : | Exposed to varied whether | _ OV 7/ H ! |
| Others (specify)students : | Others (specify) classroom | |
| 20. I CEPTELY that the charge engages are converte and comple | to 1 | |
| 20. I CERTIFY that the above answers are accurate and comple | Chung) | |
| | RUFINA F. CAPUNO | |
| 20 Columbia 210-9574511000 11 | MOTTE OF PHAT RE MOTTE SUBJECT I | |
| Date Date | Signature of Employee | |
| Date | Signature of Employee | |
| 21. Describe briefly the general function of the unit or section. | | |
| Provide instruction, research and extension services. | . COVENIET L'OSTHON, CHECK GOVER | |
| 22. Describe briefly the general function of the position. | | |
| Instruction, research and extension. | es 2nd 2od 440 | |
| 23a. Indicate the required qualification by years and kind of (Keep the position in mind rather than the qualification positions other than teaching). | s of the present incumbent. This item should | for this position. be filled for all |
| but I a I al a | | |
| Education: Relivant martial digner | | |
| Experience: 1 yr. of relevant experience; 4 hrs. of relevant | training. | |
| 23b. Licenses or certificates required to do this work, if any. | Feaches Agricultum Economics com | |
| | P. Oute Instituted and c | |
| | / 1/1 | |
| 25. I hereby certify that the above answers are accurate and co | | |
| | JOSE M. ALKUINO, JR | |
| head off wilderniss ad sem | JOSE M. ALKUINO, JK | |
| 22 Jonas 200 | Department treat | |
| Date Date | Signature and Title of Immediate Supervisor | * |
| Date | Significant and Thirt of Animount Supervisor | |
| 26. APPROVED: | A AMARIAN AND AND AND AND AND AND AND AND AND A | |
| ZU. INTINOVED. | JOSE L. BACUSMO | |
| | President | |
| | The state of the s | |
| Date | | |