CS Form No. 212

Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) I. PERSONAL INFORMATION 2. SURNAME **VILLAMOR** NAME EXTENSION (JR., SR) FIRST NAME **ABEGAIL** MIDDLE NAME BADILLA DATE OF BIRTH 02/22/1999 16. CITIZENSHIP ✓ Filipino (mm/dd/yyyy) Dual Citizenship by birth by naturalization 4. PLACE OF BIRTH BRGY. BOOD, MARIBOJOC, BOHOL If holder of dual citizenship. Pls. indicate country: please indicate the details. Male 5 SEX ✓ Female Philippines ✓ Single 17. RESIDENTIAL ADDRESS FERNANDEZ BOARDINGHOUSE Married N/A 6 CIVIL STATUS Widowed Separated House/Block/Lot No. Stree PANGASUGAN N/A Other/s: Subdivision/Village Barangay BAYBAY LEYTE 7. HEIGHT (m) 1.58 City/Municipality Province 8. WEIGHT (kg) 50 ZIP CODE 6521 18. PERMANENT ADDRESS N/A PUROK 3 9. BLOOD TYPE N/A House/Block/Lot No. Street N/A BOOD 10. GSIS ID NO. N/A Subdivision/Village **MARIBOJOC** BOHOL 11 PAG-IBIG ID NO 121308579951 N/A City/Municipality Province 12. PHILHEALTH NO. 13-025590519-9 ZIP CODE 6336 13 SSS NO N/A 19. TELEPHONE NO. N/A 14. TIN NO. 613-955-448-000 20 MOBILE NO 09380040800 15. AGENCY EMPLOYEE NO. N/A 21. E-MAIL ADDRESS (if any) abegail.villamor@vsu.edu.ph 22 SPOUSE'S SURNAME NIA 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) N/A FIRST NAME N/A N/A N/A MIDDLE NAME N/A N/A N/A OCCUPATION N/A N/A N/A EMPLOYER/BUSINESS NAME N/A N/A N/A **BUSINESS ADDRESS** N/A N/A N/A TELEPHONE NO NA N/A 24. FATHER'S SURNAME **VILLAMOR NENITO** NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME VALDUEZA 25. MOTHER'S MAIDEN NAME SURNAME BADILLA FIRST NAME MARY GRACE MIDDLE NAME GAL (Continue on separate sheet if necessary) EDUCATIONAL BACKGROUND SCHOLARSHIP/ HIGHEST LEVEL NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE PERIOD OF ATTENDANCE LEVEL YEAR ACADEMIC UNITS EARNED (Write in full) (Write in full) GRADUATED HONORS (if not graduated) RECEIVED From To VALEDICTOR ELEMENTARY LAGTANGON ELEMENTARY SCHOOL PRIMARY 103/2006 04/10/2012 N/A 2012 IAN WITH HIGH SECONDARY UNIVERSITY OF BOHOL SENIOR HIGH SCHOOL N/A 2016 HONORS VOCATIONAL / N/A N/A N/A N/A N/A TRADE COURSE BS AGRICULTURAL AND BIOSYSTEMS COLLEGE **VISAYAS STATE UNIVERSITY** CUM LAUDE N/A 2022 ENGINEERING **GRADUATE STUDIES** N/A N/A N/A N/A N/A N/A N/A SIGNATURE Villamo DATE **DECEMBER 12, 2022**

	SERVICE ELIGIBIL						10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (
	SPECIAL LAWS/ CES/ CSEE		RATING (If Applicable)	DATE OF EXAMINATION /	PLACE OF EXAMINA	ATION / CONFERMENT		LICENSE (if a	pplicable) Date of
BARANGAY ELIGIBILITY / DRIVER'S LICENSE		(ii Applicable)	CONFERMENT				NUMBER	Validity	
	N/A N/A		N/A	N/A	N	/A		N/A	N/A
1									

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V. WORK	EXPERIENCE		(O:	intinue on separate sheet i	Interestry)				
(Include pri		Start from your recent	work) Descriptio	n of duties should be	indicated in the attached	Work Expe	rience sheet.		
28. INCI	LUSIVE DATES mm/dd/yyyy)	POSITION TI			NCY / OFFICE / COMPANY	MONTHLY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP	STATUS OF	GOVT
From	(Write in full/Do not at		abbreviate)	(Write in full/Do not abbreviate)		SALARY	(Format "00-0")/ INCREMENT	APPOINTMENT	SERVICE (Y/ N)
03/22/2022	05/30/2022	STUDENT ASS	ISTANT	DEPARTMENT OF AGRICULTU BIOSYSTEMS ENGINEER		2000.00	N/A	N/A	N/A
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				finue on separate sheet if r					
SIGNA	ATURE		Willann		DATE		DECEMBER 12, 20	722	

W. MOLUNTARY MORK OR MINOL VENES	TIM CIVIC I NON CONFRANCIA	T / DEADLE /	VOLUNTADV	ODCANIZATIO	NVe		
VI. VOLUNTARY WORK OR INVOLVEMEN			VOLUNTARY IVE DATES	URGANIZATIO	JN/3		
29. NAME & ADDRESS OF (Write in fu		(mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK		
A.I.A.		From	То			AlfA	
N/A		N/A	N/A	N/A		N/A	
		-					
VII. LEARNING AND DEVELOPMENT (L&L) INTERVENTIONS/TRAINING		ATTENDED				
(Start from the most recent L&D/training program and inc	lude only the relevant L&D/training taken)		ears for Division E DATES OF	Chief Executive/Mai			
30. TITLE OF LEARNING AND DEVELOPMENT IN (Write in fu	ATTENDANCE (mm/dd/yyyy) From To		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)		
RESEARCH ACADEMY ON CAMPUS SCIENCEDIRECT ARTICLES AND JOUNALS: CHOOS RESEARCH	01/29/2021	01/29/2021	4.0	PARTICIPANT	DEPARTMENT OF SCIENCE AND TECHNOLOGY - PHILIPPINE COUNCUL FOR INDUSTRY, ENERGY AND EMERGING TECHNOLOGY RESEARCH AND		
ASIAN INSTITUTE OF TECHNOLOGY EDUCATION A "THE EDUCATION AND INNOVATION CAMP ON NEV DEVELOPMENT"		09/24/2021	10/07/2021	96.0	PARTICIPANT	ASIAN INSTITUTE OF TECHNOLOGY, THAILAND	
2ND YOUTH IN AGRICULTURE SUMMIT "SPARK, ENCOURAGE, ENGAGE THE YOUTH TO DEVELOP (SEED) NEW LEADERS IN AGRICULTURE"			04/22/2022	16.0	PARTICIPANT	BUREAU OF SOILS AND WATER MANAGEMENT, CONVENTION HALL, VISAYAS AVENUE, QUEZON CITY	
		-					
	(Ce	ontinue on separat	sheet if necessa	ny)			
VIII. OTHER INFORMATION							
31. SPECIAL SKILLS and HOBBIES	32. NO	N-ACADEMIC DIST (Wr	INCTIONS / RECO	OGNITION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
COMPUTER-AIDED DRAFTING (CAD)	D) N/A					PHILIPPINE SOCIETY OF AGRICULTURAL AND BIOSYSTEMS ENGINEERS - VISAYAS STATE	
READING ARTICLES N/A					UNIVERSITY STUDENT CHAPTER		
LEARNING/ADAPTIBILITY COMPUTER	N/A N/A						
PROGRAMMING			'A				
	(Ca	entinue on separate	e sheet if necessa	n/)			
SIGNATURE	\overline{X}				ATE	DECEMBER 12, 2022	
O ONATONE	U. VIII	lamo				DE SENIDER 12, 2022	

34,	Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed,				
	a. within the third degree?b. within the fourth degree (for Local Government Unit - Care	YES NO			
	b. Within the fourth degree (for Local Government of its - Care	er Employees):	☐ YES ☐ NO If YES, give details:	,	
35.	a. Have you ever been found guilty of any administrative offer	nse?	YES V)	
		If YES, give details:			
	b. Have you been criminally charged before any court?		YES IN	10	
		If YES, give details: Date Filed:			
		Status of Case/s:			
36.	Have you ever been convicted of any crime or violation of an	☐ YES ☑	NO		
	any court or tribunal?	If YES, give details:			
37.	Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, end (abolition) in the public or private sector?	☐ YES ☑ NO If YES, give details:			
38.	a. Have you ever been a candidate in a national or local electron Barangay election)?	☐ YES ☑ NO If YES, give details:			
	b. Have you resigned from the government service during the		YES VO		
	election to promote/actively campaign for a national or local of		If YES, give details:		
39.	Have you acquired the status of an immigrant or permanent	☐ YES ☑ NO If YES, give details (country):			
а. b. c.	Are you a member of any indigenous group? Are you a person with disability? Are you a solo parent?	If YES, please specify: YES If YES, please specify ID No	NO		
41.	REFERENCES (Person not related by consanguinity or affinity to applicant	/appointee)		-	
	NAME	ADDRESS	TEL. NO.		
	MA. GRACE C. SUMARIA	grace.curay@vsu.edu.ph	09327291428		
	ELDON P. DE PADUA	eldon.depadua@vsu.edu.ph	09159675079	1 62	
	NILO L. LEORNA	nilo.leorna@vsu.edu.ph	09996915424		
42.	I declare under oath that I have personally accomplished this Person pursuant to the provisions of pertinent laws, rules and regulation head/authorized representative to verify/validate the contents state document and its attachments shall cause the filing of administrative	ns of the Republic of the Philippines. I auth d herein. I agree that any misrepresent	orize the agency	РНОТО	
eto		\sim			
	vernment Issued ID: TIN				
ID	License/Passport No.: 613-955-448-0000))	TALLIE TO		
Da	te/Place of Issuance: SEPTEMBER 2, 2022/ORMOC CITY	Signature (Sign inside the bo DECEMBER 12, 2022 Date Accomplished		Right Thumbmark	
	SUBSCRIBED AND SWORN to before me this	2 5 JAN 2023 , affant exhibiting his/her val	idly issued government ID as indicated above.		
		ATTY RYSA'C GUNOCOR Person Administering Oath			