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|----|------|-----|-----|
| CS | Form | No. | 212 |
| | d 20 | | - |

PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

| READ THE ATTACHED GUIDE Print legibly. Tick appropriate boxes | | | | | PDS FORM. | 1. CS ID No. | | (Do not fill up | For CSC use only |
|--|--|-----------------------|---------------------------------------|----------------|----------------------------------|--|--|-------------------------|---|
| I. PERSONAL INFORMATIO | A STATE OF THE OWNER, WHEN PARTY OF THE OWNER, | mecessary, mulcate in | I/A II Not applicable. BO NOT A | DEREVIATE. | | 1. 03 10 140. | | (DO FIOR HIII dp. | For CSC use only |
| 2. SURNAME | SEÑARA | | | | | | | | |
| FIRST NAME | CIELO | 2 | | | | | NAME EXTENSION (JF | R., SR) | |
| MIDDLE NAME | FLANDEZ | | | | | | | | |
| 3. DATE OF BIRTH | 4/25/19 | 966 | 16. CITIZENSHIP | 4 | | | | | |
| (mm/dd/yyyy) | | | TO STILL TO IN | | ☐ Filipi | no L | Dual Citizenship by birth | ☐ by natural | ization |
| 4. PLACE OF BIRTH | Mambajao, C | Camiguin | If holder of dual citize | enship, | | | Pls. indicate of | | Zadon |
| 5. SEX | ☑ Male | ☐ Female | please indicate the o | letails. | Philippines | | | 200 300 300 | - |
| 6 CIVIL STATUS | Single | ☑ Married | 17. RESIDENTIAL ADDRESS | | 817 | | | A. Mabini St. | |
| OGNEGIATOG | Widowed | ☐ Separated | | Ho | ouse/Block/Lot N | lo. | | Street Brgy. Zone 2 | 10.00 |
| | Other/s: | | Andrew Commence | S | ubdivision/Villag | le . | | Barangay | |
| 7. HEIGHT (m) | 167cm | | | | Baybay City City/Municipality | / | | Leyte Province | |
| 8. WEIGHT (kg) | 74.00 | 1.49 18 Re. | ZIP CODE | | 6521 | | | | |
| 9. BLOOD TYPE | A | | 18. PERMANENT ADDRESS | Lie | 817 buse/Block/Lot N | 10 | 11 24 ET | A. Mabini St. Street | 1 |
| 10. GSIS ID NO. | 66042501949 | | state of Colonia | Skenk | | | saks ally | Brgy. Zone 2 | 1 12 15 15 15 |
| 11. PAG-IBIG ID NO. | 1210 9232 8085 | | s lista viril i e lota | Si | ubdivision/Villag Baybay City | | To the state of th | Barangay Leyte | VI (1/2017) |
| | | | elterenet francisco | | City/Municipality | / | | Province | |
| 12. PHILHEALTH NO. | 13-000014354-6 | | ZIP CODE | | 6521 | | | | |
| 13. SSS NO. | None | | 19. TELEPHONE NO. | | | | none | | |
| 14. TIN NO. | 116-626-906 | | 20. MOBILE NO. | | | (| 9489734261 | | |
| 15. AGENCY EMPLOYEE NO. | V00647 | | 21. E-MAIL ADDRESS (if any) | | | cielo se | en@yahoo.co | <u>m</u> | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME | SEÑARA | used to as | With the World Country | 23. NAME of Ch | HILDREN (Write | e full name and | d list all) | DATE OF BIR | TH (mm/dd/yyyy) |
| FIRST NAME | GERALDINE | | NAME EXTENSION (JR., SR) | ustypent is | Sweet | Urahia May | IS AT LAN | Jan. | 27, 1991 |
| MIDDLE NAME | GODOY | Las I la tre | Assembly and | | There | ese Althea | The Ma | Apr. | 10, 1996 |
| OCCUPATION | N/A | Totals | Workyn Lefe | 19876 | Ken | Franchiz | | Jun. | 5, 2008 |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | | - Francisco |
| BUSINESS ADDRESS | N/A | | | | | | | | |
| TELEPHONE NO. | N/A | VI | | | | | | | |
| 24. FATHER'S SURNAME | SEÑARA | | | . do ve | | | 100 | | E4 8258 |
| FIRST NAME | ANTONIO | | SR. | sesial bropain | | | l des | Ol, Gen | 31, 1911/3 |
| MIDDLE NAME | ABOC | 12821 1083 | | #162 kg/1-10 | | | 43 | of Breen | AH BISHI |
| 25. MOTHER'S MAIDEN NAME | | | i i i i i i i i i i i i i i i i i i i | 21.23 (22.23) | | | | 1 | e-late was |
| SURNAME | FLANDÉZ | | A state and a second | | | | , | | |
| FIRST NAME | TERESITA | | | | -x - | | | | |
| MIDDLE NAME | PIEZA | | | | (C | ontinue on se | parate sheet if neces | sary) | - Leconomic |
| III. EDUCATIONAL BACKG | ROUND | | | | | | | | |
| 26. | NAME OF SC | CHOOL | BASIC EDUCATION/DEGRE | EICOURSE | PERIOD OF | ATTENDANCE | HIGHEST LEVEL/ | YEAR | SCHOLARSHIP/ ACADEMIC |
| LEVEL | (Write in fi | | (Write in full) | | | | UNITS EARNED (If not graduated) | GRADUATED | HONORS RECEIVED |
| ELEMENTARY | Baybay North Cen | etral School | Graduated | | 1972 | To 1978 | Certificate | | Diploma |
| SECONDARY | Franciscan College of the Im | | | | | | | | |
| VOCATIONAL / | (FCIC) | | Graduated | | 1978 | 1982 | Diploma | | Diploma |
| TRADE COURSE | None | | None | | | | None | | None |
| COLLEGE | Franciscan Collegeof the Im (FCIC) | | Bachelo of Science in Co | ommerce | 1982 | 1986 | Diploma | | Diploma |
| GRADUATE STUDIES | None | The second contract | None | | | | None | | None |
| | 1 404 | (0 | Continue on separate sheet if nece | ssary) | | - 1 | <u> چسر</u> | | |
| SIGNATURE | Sin | 4 | | | DA | TE | JUN. | 11,2018 | |
| | U |) | | .9 | | The state of the s | CS | FORM 212 (Revised | d 2017), Page 1 of 4 |

| N CIVIL O | EDMOTELLA | IDILITY | | | | | | | | |
|---------------|--------------------------------|--|--------------|---------------------------|-----------------------------|--|-------------------------|--------------------------|---------------------------|--|
| | ERVICE ELIG R SERVICE/RA 10 | | AR) LINDED | R) UNDER DATE OF | | | LICENSE (if applicable) | | | |
| | | VS/ CES/ CSEE | | RATING (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / | NUMBER | Date o | | |
| | None | | | None | None | None | None | | | |
| To the second | | The State of the S | 4 - 7 - 7 - | 5 | 2/1/2) | and the second second | add de | A COMPANY | | |
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| | 3.00 | | | | | | | | - | |
| | | 77 (1871) | | Continu | e on separate sheet i | f | | | | |
| /. WORK E | XPERIENCE | A Part Service Address | | Conunc | e on separate sneet i | Hecessary) | | | | |
| | ate employmei JSIVE DATES | nt Start fro | m your rece | ent work) Desc | ription of duties s | hould be indicated in the | attached Wo | SA | W. Control | |
| -0- | im/dd/yyyy) | (Write | POSITION TIT | | | GENCY / OFFICE / COMPANY ull/Do not abbreviate) | MONTHLY SALARY | RY STATUS OF APPOINTMENT | GOV'T SERVIC (Y/ N) | |
| From | To | Admin, Aide | 111 | | Vicerce | State University | E47 F0 | JO B/ | | |
| 01/01/2018 | Present 12/31/1017 | Admin. Aide | | | | State University | 517.59 517.59 | CASUAL | YES | |
| 01/01/2017 | 06/30/17 | Admin. Aide | | | | State University | 517.59 | CASUAL | YES | |
| 01/01/2016 | 12/31/2016 | Admin. Aide | e III | | Visayas | State University | 494.68 | CASUAL | YES | |
| 01/01/2015 | 12/31/2015 | Admin. Aide | e III | | Visayas | State University | 472.77 | CASUAL | YES | |
| 07/01/2014 | 12/31/2014 | Admin. Aide | e.III | 5 | Visayas | State University | 472.77 | CASUAL | YES | |
| 01/01/2014 | 06/30/2014 | Admin. Aide | e III | | Visayas | State University | 402.42 | CASUAL | YES | |
| 01/01/2013 | 12/31/2013 | Admin. Aide III | | | Visayas | State University | 402.42 | CASUAL | YES | |
| 01/01/2012 | 12/31/2012 | Admin. Aide III | | | Visayas | State University | 402.42 | CASUAL | YES | |
| 01/01/2011 | 12/31/2011 | Admin. Aide ttl | | | Visayas | State University | 367.27 | CASUAL | YES | |
| 07/01/2008 | 12/31/2010 | Admin. Aide III | | | Visayas | State University | 332.14 | CASUAL | YES | |
| 01/01/2007 | 06/30/2008 | Admin. Aide III | | | Visayas | State University | 301.90 | CASUAL | YES | |
| 01/01/2005 | 12/31/2006 | Admin. Aide | e III | | Leyte | State University | 274.50 | CASUAL | YES | |
| 01/01/2002 | 12/31/2004 | Clerk I | | | Leyte | State University | 274.50 | CASUAL | YES | |
| 07/01/2001 | 12/31/2001 | Clerk I | | | Visayas Staes | a College of Agriculture | 274.50 | CASUAL | YES | |
| 01/01/2000 | 06/30/2001 | Clerk I | | | Visayas State | College of Agricultrue | 261.41 | CASUAL | YES | |
| 01/01/1997 | 12/31/1999 | Clerk I | | | Visayas State | College of Agricultrue | 237.64 | CASUAL | YES | |
| 01/01/1996 | 12/31/1996 | Clerk I | | , | Visayas State | College of Agricultrue | 225.27 | CASUAL | YES | |
| 01/01/1995 | 12/31/1995 | Clerk I | | | Visayas State | e College of Agricultrue | 179.82 | CASUAL | YES | |
| 01/01/1994 | 12/31/1994 | Clerk I | | | Visayas State | e College of Agricultrue | 134.36 | CASUAL | YES | |
| 07/01/1989 | 12/31/1993 | Clerk I | | | Visayas State | e College of Agricultrue | 98.00 | CASUAL | YES | |
| 01/01/1989 | 06/30/1989 | Clerk I | | | Visayas State | e College of Agricultrue | 32.85 | CASUAL | YES | |
| 06/01/1988 | 12/31/1988 | Laborer | | | Visayas State | e College of Agricultrue | 32.85 | CASUAL | YES | |
| | | | | | | | | | | |
| | 587 | | | . 6 1 10 | | | | t (C. 70186) | , en vii | |
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| | | | | | | | | | | |
| | | | | (Contin | ue on separate sheet | f necessary) DATE | J4 | | | |

| 20. | ESS OF ORGANIZATION Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF | POSITION / NATURE OF WORK | | |
|--|--|---|---|--------------------------|-----------------------------------|--|--|
| | white in ruly | From | То | HOURS | | OUTHORN WITH THE PARTY OF THE P | |
| ŗ | none | | | | | | |
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| | a reason and the state of the s | | | | | | |
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| | | | | | | | |
| | (Continue o | n separate sheet it | December 1 | | | | |
| II. LEARNING AND DEVELOPME | NT (L&D) INTERVENTIONS/TRAINING | | | | | | |
| tart from the most recent L&D/training progra | am and include only the relevant L&D/training take | The second second second | | n Chief/Execute | re/Managerial pos | itions) | |
| | MENT INTERVENTIONS/TRAINING PROGRAMS | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To | | NUMBER OF HOURS | Type of LD (Managerial/ | CONDUCTED/ SPONSORED BY | |
| | Write in full) | | | | Supervisory/ Technical/etc) | (Write in full) | |
| raining on RA 9184 and its Revised IRI | R Modules I,III, V | 07/29/2010 | 1 1 | 8 | | DBM RO VIII, GPPB, VSU | |
| 012 Annual RDE In-House Consultative | | 05/02/2012 | 05/03/2012 | 16 | | OPVRE, VSU | |
| raining on Abaca Production and Posth | | 03/28/2012 | 03/29/2012 | 16 | | NARC, VSU | |
| | ng and Planning-Workshop for the Visayas | | | | | | |
| | | 11/06/2012 | 1 1 | 8 | | NARC, VSU | |
| 013 Abaca RDE In-House Review | | 02/11/2013 | 02/12/2013 | 16 | | NARC, VSU | |
| 014 Abaca RDE In-House Review | | 06/05/2014 | 06/06/2014 | 16 | | NARC, VSU | |
| 015 Abaca RDE In-House Review | | 09/17/2015 | 09/18/2015 | 16 | | NARC, VSU | |
| ational Abaca Summit | | 11/04/2015 | 11/05/2015 | 16 | | SLSU, Sogod So. Leyte | |
| forkshop on the Development of Abaca | Proposal and Validation of the Abaca | 03/17/2016 | 03/18/2016 | 16 | | NARC, VSU & ATI RTO8 | |
| 016 Abaca RDE In-House Review | | 07/21/2016 | 07/22/2016 | 12 | | NARC, VSU | |
| 017 Abaca RDE In-House Review | | 09/07/2017 | 09/08/2017 | 12 | | NARC, VSU | |
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| The state of the s | | , | / | | | | |
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| | | Application and the same | | | V - 4 | | |
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| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | VII. | Professor Dies | | | | 1694 Alone 7:10 | |
| Control of the Contro | | veovs El de | | | | | |
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| and the second second | | | - A | | | | |
| | (Continue o | on separate sheet it | necessary) | | | | |
| /III. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIE | SS 32. | N-ACADEMIC DIST | | SNITION | Story up | MEMBER 33. IN | |
| | | SZ. (Write in full) | | | | | |
| State of the state | The same of the sa | - A - A - A - A - A - A - A - A - A - A | | | | | |
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| | | Plate | | | | | |
| ABLE TENNIS | Loyalty Awardee (25 yrs. In Go | ardee (25 yrs. In Govt Service) | | | | | |
| | | 1000 | | | | | |
| | · · · | 41 1/1 1 | *************************************** | - | | | |
| | 9030MU0.0 | RYSAN | ATTY | | | | |
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| ACTOR STREET, AC | All | | The second of the second second | par grupe territorius de | Military Williams Control Visited | 1000 | |

| 34. Are you related by consanguinity or affinity to the appointing | ng or recommending authority, or to the | | | | |
|--|--|--------------------------------------|--|--|--|
| chief of bureau or office or to the person who has immedia | | Christian Control of State | And the same of th | | |
| Bureau or Department where you will be apppointed, | | | | | |
| a. within the third degree? | | ☐ YES ☑ N | 10 | | |
| b. within the fourth degree (for Local Government Unit - Ca | areer Employees)? | ☐ YES ☑ N | NO. | | |
| | | If YES, give details: | | | |
| | | ii 720, giro dotallo. | | | |
| 35. a. Have you ever been found guilty of any administrative o | ffanna? | | | | |
| 35. a. have you ever been lound guilty of any administrative of | liense? | ☐ YES ☑ N | 10 | | |
| | | If YES, give details: | | | |
| | | | | | |
| | | | | | |
| b. Have you been criminally charged before any court? | | YES J | NO | | |
| | | If YES, give details: Date Filed: | | | |
| | | Status of Case/s: | | | |
| | | Status of Casers. | | | |
| 36. Have you ever been convicted of any crime or violation of | any law, decree, ordinance or regulation by | ☐ YES ☑ | NO | | |
| any court or tribunal? | | If YES, give details: | | | |
| | | 70 F. A. 1995 - 1995 - 1995 | | | |
| 27 11 | L - f - 11 12 | | | | |
| 37. Have you ever been separated from the service in any of the | 전 HT 6 X No. 10 12 12 12 12 1 프라이트 (1918 12 12 12 12 12 12 12 12 12 12 12 12 12 | | NO | | |
| retirement, dropped from the rolls, dismissal, termination, e | end of term, finished contract or phased out | If YES, give details: | | | |
| (abolition) in the public or private sector? | | | | | |
| 38. a. Have you ever been a candidate in a national or local el | ection held within the last year (except | | ☑ NO | | |
| Barangay election)? | | If YES, give details: | | | |
| b. Have you resigned from the government service during | the three (3)-month period before the last | ☐ YES ☑ NO | | | |
| election to promote/actively campaign for a national or loca | 그는 살림이 가는 사람들이 아이들이 무슨데 보다면 하는 것이 되었다. 그는 그는 그는 그는 그는 그를 다 살아 있다면 하는데 없다. | If YES, give details: | | | |
| | A STANDARD CONTRACTOR OF THE STANDARD CONTRACTOR | 11 120, 910 dotaio | | | |
| 39. Have you acquired the status of an immigrant or permaner | nt resident of another country? | | ☑ NO | | |
| | | If YES, give details (co | untry): | | |
| 1 | | | Remarks and the second second second | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma | agna Carta for Disabled Persons (RA | | | | |
| 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972 | | | | | |
| a. Are you a member of any indigenous group? | Tarabara Parantan P | ☐ YES [| ☑ NO | | |
| | | If YES, please specify: | 3 NO | | |
| b. Are you a person with disability? | | Contract the second of the second | ☑ NO | | |
| | | If YES, please specify ID No: | | | |
| c. Are you a solo parent? | | _ | J NO | | |
| The state of the s | | If YES, please specify ID I | | | |
| | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applican | it /appointee) | | | | |
| NAME | ADDRESS | TEL. NO. | | | |
| Dr. Feliciano G. Sinon | VSU, Baybay City | | | | |
| | | | | | |
| Dr. Romel B. Armecin | VSU, Baybay City | | | | |
| Dr. Ruben M. Gapasin | VSU, Baybay City | | | | |
| 42. I declare under oath that I have personally accomplished | ed this Personal Data Sheet which is a tr | ue, correct and | | | |
| complete statement pursuant to the provisions of perti | | | | | |
| Philippines. I authorize the agency head/authorized repres | | | | | |
| agree that any misrepresentation made in this doc | cument and its attachments shall cause | e the filing of | РНОТО | | |
| administrative/criminal case/s against me. | | _ | | | |
| | | | | | |
| Government Issued ID (i.e Passport, GSIs, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | White the state of the state of the state of | | A STATE OF THE STA | | |
| | | | | | |
| Government Issued ID: V00647 | (All) | | | | |
| ID/License/Passport No.: H03-98-020679 | Signature (Sign inside the bo | w) | | | |
| D. 171 (1 A. 11 0F 0077 | Oignature Ogn mape the bi | in) | | | |
| Date/Place of Issuance: April, 25, 2017 | Date Accomplished | | Right Thumbmark | | |
| | | | * | | |
| SUBSCRIBED AND SWORN to before me this | 11 IN 5 5 2018 , affiant exhibiting | g his/her validly issued gover | rnment ID as indicated above. | | |
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| Janes 1 | /1// | | | | |
| | ATTY RYSAN C GHINO | OD | | | |
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