## SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

Note: Husband and wife who are both public officials and employees may file the required statements jointly or separately.

☐ Separate Filing

☐ Joint Filing

As of December 31, 2020

(Required by R.A. 6713)

Not Applicable

| DECLARANT:                                  | Toring                                       | Romeo  | J.                              | SBREER NO                 | POSITION:  | Inst                  | ructor I               |
|---|--|--|---------------------------------|---------------------------|--|-----------------------|------------------------|
|   | (Family Name)                                | (Family Name) (First Name) (M. I.)  AGENCY/C |                                 | AGENCY/OFFICE             | : Visa   | ayas State University |                        |
| ADDRESS                                     | 11, Fabro Hill                               | e Subdivisio                                 | n Bussk                         |                           | OFFICE ADDRES  | s: Visc               | ca, Baybay City Leyte  |
| ADDRESS                                     | Lapu-Lapu City,                              |  | II, Fusok,                      | _                         |  |                       |                        |
| SPOUSE.                                     | N/A  |  |                                 |                           |  |                       |                        |
| SPOUSE:                                     | (Family Name)                                | (First Name)                                 | (M. I.)                         | _                         | POSITION:  | N/A<br>E: N/A         |                        |
|   |  |  |                                 |                           | AGENCY/OFFICE:<br>OFFICE ADDRESS:  |                       |                        |
|   |  |  |                                 |                           |  | s: N/A                |                        |
| UNMAR                                       | RIED CHILDREN                                | BELOW EIGH                                   | TEEN (18) YEAR                  | S OF AGE LI               | VING IN DECL   | ARANT'                | S HOUSEHOLD            |
|   |  | NAME   |                                 |                           | DATE OF B  | IRTH                  | AGE                    |
|   | N/A  |  |                                 | _                         | N/A  |                       | N/A                    |
|   | for at ross at                               | MAT WHILE OUT                                | Samon finality                  | of Amerikansa             | on to suther un  | Amiry 361)            | (140m/r)               |
|   | - source bu                                  | Recordance and                               | ur s zenganget h                | t know of a <u>m</u>      | - We do no   | 4                     |                        |
| Pawi an                                     |  | ASSE   | rs, liabilities                 | AND NETWO                 | RTH  |                       |                        |
|   | (Including thos                              |  | e and unmarried                 |                           | eighteen (18) y  | ears of               |                        |
| 1. ASSETS                                   |  | age li                                       | iving in declarant              | s household)              |  |                       |                        |
| 2. 1100210                                  |  |  |                                 |                           |  |                       |                        |
| a. Real Prop                                | erties*                                      |  |                                 |                           |  |                       |                        |
|   |  | l e  | Terror                          | CURRENT                   |  |                       | 1                      |
| DESCRIPTION                                 | KIND   | EXACT  | ASSESSED                        | FAIR                      | ACQUISIT   | ION                   |                        |
|   |  | LOCATION                                     | VALUE                           | MARKET<br>VALUE           |  |                       | ACQUISITION COST       |
| (e.g. lot, house and lot<br>condominium and | (e.g.residential,<br>commercial, industrial, |  | (As found in the Te<br>Real Pro |                           | YEAR   | MODE                  |                        |
| improvemental                               | agricultural and mixed                       |  |                                 |                           | N/A  | N/A                   | N/A                    |
| N/A   | N/A  | N/A  | N/A                             | N/A                       | N/A  | МА                    | N/A                    |
|   | - words saft and                             | tweest verific                               | nation in bes                   | genomen, menda<br>alberta | mori vati ni as  |                       | etrices (181 years of  |
| winds.                                      | ra Amergreeno:                               | la region is                                 | A TOTAL CONTRACTOR              | V 1036011370              | Sub  | total: P              | SUITED THE PRINTINGS   |
|   |  |  |                                 |                           | Oub  | totai. i              |                        |
| b. Personal                                 | Properties*                                  |  |                                 |                           |  |                       |                        |
| DESCRIPTION                                 |  |  |                                 | YI                        | YEAR ACQUIRED  |                       | ACQUISITION COST/      |
| Laptop                                      |  |  |                                 | 2015                      |  | 32,000.00             |                        |
| Phablet/ Smartphone                         |  |  |                                 | FF 27 USE BY DATE         | 2017   | THE PARTY             | 38,000.00              |
| LCD Projector                               |  |  |                                 | 2020                      |  | 21,000.00             |                        |
| Clothes and Apparel                         |  |  |                                 | 2020                      |  |                       | 5,000.00               |
| Miscellaneous home appliances and gadgets   |  |  |                                 | 2020                      |  |                       | 5,000.00               |
| Office Supplies                             |  |  |                                 |                           | 2020   | 1,500.00              |                        |
|   |  |  |                                 |                           | 629  |                       |                        |
|   |  |  |                                 |                           | Sub  | total: P              | 102,500.00             |
|   |  |  |                                 |                           | TOTAL ASSETS   | 3 (a + b):            | 102,500.00             |
|   | ;*   |  |                                 |                           |  | LO sero               | L letteral ate         |
| 2. LIABILITIES                              | NATU   | RE   |                                 | NAM                       | E OF CREDITOR  | es                    | OUTSTANDING<br>BALANCE |
| 2. LIABILITIES                              | Life Insurance (2,200/month)                 |  |                                 |                           | essentia esta de la compansión de la compa | 26,400.00             |                        |
|   |  |  |                                 | Pru Life Home Credit      |  |                       |                        |
| Life Insurance (2                           |  | 18.  |                                 |                           | it   |                       | 7,736.0                |
|   |  |  |                                 |                           | it   |                       | 7,736.0                |
| Life Insurance (2                           |  | V Solano o                                   | TTA                             |                           | it TOTAL LIABI   |                       | 7,736.00               |

<sup>\*</sup>Additional sheet/s may be used, if necessary.

## BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household)

 $\square$  I/We do not have any business interest or financial connection.

| NAME OF ENTITY/BUSINESS<br>ENTERPRISE | BUSINESS ADDRESS | NATURE OF BUSINESS<br>INTEREST &/OR<br>FINANCIAL CONNECTION | DATE OF<br>ACQUISITION OF<br>INTEREST OR<br>CONNECTION |
|---------------------------------------|------------------|---|--|
| N/A                                   | N/A              | N/A   | N/A  |
|                                       |                  | Silv. Opholidars  |  |
| 6/3                                   | - WORTHOOL       | To Some Sun II  | AMA<br>meAsurest                                       |
| Alif etc.                             | GEFICE NAME      |   |  |

## RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

☑ I/ We do not know of any relautive/s in the government service.

| NAME OF RELATIVE | RELATIONSHIP              | POSITION | NAME OF AGENCY/OFFICE AND ADDRESS |  |
|------------------|---------------------------|----------|-----------------------------------|--|
| N/A              | N/A                       | N/A      | N/A                               |  |
|                  |                           |          | Partition of the                  |  |
|                  | 702700                    |          |                                   |  |
|                  | THE ENGLAND OF THE PERSON |          | 24 Production Salary of America   |  |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

| Date: Mai       | rch 24, 2021  |                 |   |
|-----------------|---|-----------------|---|
| R               | July.   |                 | N/A   |
| (Signa          | ture of Declarant)  | (Signature      | e of Co-Declarant/Spouse)                           |
| Government Issu | ed ID Passport  | Government Issu | ned ID N/A  |
| ID No.:         | P3268365A   | ID No.:         | N/A   |
| Date Issued:    | June 03, 2017/ Cebu (   | Date Issued:    | N/A   |
|                 | BED AND SWORN to before me to<br>vernment issued identification c | ard.            | 2021 affiant exhibiting to me the                   |
|                 |   |                 | TTY. RYSAN C. GUINOCOR<br>erson Administering Oath) |
|                 |   |                 | y outly   |