| CS Form No. 212 Revised 2017 | | | | | | | 1.5. | |
|--|---|--|--|-----------------------------|------------------|--|-----------------------|--|
| Revised 2017 | PERSO | NAL DAT | A SH | IEE. | Г | | | |
| | tion made in the Personal Data Sheet and the | Work Experience Sheet sha | II cause the fil | ling of adm | inistrative/c | riminal case/s age | ainst the pers | son |
| | TO FILLING OUT THE PERSONAL DATA SHEE | | | PDS FORM. | | | 3000 | |
| Print legibly. Tick appropriate boxes I. PERSONAL INFORMATION | s (nand use separate sheet if necessary. Indicate N | /A if not applicable. DO NOT AE | BBREVIATE. | | 1, CS ID No. | | (Do not fill up. F | or CSC use only |
| 2 SURNAME | EBIT | | | | | | | |
| FIRST NAME | PHILIP CAESAR | | | | | NAME EXTENSION (JR | ., SR) | N/A |
| MIDDLE NAME | LUNA | | | | | | | |
| 3. DATE OF BIRTH | 12/20/1989 | 16. CITIZENSHIP | | | | | | |
| (mm/dd/yyyy) 4. PLACE OF BIRTH | LIPATA, PARANAS, SAMAR | If holder of dual citize | nehin | ☑ Filipi | ino | Dual Citizenship by birth Pls. indicate of | by naturaliz | ation |
| | <u> </u> | please indicate the d | | | | Pis. indicate d | outiuy. | 7 |
| 5. SEX | ☑ Male ☐ Female | | 1 45 | Philippine | | LII D | OUDNE DDD | 1 5 |
| 6 CIVIL STATUS | ☐ Single ☐ Married ☐ Widowed ☐ Separated | 17. RESIDENTIAL ADDRESS | | ARTMENT use/Block/Lot / | | | Street | |
| | Other/s: | | Su | VSU abdivision/Villag | ge | PA | ANGASUGAN Barangay | |
| 7. HEIGHT (m) | 1.71 meters | | | BAYBAY City/Municipality | V | | LEYTE Province | |
| 8. WEIGHT (kg) | 75 kilograms | ZIP CODE | | 6521-A | | | , ,040100 | |
| 9. BLOOD TYPE | Type "O" | 18. PERMANENT ADDRESS | Constitution of the last of th | ARTMENT | | KILE | OURNE DRIV | /E |
| 10. GSIS ID NO. | 2004209964 | | Hou | vse/Block/Lot I | Vo. | P/ | Street ANGASUGAN | |
| | | | Su | bdivision/Villag | ge | | Barangay LEYTE | |
| 11. PAG-IBIG ID NO. | 1210-4226-3473 | er and the second of the secon | | City/Municipality | у | | Province | |
| 12. PHILHEALTH NO. | 13-000109045-4 | ZIP CODE | | 6521-A | | | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | 053 - 563 - 99 | 585 | | | | |
| 14. TIN NO. | 424-219-018 | 20. MOBILE NO. | 0927853209 | 1 | | | | |
| 15. AGENCY EMPLOYEE NO. | V000752 | 21. E-MAIL ADDRESS (if any) | philipcaesa | ar.ebit@vs | u.edu.ph | | | |
| II. FAMILY BACKGROUND | | | | | | | | |
| 22. SPOUSE'S SURNAME | GONZALES | | 23. NAME of CH | HLDREN (Writ | te full name and | l list all) | DATE OF BIRT | TH (mm/dd/yyyy) |
| FIRST NAME | J-ANNIE | NAME EXTENSION (JR., SR) N/A AIA C-ZAREIN | | INNA G. EBIT | | | 01/11/2019 | |
| MIDDLE NAME | BATIDOR | | VON PHILIP | C-ZAR G. E | EBIT | | 07/08/2011 | 4 |
| OCCUPATION | INTRUCTOR 1 | | MA. SOPHIA | D. EBIT | | | 10/14/2010 | |
| EMPLOYER/BUSINESS NAME | VISAYAS STATE UNIVERSITY-MAIN CAMP | US | KHAESER J | ADE D. EBI | T | | 12/18/2007 | |
| BUSINESS ADDRESS | VISCA, PANGASUGAN, BAYBAY, LEYTE | | | - comments | | | | |
| TELEPHONE NO. | N/A | | | | | | | |
| 24. FATHER'S SURNAME | EBIT | | | | | | | |
| FIRST NAME | DAVID | NAME EXTENSION (JR., SR) N/A | | | | | | All one |
| MIDDLE NAME | ABAWAG | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | | | | | | | | |
| SURNAME | LUNA | | - | | | | | |
| FIRST NAME | ADELINA | | 1 | | | | | |
| MIDDLE NAME | SILLACAY | | | (0 | Continue on se | parate sheet if neces | sary) | |
| III. EDUCATIONAL BACK | GROUND | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGR (Write in full) | EE/COURSE | | ATTENDANCE | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
| ELEMENTARY | MATLANG ELEMENTARY SCHOOL | PRIMARY EDUCATI | ION | From JUNE | MARCH | | 2002 | RECEIVED |
| SECONDARY | MATLANG NATIONAL HIGH SCHOOL | | | 1996 JUNE | MARCH | | 2002 | |
| VOCATIONAL / | N/A | N/A | | 2002 | 2006 | | | |
| TRADE COURSE COLLEGE | EASTERN VISAYAS STATE UNIVERISITY - ORMOC CITY CAMPUS | BACHELOR OF SCIENCE IN ENGINEERING | | JUNE 2006 | MARCH 2011 | | 2011 | |
| GRADUATE STUDIES | UNIVERSITY OF SAN CARLOS - CEBU CITY | MASTER OF SCIENCE IN | | JUNE 2016 | PRESENT | 24 units | On-going | CHED |
| | | Continue on separate sheet if nec | essary) | | | | 21 2 | D.Y. |
| SIGNATURE | | | | D | ATE | 01-0 | 14-20 | vo |

| IV. CIVIL S | SERVICE ELIGI | BILITY | | | | | | | |
|---|---|--------------------------------------|---|-----------------------------|--|---|--|--------------------------|--------------------------|
| | | 080 (BOARD/ BAR) UNDER | | DATE OF | | | | LICENSE (if a | pplicable) |
| SPECIAL LAWS/ CES/ CSI BARANGAY ELIGIBILITY / DRIVER' | | IS/ CES/ CSEE | RATING (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINA | TION / CONFER | MENT | NUMBER | *Date of Validity |
| RE | REGISTERED ELECTRICAL ENGINEER NON-PROFESSIONAL DRIVER'S LICENSE | | 70.00% | 09/10-11/2011 | MANUEL L. QUEZON UNIV | 47791 | 20.12.22 | | |
| NON | | | N/A | 1.6.13 | LTO, BAYBAY CITY, LEYTE | | | H12-13-001182 | 20.12.23 |
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| 2.75 | | | (Co | ntinue on separate shee | at if necessary) | | | | |
| | EXPERIENCE | Start from your recent | work) Description | of duties should b | e indicated in the attached | Work Experi | ence sheet | | |
| 28. INCI | LUSIVE DATES (mm/dd/yyyy) | POSITION TI (Write in full/Do not | TLE | DEPARTMENT / A | GENCY / OFFICE / COMPANY utl/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOVT SERVICE (Y/N) |
| From 06/01/2012 | To PRESENT | INSTRUCTO | OR 1 | | NIVERSITY/DEPARTMENT OF | ₽ 21626.00 | INCREMENT SG "12-1" | TEMPORARY | Y |
| 000112012 | THESERY | merricori | | MECHANI | CAL ENGINEERING | 7 21020.00 | 00 12 1 | TEIN OTOUT | , |
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| SIG | NATURE | | (Ca | ontinue on separate she | et if necessary) DATE | 01. | -06- | 2020 | |
| | - 10 m | | | | | | | CS FORM 212 (Revised 2 | 2017), Page 2 |

| NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) Number of Hours | | | POSITION / NATURE OF WORK | | |
|--|--|--|-----------------|---|---|--|
|) NIA | From | То | | | | |
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| (Com | inue on sep arate s | sheet if necessary | | | | |
| | | | | | 2010 2010 2010 2010 2010 2010 2010 2010 | |
| TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (White in full) | INCLUSIVE ATTENI (mm/dd | DANCE | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/SPONSORED BY (Milite in full) | |
| WORKSHOP ON TOOLS FOR BASIC ENERGY ACCESS RESEARCH | From 11/20/2019 | 11/21/2019 | 16.00 | Technical | USC-CREST AND SAMAR STATE UNIVERSITY | |
| SEMINAR-WORKSHOP ON STATISTICS | 10/23/2019 | 10/25/2019 | 24.00 | Technical | UNIVERSITY OF SAN CARLOS | |
| ENERGY RESEARCH WORKSHOP 1 | 06/3/2019 | 06/04/2019 | 16.00 | Technical | CREST-USC | |
| BASIC OCCUPATIONAL SAFETY AND HEALTH | 05/28/2019 | 05/31/2019 | 40.00 | Technical | MAPUA UNIVERSITY | |
| LECTURE-DEMONSTRATION-WORKSHOP ON PRODUCTION OF BIOFUELS | 05/22/2019 | 05/22/2019 | 8.0 | Technical | VSU-CET-AREC | |
| WORKSHOP ON ADVANCED HOMER 2018 | 10/27/2018 | 10/27/2018 | 8.0 | Technical | UNIVERSITY OF SAN CARLOS | |
| SUSTAINABLE ENERGY ECOSYSTEM INTERNATIONAL CONFERENCE 2018 | 10/24/2018 | 10/26/2018 | 32.0 | Technical | UNIVERSITY OF SAN CARLOS | |
| INTRODUCTORY COURSE ON MARINE RENEWABLE ENERGY | 10/23/2018 | 10/23/2018 | 8.0 | Technical | OCEANPIXEL | |
| PROTEUSDS USER WORKSHOP AND TRAINING | 10/22/2018 | 10/22/2018 | 8.0 | Technical | UNIVERSITY OF SAN CARLOS | |
| GEOGRAPHIC INFORMATION SYSTEM (GIS) FOR ENERGY RESEACH | 01/08/2018 | 01/10/2018 | 24.0 | Technical | UNIVERSITY OF SAN CARLOS | |
| ERICAE 2017 (14th DOST-ERDT CONFERENCE 2017 AEESEAP WORKSHOP & 27th EXECUTIVE COMMITTEE MEETING INTERNATIONAL CONFERENCE ON SUSTAINABLE ENERGY ECOSYSTEMS) | 10/18/2017 | 10/20/2017 | 24.0 | Technical | UNIVERSITY OF SAN CARLOS | |
| STRUCTURING UNIVERSITY TECHNOLOGY TRANSFER OFFICE | 09/11/2017 | 09/11/2017 | 0.8 | Technical | UNIVERSITY OF SAN CARLOS | |
| INTERNATIONAL ENGINEERING RESEARCH CONFERENCE 2017 | 07/19/2017 | 07/21/2017 | 24.0 | Technical | UNIVERSITY OF SAN CARLOS | |
| TRAINING WORKSHOP ON CONTENT MANAGEMENT SYSTEM FOR THE COLLEGE OF ENGINEERING WEBSITE AND ONLINE CLASS USING MOODLE | 05/03/2016 | 05/05/2016 | 24.0 | Technical | VISAYAS STATE UNIVERSITY | |
| SEMINAR-WORKSHOP ON THE IMPLEMENTATION OF OUTCOME-BASED EDUCATION (OBE) | 05/04/2015 | 05/05/2015 | 16.0 | Technical | VISAYAS STATE UNIVERSITY | |
| IIEE'S 40TH ANNUAL NATIONAL CONVENTION AND 3E XPO 2014 | 11/25/2015 | 11/28/2015 | 32.0 | Technical | INSTITUTE OF INTEGRATED ELECTRICAL ENGINEERS - MANILA, PHILIPPINES | |
| IIEE's 39TH ANNUAL NATIONAL CONVENTION AND 3E XPO 2014 | 26.11.14 | 29.11.14 | 32.0 | Technical | INSTITUTE OF INTEGRATED ELECTRICAL ENGINEERS - MANILA, PHILIPPINES | |
| IIEE's 2014 NATIONAL MID-YEAR CONVENTION | 05/22/2014 | 05/24/2014 | 24.0 | Technical | INSTITUTE OF INTEGRATED ELECTRICAL ENGINEERS - NORTH CEBU CHAPTER | |
| 2nd COE WORKSHOP ON OUTCOME-BASED EDUCATION (OBE) | 31.10.13 | 31.10.13 | 8.0 | Technical | COLLEGE OF ENGINEERING - VISAYAS STATE UNIVERSITY | |
| RDE IN-HOUSE REVIEW SEMINAR-WORKSHOP | 06/13/2013 | 06/14/2013 | 18.0 | Technical | COLLEGE OF ENGINEERING - VISAYAS STATE UNIVERSITY | |
| SEMINAR-WORKSHOP ON RESEARCH PROPOSAL PREPARATION AND OPCR/IPCR FORMULATION AND IMPLEMENTATION | | 01/18/2013 | 40.0 | Technical | DR. ROBERTO C. GUARTE DEAN COLLEGE OF ENGINEERING - VSU | |
| ENERGY EFFICIENCY AND CONSERVATION SEMINAR | | 03/13/2013 | 8.0 | Technical | DEPARTMENT OF ENERGY | |
| | | | | | | |
| (Co | ntinue on sep aral e | e sheet if necessar | y) | | | |
| 31. SPECIAL SKILLS and HOBBIES 32. NO | N-ACADEMIC DIST | INCTIONS / RECO | GNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Mrite in full) | |
| PLAYING BASKETBALL, VOLLEYBALL, CHESS | (wite 11 km) | | | | | |
| PLAY MUSICAL INSTRUMENTS (GUITAR, KEYBOARD, DRUMS) | | ENGINEERS - MANILA, PHILIPPINES KNIGHTS OF COLUMBUS - HSP, VISCA, BAYBAY | | | | |
| DRIVING 6 | | | | | ALPHA SIGMA CHI OMEGA FRATERNITY AND SORRORITY | |
| | | | | | BROTHERHOOD OF CHRISTIAN BUSINESSMEN AND PROFESSIONALS | |
| | who is | e sheet if necessa | nel | | | |
| SIGNATURE | manur or separat | e succi ir necessa | | ATE | 01-06-2020 | |

| chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Local Government Unit - Career Employees)? c. within the fourth degree (for Mite Spring Unit of WFS, give details: c. within the fourth degree (for YFS, give details: c. within the fourth degree (for YFS, give details: c. within the fourth degree (for Local Government Unit of PFS, give details: c. within the find degree (for Local Government Unit of PFS, give details: c. within the find degree (for Local Government Unit of PFS, give details: c. with YFS, give details: c. wo if YES, give details | 34. Are you related by consanguinity or affinity to the | e appointing or recommending authority, or to the | | | | | |
|--|--|---|---|--|--|--|--|
| a. within the fourth degree (for Local Government Unit - Carear Employees)? vss no vvs no no vvs no no no vvs no no no no no no no n | | | ₹ ₹ | | | | |
| b. within the fourth degree (for Local Government Unit - Career Employees)? If YES, give details. In the YES, give details. In | Bureau or Department where you will be apppoint | inted, | , | | | | |
| If YES, give details: VYES No VYES No VYES No VYES PYES PY | a. within the third degree? | | YES NO | | | | |
| No YES No If YES No | b. within the fourth degree (for Local Government | nt Unit - Career Employees)? | YES NO | | | | |
| No YES No If YES No | | If YES, give details: | | | | | |
| b. Have you been criminally charged before any court? YES_give details: YES_Dive details: Date Fled: Status of Cases/s: YES_give details: YES_gi | | | | | | | |
| b. Have you been criminally charged before any court? YES_give details: YES_Dive details: Date Fled: Status of Cases/s: YES_give details: YES_gi | a. Have you ever been found quilty of any admir | nistrative offense? | T VES Z NO | | | | |
| b. Have you been criminally charged before any court? Ves | 33. a | | | | | | |
| If YES, give details: Date Field: Status of Caseols: | | | II TES, give details. | | | | |
| If YES, give details: Date Field: Status of Caseols: | | | | | | | |
| If YES, give details: Salatus of Casearis: Salatus of Salatus | b. Have you been criminally charged before any | court? | YES NO | | | | |
| Status of Caserls: Status of Caserls: | | | If YES, give details: | | | | |
| any court of tribunal? Yes Yes No If YES No | | | Date Filed: | | | | |
| any court or tribunal? 7. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, demissal, termination, end of term, finished contract or phased out (abolition) in the public or phase sector? 8. Have you ever been a cardidate in a national or local election held within the last year (except. Barragay election)? 9. Have you resigned from the government service during the three (3)-month period before the last election to promotefactively campaign for a national or local candidate? 9. Have you acquired the status of an immigrant or permanent resident of another country? 1. YES, give details: 1. NO 1. | | | Status of Case/s: | | | | |
| any court or tribunal? | 36. Have you ever been convicted of any crime or v | iolation of any law, decree, ordinance or regulation by | T YES INO | | | | |
| Have you ever been separated from the service in any of the following modes: resignation, referement, dropped from the rolls, dismissal, lemination, end of term, finished contract or phased out (abolition) in the public or private sector? | any court or tribunal? | | | | | | |
| retirement, dropped from the rolls, disminsals, termination, end of term, finished contract or phased out (abolition) in the publico privates eactor? 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promotel-actively campaign for a national or local candidate? 19. Have you acquired the status of an immigrant or permanent resident of another country? 10. Have you acquired the status of an immigrant or permanent resident of another country? 11. Have you acquired the status of an immigrant or permanent resident of another country? 12. PES, give details: 13. NO 13. If YES, give details: 14. Respect to the status of an immigrant or permanent resident of another country? 15. Are you a person with disability? 16. Are you a person with disability? 17. Are you a solo parent? 18. Are you a solo parent? 19. Person not relate by consequently or efficilly to applicate Appointment 19. NAME 19. ADDRESS 10. NO 19. YES, please specify ID No: 19. YE | | | | | | | |
| retirement, dropped from the rolls, disminsals, termination, end of term, finished contract or phased out (abolition) in the publico privates eactor? 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promotel-actively campaign for a national or local candidate? 19. Have you acquired the status of an immigrant or permanent resident of another country? 10. Have you acquired the status of an immigrant or permanent resident of another country? 11. Have you acquired the status of an immigrant or permanent resident of another country? 12. PES, give details: 13. NO 13. If YES, give details: 14. Respect to the status of an immigrant or permanent resident of another country? 15. Are you a person with disability? 16. Are you a person with disability? 17. Are you a solo parent? 18. Are you a solo parent? 19. Person not relate by consequently or efficilly to applicate Appointment 19. NAME 19. ADDRESS 10. NO 19. YES, please specify ID No: 19. YE | 27. 11 | is any of the fallerwing modern regionation | | | | | |
| (abolition) in the public or private sector? 38. a. Have you expert been a candidate in a national or local election held within the last year (except barragay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? 9. Have you acquired the status of an immigrant or permanent resident of another country? 10. Have you acquired the status of an immigrant or permanent resident of another country? 11. Have you acquired the status of an immigrant or permanent resident of another country? 12. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: 12. Are you a member of any indigenous group? 13. Are you a person with disability? 14. References Person and related by consequently or affinity to applicant repositions) 15. Are you a solo parent? 16. Are you a solo parent? 17. Make 18. ADDRESS 19. NO 19. YES 29. NO 19. YES 20. NO 19. YES 20. NO 19. YES 20. NO 19 | | | | | | | |
| Barangay election December De | | minuted, one of torm, finished contract of phases out | ii 125, give details. | | | | |
| Barangay election)? b. Have you magned from the government service during the three (3)-month period before the last election to promote/advelvely campaign for a national or local candidate? 39. Have you acquired the status of an immigrant or permanent resident of another country? 40. Pursuant to: (a) indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8372), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? c. Are you a solo parent? c. Are you a solo parent? d. REFERENCES (Purson not related by consequently or affinity to epicent repositions) Note: ADDRESS TEL. NO. HYES, please specify ID No: YES IN OIL YES, please specify ID No: PYES, please specify ID No: If YES, please specify ID No: PYES, please specify ID No: PYES, please specify ID No: If YES, please specify ID No: PYES, please specify ID No: PYES, please specify ID No: If YES, please specify ID No: PYES, please specify ID No: If YES, please specify ID No: PYES, please specify ID No: PYES, please specify ID No: If YES, please specify ID No: PYES, please specify ID | | or local election held within the last year (except | | | | | |
| b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? 39. Have you acquired the status of an immigrant or permanent resident of another country? 40. Pursuant to: (a) indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Wettare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? 41. REFERENCES (Person not related by consequently or diffully to applicant impossions) NAME ADRESS TEL NO. Engr. Junrey C. Bacus UCLM, Cebu City 9984789763 Engr. Ammando Siez BISU, Tagbilaran, Bohol 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of perfinent laws, rules and regulations of the Republic of the Philippines. Lauthorizat the agenty head-durbricate prepresentative to evidential state therein. 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of perfinent laws, rules and regulations of the Republic of the Philippines. Lauthorizat the agenty head-durbricate prepresentative to evidents stated herein. agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/ortimal acesets against me. Government issued IDRepency cost. SSS, RRC, Denri Lizense. DutensePassport No: H12-13-001182 Date Accomplished Regist Thumbemerk ATTY. PUSANA GUENOCCOR. | | TO TOO A GLOOLOTT TOIL WITHIN THE LAST YOU (CASEPE | | | | | |
| election to promote/actively campaign for a national or local candidate? If YES, give details: | | | | | | | |
| Have you acquired the status of an immigrant or permanent resident of another country? YES NO If YES, give details (country): 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following Items: Are you a member of any indigenous group? NO If YES, please specify: | [HT NEED HER | | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? 11 REFERENCES (Person not related by consequently or affinity to applicant insportate) 12 NO If YES, please specify ID No: 13 YES 14 NO If YES, please specify ID No: 14 REFERENCES (Person not related by consequently or affinity to applicant insportate) 15 NAME 16 ADDRESS 17 IL NO. 17 YES, please specify ID No: 17 YES, please specify ID No: 18 YES 19 NO If YES, please specify ID No: 18 YES 19 NO If YES, please specify ID No: 19 YES 10 NO 11 YES, please specify ID No: 19 YES 10 NO 11 YES, please specify ID No: 12 YES 13 NO 15 YES 16 NO 16 YES, please specify ID No: 17 YES, please specify ID No: 18 YES 18 NO 17 YES, please specify ID No: 18 YES 18 NO 18 YES, please specify ID No: 18 YES, please specify ID No: 19 YES 10 NO 11 YES, please specify ID No: 12 YES 13 NO 15 YES 16 NO 16 YES, please specify ID No: 17 YES, please specify ID No: 17 YES, please specify ID No: 18 YES 18 NO 18 YES 19 NO 18 YES 18 NO | election to promote/actively campaign for a nati | onal or local candidate? | If YES, give details: | | | | |
| ## Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Catta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: ## Are you a member of any indigenous group? ## Are you a person with disability? ## Are you a solo parent? ## Are you a solo parent? ## Are you a solo parent? ## Application not related by consanguinty or affinity to explicant insportate. ## ADDRESS ## TEL NO. ## Lamban, Cebu City ## 984789763 ## Engr. Junrey C, Bacus ## UCLM, Cebu City ## 9469439358 ## Engr. Junrey C, Bacus ## Lamban, Cebu City ## 9469439358 ## Engr. Junrey C, Bacus ## Lamban, Cebu City ## 1 declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/aid/able the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal cases against me. ## Government Issued ID to Parency, cisis. SSS. PRC. Devir's License ## Covernment Issued ID inver's License ## Date Recomplished ## SUBSCRIBED AND SWORN to before me this ## USAN GUINACOR ## TYPES, please specify: ## NO ## ITYES, please sp | 39. Have you acquired the status of an immigrant o | r permanent resident of another country? | □ YES ☑ NO | | | | |
| ## Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: ## Are you a member of any indigenous group? ## Are you a person with disability? ## YES, please specify: ## NO If | | | | | | | |
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| Are you a member of any indigenous group? YES, please specify: No No YES, please specify: No No YES, please specify: No YES, please spe | | | | | | | |
| th. Are you a person with disability? YES YES NO | | | T VES TINO | | | | |
| 41. REFERENCES (Person not related by consequently or effinity to applicant (repositions) AMME ADDRESS TEL NO. Engr. Junney C. Bacus UCLM, Cebu City 9984789763 Engr. Armando Siez BISU, Tagibilaran, Bohol 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. Government Issued ID. Priver's License. DR.License/Passport No: H12-13-001182 Date/Place of Issuance: 12/16/2018 at Baybay City, Leyte Date/Place of Issuance: 12/16/2018 at Baybay City, Leyte ATTY. RYSANA GUINOCOR | | | | | | | |
| Are you a solo parent? YES, please specify ID No: YES, please specifical sp | b. Are you a person with disability? | | YES NO | | | | |
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