

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

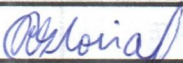
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|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME | GLORIA | | |
| FIRST NAME | REYNALDO | NAME EXTENSION (JR., SR) | N/A |
| MIDDLE NAME | NERI | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 6/25/1960 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | BAYBAY CITY, LEYTE | If holder of dual citizenship, please indicate the details. | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6 CIVIL STATUS | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. Street Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province |
| 7. HEIGHT (m) | 1.58 M | ZIP CODE | 6521 |
| 8. WEIGHT (kg) | 56 KG. | 18. PERMANENT ADDRESS | House/Block/Lot No. Street Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province |
| 9. BLOOD TYPE | AB | ZIP CODE | 6521 |
| 10. GSIS ID NO. | 006-0017-6975-5 | 19. TELEPHONE NO. | NA |
| 11. PAG-IBIG ID NO. | 170000250718 | 20. MOBILE NO. | 09351455089 |
| 12. PHILHEALTH NO. | 13000014253-1 | 21. E-MAIL ADDRESS (if any) | reynlor@yahoo.com |
| 13. SSS NO. | 806501981 | | |
| 14. TIN NO. | 116-624-589 | | |
| 15. AGENCY EMPLOYEE NO. | V000607 | | |

II. FAMILY BACKGROUND

| | | | |
|--------------------------|-----------|-----------------------------------------------------|----------------------------------|
| 22. SPOUSE'S SURNAME | GLORIA | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | JOSEPHINE | NAME EXTENSION (JR., SR) N/A | JOSEREY T. GLORIA 12/15/1991 |
| MIDDLE NAME | TOMINES | | JEREMIE T. GLORIA 1/1/1994 |
| OCCUPATION | HOUSEWIFE | | JEFFREY T. GLORIA 9/6/1996 |
| EMPLOYER/BUSINESS NAME | NA | | JERICO T. GLORIA 8/14/1998 |
| BUSINESS ADDRESS | NA | | JOHNREY T. GLORIA 11/20/2000 |
| TELEPHONE NO. | NONE | | JOSEPH RENZ T. GLORIA 10/25/2014 |
| 24. FATHER'S SURNAME | GLORIA | | |
| FIRST NAME | CORNELIO | NAME EXTENSION (JR., SR) N/A | |
| MIDDLE NAME | OQUIAS | | |
| 25. MOTHER'S MAIDEN NAME | | | |
| SURNAME | NERI | | |
| FIRST NAME | INOCENCIA | | |
| MIDDLE NAME | CAÑAMO | | |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|--------------------------------|-----------------------------------------------|----------------------|------|------------------------------------------------|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | SAN AGUSTIN ELEMENTARY SCHOOL | N/A | 1968 | 1974 | N/A | 1974 | N/A |
| SECONDARY | ERHS, VISCA | N/A | 1977 | 1980 | N/A | 1980 | N/A |
| VOCATIONAL / TRADE COURSE | ERHS, VISCA | N/A | 1977 | 1980 | N/A | 1980 | N/A |
| COLLEGE | VISCA | BS IN FORESTRY | 1985 | 1992 | 177 UNITS | 1992 | N/A |
| GRADUATE STUDIES | N/A | | | | | | |

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| SIGNATURE |  | DATE | 5/25/2020 |
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[illegible]

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

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|-----------|---------------|------|-----------|
| SIGNATURE | <i>Alston</i> | DATE | 5/25/2000 |
|-----------|---------------|------|-----------|

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---------------------------------------------------|---------------------------------|----|-----------------|---------------------------|
| | | From | To | | |
| | N/A | | | | |
| | | | | | |
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(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

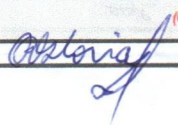
| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|-----------------|---------------------------------------------------------------|--------------------------------------------------------------|
| | | From | To | | | |
| | National Youth Conference, Visayas State University | 11/19/2019 | 11/22/2019 | 24 | TECHNICAL | Visayas State University |
| | National Conference on Climate Change Research, Development and Extension | 12/12/2018 | 12/14/2018 | 24 | TECHNICAL | Visayas State University |
| | Renewable Energy for Climate Change Mitigation and Building Resilience of Vulnerable Rural Communities | 12/12/2018 | 12/14/2018 | 24 | TECHNICAL | Visayas State University |
| | 2nd Regional Conference on Climate Change RDE with the theme " Building Community Resilience to Climate Change | 12/18/2017 | 12/20/2017 | 24 | TECHNICAL | Visayas State University |
| | Quality Seedling Production - Resource Person | 5/29/2017 | 5/31/2017 | 24 | SUPERVISORY | Visayas State University |
| | CFES Strategic Planning workshop | 4/24/2017 | 4/24/2017 | 8 | SUPERVISORY | Visayas State University |
| | Training on Getagging and Mapping | 5/4/2016 | 5/5/2016 | 16 | TECHNICAL | Visayas State University |
| | 1st Discussion on the National Greening Program 9NGP) with Partner State Universities and Colleges | 4/14/2016 | 4/16/2016 | 24 | TECHNICAL | Visayas State University |
| | 3rd Discussion on the National Greening Program with Partner State Universities & Colleges | 12/1/2015 | 12/05/2015 | 40 | TECHNICAL | Butuan City, Agusan del Norte |
| | Training on Clonal Propagation Technology | 8/21/2015 | 8/22/2015 | 16 | SUPERVISORY | Babatngon Clonal Propagation Complex, Busay, Babatngon Leyte |
| | Isabel Farmers Cross-Visit & Training on Nursery & Tree Plantation Establishment | 8/17/2012 | 8/18/2012 | 16 | SUPERVISORY | CFES, VSU |
| | Campus Advising & Student's Leadership | 2/17/2006 | 7/20/2012 | 32 | SUPERVISORY | UGSSO, VSU |
| | CFES Month 2012 | 9/25/2012 | 9/25/2012 | 8 | TECHNICAL | CFES, Visayas State Univeristy |
| | Workshop on Development of Implementing Rules & Regulations | 4/ 11/2011 | 4/11/2011 | 8 | TECHNICAL | CFES, VSU |
| | Agribusiness Project Operation & Mgt. | 1/ 8 /1996 | 1/20/1996 | 104 | MANAGERIAL | Visayas State university; Central luzon State University |
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(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|-----|----------------------------|-----|------------------------------------------------------------|-----|-----------------------------------------------------------|
| | Carpentry | | Loyalty Award 2010 | | FALCONS |
| | Mason | | Loyalty Award 2015 | | |
| | Gardening | | Best Non-Skilled Award 2017 | | |
| | Farming | | | | |
| | | | | | |
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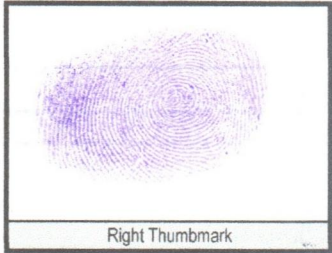
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| SIGNATURE |  | DATE | 05/25/22 |
|-----------|-------------------------------------------------------------------------------------|------|----------|

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------|--------------------------|-----------|----------|------------------------|----------|----------|--------------------|-------------|------|
| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div> | | | | | | | | | | | | |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 39. Have you acquired the status of an immigrant or permanent resident of another country? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country): _____</div> | | | | | | | | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> | | | | | | | | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) | | | | | | | | | | | | | |
| <table><tr><td>NAME</td><td>ADDRESS</td><td>TEL. NO.</td></tr><tr><td>DR. EDUARDO O. MANGAOANG</td><td>CFES, VSU</td><td>563-7552</td></tr><tr><td>PROF. VICENTE ANTIPASO</td><td>IHK, VSU</td><td>563-7396</td></tr><tr><td>MR. REMEGIO SANICO</td><td>HELVMU, VSU</td><td>1061</td></tr></table> | | NAME | ADDRESS | TEL. NO. | DR. EDUARDO O. MANGAOANG | CFES, VSU | 563-7552 | PROF. VICENTE ANTIPASO | IHK, VSU | 563-7396 | MR. REMEGIO SANICO | HELVMU, VSU | 1061 |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | |
| DR. EDUARDO O. MANGAOANG | CFES, VSU | 563-7552 | | | | | | | | | | | |
| PROF. VICENTE ANTIPASO | IHK, VSU | 563-7396 | | | | | | | | | | | |
| MR. REMEGIO SANICO | HELVMU, VSU | 1061 | | | | | | | | | | | |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | | | | | | | |
| <div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: VSU ID</div> <div>ID/License/Passport No.: V000607</div> <div>Date/Place of Issuance: VSU, Baybay City, Leyte</div> | <div><div>_____</div><div>Signature (Sign inside the box)</div><div>05/25/22</div><div>Date Accomplished</div></div> <div><div></div><div>Right Thumbmark</div></div> | | | | | | | | | | | | |
| SUBSCRIBED AND SWORN to before me this 17 AUG 2022, affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | | | | | | | | |
| <div><div>_____</div><div>ATTY. RYSA C. GUINOCOR VSU Chief Legal Officer</div><div>Person Administering Oath</div></div> | | | | | | | | | | | | | |



PHOTO




Right Thumbmark

WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied to.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.

- Duration: 1981 May – 1982 June
 - Position: Laborer
 - Name of Office/Unit: Physical Plant Office
 - Immediate Supervisor: Emmanuel Capacio
 - Name of Agency/Organization and Location: Visayas State University, Baybay City
 - List of Accomplishments and Contributions (if any)
 - Building of Sampaguita Dorm
 - Summary of Actual Duties
 - Responsible in performing hauling, digging, helping the masonry, helping the carpenters for the construction of building projects, and does other task assigned by my supervisor.
-
- Duration: January 1, 1996 – 2004
 - Position: Farm Supervisor
 - Name of Office/Unit: Department of Education
 - Immediate Supervisor: Celia Romano
 - Name of Agency/Organization and Location: Visayas State University
 - List of Accomplishments and Contributions (if any)
 - Summary of Actual Duties
 - Responsible in performing land preparation, rice field digging, supervised emergency worker and does other task assigned by my supervisor for Agricultural Technology Educational Project.


REYNALDO N. GLORIA
(Signature over Printed Name
of Employee/Applicant)

Date: 5/25/2022