| CS | Form | No. | 212 |
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CS Form No. 212 Revised 2017 PERSONAL DATA SHEET

| WARNING: Any misrepresenta concerned. | tion made in the Personal Data Sheet and the | e Work Experience Sheet sha | Il cause the | filing of adm | ninistrative/ | criminal case/s a | gainst the per | rson |
|---|--|--|-----------------|-----------------------------|-----------------|---|----------------------|-----------------------|
| READ THE ATTACHED GUIDE Print legibly. Tick appropriate boxes | TO FILLING OUT THE PERSONAL DATA SH | AEET (PDS) BEFORE ACCOM | PLISHING T | HE PDS FO | RM. | | /Do not fill up F | or CSC use only |
| I. PERSONAL INFORMATIO | | NATI HOL applicable. DO NOT A | BBREVIATE. | | 1, CO ID NO | | (Bo not nit up. 1 | of CSC use Only |
| 2 SURNAME | TAMBIS | | | | | | | |
| FIRST NAME | MARLON | | | | | NAME EXTENSION (JF | R., SR) | and the second second |
| MIDDLE NAME | MAGALONA | | | | | I NU | | |
| DATE OF BIRTH (mm/dd/yyyy) | 11/28/1981 | 16. CITIZENSHIP | | ☑ Filip | ino [| Dual Citizenship | | |
| | | | | | | ☑ by birth | by naturali | zation |
| 4. PLACE OF BIRTH | PRES. CP GARCIA, BOHOL | If holder of dual citizen | 614496.3 | | | Pls. indicate of | country: | V |
| 5. SEX | ☐ Male ☐ Female | please indicate the det | ails. | | | | | - |
| 6 CIVIL STATUS | ☐ Single ☑ Married ☐ Widowed ☐ Separated | 17. RESIDENTIAL ADDRESS | LI ₀ | APT. 33 | lo | · · | ILBOURNE ST. | |
| | ☐ Widowed ☐ Separated ☐ Other/s: | enter de la complexión | | VISCA | 2011 | | PANGASUGAN | |
| 7. HEIGHT (m) | 1.5 M | - 1457 - CARL - 85,143- | St | ubdivision/Villag BAYBAY | 10 | | Barangay LEYTE | 1007 |
| 8. WEIGHT (kg) | 60 KG | ZIP CODE | (| City/Municipality | 1 | 6521-A | Province | V 1 811118A |
| 9. BLOOD TYPE | 0 | 18. PERMANENT ADDRESS | T | APT. 33 | | | ILBOURNE ST. | |
| 10. GSIS ID NO. | 7 10 10 10 10 10 10 10 10 10 10 10 10 10 | research agus masar semble. | Но | ouse/Block/Lot N | 10. | | Street PANGASUGAN | |
| | 81112800352 | Lea to the state of the same | Sı | ubdivision/Villag | ie | | Barangay | |
| 11. PAG-IBIG ID NO. | 022-0000574202 | | (| BAYBAY City/Municipality | , | | Province Province | |
| 12. PHILHEALTH NO. | 130000738930 | ZIP CODE | | | | 6521-A | | |
| 13. SSS NO. | none | 19. TELEPHONE NO. | /Q | Jan. | | NONE | f Succession | 6 503239 |
| 14. TIN NO. | 925-730-426 | 20. MOBILE NO. | | 100 | 09 | 260718737 | i i maktri | a zegeta |
| 15. AGENCY EMPLOYEE NO. | V00779 | 21. E-MAIL ADDRESS (if any) | - | | mtamb | is@gmail.con | n | |
| II. FAMILY BACKGROUND | | | | | | | | |
| 22. SPOUSE'S SURNAME | TAMBIS | me volt and the transfer | 23. NAME of C | HILDREN (Wri | te full name ar | d list all) | DATE OF BIRT | TH (mm/dd/yyyy) |
| FIRST NAME | MARIA LOUELLA | NAME EXTENSION (JR., SR) | М | ARIAH LO | UISE C. TA | AMBIS | 5/5/ | 2012 |
| MIDDLE NAME | CUARTEROS | | | LOUIE MH | AR C. TAN | MBIS | 8/14 | /2015 |
| OCCUPATION | COLLEGE INSTRUCTOR | | | Х | XXXX | | XX | XXX |
| EMPLOYER/BUSINESS NAME | VISAYAS STAT UNIVERSITY | | | | | | | |
| BUSINESS ADDRESS | BAYBAY CITY, LEYTE | | | | | | | |
| TELEPHONE NO. | 0927-701-1023 | | | | | | | |
| 24. FATHER'S SURNAME | TAMBIS | NAME SALENCION (ND 50) | | | | | - | |
| FIRST NAME | FRUCTOUSO | NAME EXTENSION (JR., SR) | | | | | | |
| MIDDLE NAME | DIAZ | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | A company of the control of the cont | Control Contro | | | | | | |
| SURNAME | MAGALONA | | | | | | | |
| FIRST NAME | MARIA FE | | | | | AND | | |
| MIDDLE NAME III. EDUCATIONAL BACKG | ROUND | | | (Cı | ontinue on se | parate sheet if nece | ssary) | |
| 26. | | | | | and the second | | | SCHOLARSHIP |
| LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE (Write in full) | /COURSE | PERIOD OF | ATTENDANCE | UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS |
| | | | | From | То | | | Valedic- |
| ELEMENTARY | Candadam Elementary School | · · · · · · · · · · · · · · · · · · · | | 1988 | 1994 | n/a | 1994 | torian |
| SECONDARY | ViSCA Laboratory High School | The state of the s | | 1994 | 1998 | n/a | 1998 | Honorofic Scholar |
| VOCATIONAL / TRADE COURSE | IN TO LOUIS NA ETA | | | | | | | J. MORE |
| COLLEGE | Visayas State College of | BS in Agriculture ma | | 1998 | 2002 | n/a | 2002 | College |
| GRADUATE STUDIES | Agriculture Visayas State University | Agricultural Econor | | 2003 | 2011 | | | Scholar |
| | 10 | Continue on separate sheet if neces | | 2003 | 2011 | | 2011 | |
| SIGNATURE | Ab | | 4 | DA | TE | Novi | 7 72 | 10 |
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|--|---------------------------|--|--|---|---------------------|-------------------|---|--------------------------|---------------------------|
| BARANGAY ELIGIBILITY / DRIVER'S LICENSE LICENSURE EXAM. | | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | | NUMBER | pplicable) Date of Validity | | |
| | | 81.17% | July 7-3, 2003 | I Anii City | | | - | 09/04/ | |
| SER\ | CARI VICE SUBPI | EER ROFFESSIONAL | 82.25% | July 15, 2001 | Ormo | c City | | 20372 | |
| | | | | | | 30 ° a | 244.539 | | |
| | XPERIENCE | ent. Start from your recen | | ontinue on separate sheet if | | ed Work Ex | perience shee | t. | |
| B. INCLU | JSIVE DATES m/dd/yyyy) | POSITION TI (Write in full/Do not : | TLE | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/N) |
| 01/01/2017 | present | Assistant Professor 1 | | Philippine Rootcrops Training Center, VS | U | 29,000 | SG 15 | Temporary | Yes |
| 03/01/2013 | 12/31/2016 | Instructor I | - | Philippine Rootcrops Training Center, VS | U | 19000 | SG 12 | Temporary | Yes |
| 01/01/2009 | 02/31/2013 | Science Research Assis | tant | Visayas Consortium Resources Program | | 14000 | | Contractual | Yes |
| 06/01/2008 | 05/31/2009 | Instructor I | | ViSCA Laboratory H | ligh School | 18000 | | Temporary | Yes |
| 7/01/2006 | 05/31/2008 | Science Research Assis | tant | OVPRE-Technology Management Unit, VSU, Viscam, Baybay City, Leyte | | 14000 | | Contractual | Yes |
| 1/01/2005 | 04/30/2006 | Science Research Assis | tant | OVPRE, VSU, Visca | 12000 | | Contractual | Yes | |
| 8/01/2003 | 12/31/2004 | Data Analyst/Statician | | FARMI, VSU, Visca, Baybay City,Leyte | | 10000 | | Contractual | Yes |
| 4/01/2002 | 07/31/2003 | Science Research Assis | tant | FARMI, VSU, Visca | , Baybay City,Leyte | 10000 | | Contractual | Yes |
| | | | (A) 3 (A) | | | | | | |
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| SIGNATURE | | AB. | | | DATE | Mos | (CS FORM 212 (Revised 2017 | | |

| /I. VOLUNTARY WORK OR INVOLVEMENT | IN CIVIC / NON-GOVERNMENT / | PEOPLE / VO | DLUNTARY O | RGANIZATIOI | WS | | |
|--|--|--|--|----------------------|-------------------------------|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIVE DATES (mm/dd/yyyy) From To | | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
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| /II. LEARNING AND DEVELOPMENT (L&D Start from the most recent L&D/training program and inclu | | | | Free disp/Manage | rial positions! | | |
| | es only the recent to be analysis are right a | | DATES OF | Executive/mailage | Type of LD | | |
| TITLE OF LEARNING AND DEVELOPMENT INT (Write in fu | | Advantage to the last of the second second | IDANCE Id/yyyy) | NUMBER OF HOURS | (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full) | |
| CV. 151 | Later to the second | From | To | reprised in the | Technical/etc) | minutura uno displate di mini parretta | |
| raining on Outcomes-Based Monitoring | and Evaluation | 4/20/2015 | 4/20/2015 | 40 | Technical | PCAARRD | |
| Fraining for Facilitators on Farmer Busine Climate Change Persective | 1 | 3/2/2015 | 3/6/2015 | 40 | Supervisory | International Potato Center (CIP) and Natioanl Irrigation Administration | |
| Quantitative Methods for Impact Evaluati Development Studies | on for Research and | 12/1/2014 | 12/5/2014 | 40 | Technical | PCAARRD | |
| ntroductory Course on Environmental an experimental Economics in the Philippine | | 04/01/2014 | 04/11/2014 | 80 | Technical | Economy and Environment Program for Southeast Asia and World Fish | |
| Regional Workshop on Yield Gap Analys Jnder Changing Climate | | 02/24/2014 | 02/28/2014 | 32 | Technical | Food Security Through Asian Roots and Tubers (FoodSTART), Climate Change | |
| acilitating Innovation and Action Learning | ng for Value Chain | 10/07/2013 | 10/11/2013 | 40 | Supervisory | -do- | |
| Development /alue Chain Assessment and Targeting | | 07/08/2013 | 07/12/2013 | 40 | Technical | -do- | |
| echnical Sharing Program: The Role of | SUC's in Impact Evaluation of | | 07/31/2013 | | Technical | VSU and NEDA Regional Office VIII | |
| Development Projects Fraining Program on Impact Evaluation | 30V F 7 | | 04/21/2013 | | Technical | Natioanl Economic Development | |
| Training on Incorporating Business to Re | searches In Agriulture, Aquatic | | 10/04/2012 | | Technical | Authority | |
| and Natural Resources | Decree Decree detice | | | | | VICARP | |
| Training and Writeshop on Techno Gaba Training-Workshop on Writing and Revie | | | 09/28/2012 | - | Technical | | |
| Peer-Reviewed Publications | | 05/01/2011 | 05/05/2011 | 40 | Technical | VSU | |
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| | (Co) | ntinue on separate | sheet if necessary |) | | | |
| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NOI | N-ACADEMIC DISTI (Write) | NCTIONS / RECOC te in full) | SNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| Driving | Civil Service Commission PAGAS | A Awardee [Gro | oup Category] - | National Level | | Alpha Phi Omega (APO) | |
| | | 156 | | | | Philippine Association of Research Managers (PhilARM) | |
| | God Star Many Feathages | | | | | Phillipine Agricultural Economics Development | |
| | | V TANK | | | Carlo. | Association (PAEDA) | |
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| SIGNATURE | (Co | ntinue on separate | sheet if necessary | | DATE | MW 18, 2019 CS FORM 212 (Revised 2017 | |

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|-------------|--|--|--|--|--|--|
| 34. | Are you related by consanguinity or affinity to the appointin chief of bureau or office or to the person who has immediate Bureau or Department where you will be appointed, | | | | | |
| | a. within the third degree? | | | | | |
| | production of the control of the con | ☐ YES ☑ NO | | | | |
| | b. within the fourth degree (for Local Government Unit - Ca | reer Employees)'? | ☐ YES ☑ NO | | | |
| | | | If YES, give details: | | | |
| 35. | a. Have you ever been found guilty of any administrative of | fense? | ☐ YES ☑ NO | | | |
| | | and the state of t | If YES, give details: | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES ☑ NO | | | |
| | | | If YES, give details: | | | |
| | | Control (See 1975) and a single-particular the second of t | Date Filed: | | | |
| | | | Status of Case/s: | | | |
| 36. | Have you ever been convicted of any crime or violation of a | any law, decree, ordinance or regulation by | YES INO | | | |
| | any court or tribunal? | | If YES, give details: | | | |
| | | 8. 00 CBB 20 20 SB 20 | | | | |
| 37. | y | | ☐ YES ☑ NO | | | |
| | dropped from the rolls, dismissal, termination, end of term, the public or private sector? | inished contract or phased out (abolition) in | If YES, give details: | | | |
| 38. | a. Have you ever been a candidate in a national or local ele | ection held within the last year (except | ☐ YES ☑ NO | | | |
| | Barangay election)? | 18/18/2002 (2019) Land | If YES, give details: | | | |
| in l | b. Have you resigned from the government service during to election to promote/actively campaign for a national or local | ☐ YES ☑ NO If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permanen | t resident of another country? | ☐ YES ☑ NO | | | |
| | | ca licegiores conting | If YES, give details (country): | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma | gna Carta for Disabled Persons (RA 7277); | | | | |
| | and (c) Solo Parents Welfare Act of 2000 (RA 8972), please | e answer the following items: | | | | |
| a. | Are you a member of any indigenous group? | CONTRACTOR STATE | ☐ YES ☑ NO | | | |
|). | Are you a person with disability? | and Johanna Resident | If YES, please specify: ☐ YES ☑ NO | | | |
| | | te lemandige complete | If YES, please specify ID No: | | | |
|) . | Are you a solo parent? | | ☐ YES ☑ NO | | | |
| | Harmones I | | If YES, please specify ID No: | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicar | nt /appointee) | | | | |
| | NAME | ADDRESS | TEL. NO. | | | |
| | DR. JOSE L. BACUSMO | OVPRE, VSU, BAYBAY CITY, LEYTE | 36 | | | |
| | DR. OTHELLO B. CAPUNO | OVPRE, VSU, BAYBAY CITY, LEYTE | | | | |
| | DR. FE G. GABUNADA | ECOFARMI, VSU, BAYBAY CITY, LEYTE | | | | |
| 42. | I declare under oath that I have personally accomplished | d this Personal Data Sheet which is a tru | ue, correct and | | | |
| | complete statement pursuant to the provisions of pertir | nent laws, rules and regulations of the F | Republic of the | | | |
| | Philippines. I authorize the agency head/authorized repres | entative to verify/validate the contents stated | d herein. I MARLON M TAMBIS | | | |
| | agree that any misrepresentation made in this doct | ument and its attachments shall cause | the filing of PHOTO | | | |
| | administrative/criminal case/s against me. | | | | | |
| Go | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | |
| PL | EASE INDICATE ID Number and Date of Issuance | h manual Cancas Sandania and 1947 | - 44 Military | | | |
| Go | wernment Issued ID: V 0077 9 | ata. | | | | |
| IDA | License/Passport No.: | | | | | |
| H | | Signature (Sign inside the box | X | | | |
| Da | te/Place of Issuance: VIU, Baybay Gly, lask | Date Accomplished | Right Thumbmark | | | |
| Bell Bornes | SUBSCRIBED AND SWORN to before me this 1 1 1 | affiant ovhibit | ing his/her validly issued government ID as indicated above. | | | |
| | | , affiant exhibit | ang maner valuary looded government to as mulcated above. | | | |
| | | \mathcal{M} . | | | | |
| | | ATTY EVERNA CHANGE | | | | |
| | | ATTY. RYSANC. GUINOCOR | | | | |
| | | Person Administering Oath | | | | |