| CS Form No. 212 | | | | | | | | |
|-------------------------------|--|---|---|--|-------------------------------|---------------------------------|--------------------|--------------------------------|
| Revised 2017 | PERSO | | | | _ | | | |
| , (| PERSO | NAL DAT | A SH | EET | | | | |
| WARNING: Any misreprese | entation made in the Personal Data Sheet and the N | Nork Experience Sheet shall | cause the filin | ng of adminis | trative/crin | ninal case/s again | st the person | concerned. |
| | IIDE TO FILLING OUT THE PERSONAL DATA SHE | | | PDS FORM. | | | | |
| | oxes (and use separate sheet if necessary. Indicate N | /A if not applicable. DO NOT Al | BREVIATE. | | 1. CS ID No. | | (Do not fill up. F | or CSC use only |
| . PERSONAL INFORMA 2. SURNAME | MAGDADARO | | | | | ela ^E duko kenan | | |
| FIRST NAME | MEDARDO | | | | | T | ID | |
| MIDDLE NAME | COQUILLA | | | JR. | | | | |
| 3. DATE OF BIRTH | | 1 | | T | | | | |
| (mm/dd/yyyy) | 10/2/1969 | 16. CITIZENSHIP Filipino | | Dual Citizenship by birth by naturalization | | | | |
| 4. PLACE OF BIRTH | ORMOC CITY, PHILIPPINES | If holder of dual citiz | | | | Pls. indicate country: | | |
| 5. SEX | ✓ Male ☐ Female | please indicate the | details. | tails. | | | - | |
| 6 CIVIL STATUS | ☐ Single ✓ Married | 17. RESIDENTIAL ADDRESS | | | | | | |
| | Widowed Separated | | Ho | use/Block/Lot No | 0. | | Street LICUMA | |
| | Other/s: | | Su | ubdivision/Village |) | | Barangay | |
| 7. HEIGHT (m) | 1.70 | | | ORMOC CITY | William Consideration Control | | LEYTE | |
| 8. WEIGHT (kg) | 82 | ZID CODE | | City/Municipality | | | Province | |
| | | ZIP CODE 18. PERMANENT ADDRESS | | | | | | |
| 9. BLOOD TYPE | B+ | 10. FERMANENT ADDRESS | Ho | use/Block/Lot No | 0. | | Street | |
| 10. GSIS ID NO. | 2005462274 | | St | ubdivision/Village | 9 | | LICUMA Barangay | |
| 11. PAG-IBIG ID NO. | 102002813595 | | ORMOC CITY City/Municipality | | | | LEYTE | |
| 12. PHILHEALTH NO. | 19-051386324-5 | ZIP CODE | | | | Province | | |
| 13. SSS NO. | 06-1437263-2 | 19. TELEPHONE NO. | | | | | | |
| 14. TIN NO. | 104-768-763 | 20. MOBILE NO. | | | | 09209087432 | | |
| 15. AGENCY EMPLOYEE NO. | NA NA | 21. E-MAIL ADDRESS (if any) | medardo.magdadaro@vsu | | | ı odu ph | | |
| II. FAMILY BACKGROU | | 21. E-MAIL ADDRESS (II ally) | | meda | rdo.mag | <u>jaaaaro@vsu</u> | .eau.pn | |
| 22. SPOUSE'S SURNAME | MAGDADARO | | 23 NAME of Ch | -III DREN (Write | full name an | d liet all) | DATE OF BIR | TH (mm/dd/yyyy) |
| FIRST NAME | ELMA | NAME EXTENSION (JR., SR) | 23. NAME of CHILDREN (Write full name and list all) MAGDADARO, VON ANDREW P. | | | 11/30/1991 | | |
| MIDDLE NAME | PELIGRINO | | MAGDADARO NIKKO P. | | | 12/6/1993 | | |
| OCCUPATION | HOUSEWIFE | | MAGDADARO BEATRIZ P. | | 10/21/1997 | | | |
| EMPLOYER/BUSINESS NAM | | | | | | | | |
| BUSINESS ADDRESS | NA | | | | | | | |
| TELEPHONE NO. | NA | NA | | | | | | |
| 24. FATHER'S SURNAME | MEDARDO | | | | | | | |
| FIRST NAME | MAGDADARO | SR | , | | | | | |
| MIDDLE NAME | APAS | | - | | | | | |
| 25. MOTHER'S MAIDEN NAME | 20015.1 | | - | | | | | |
| SURNAME FIRST NAME | COQUILLA | | - | | | | | |
| MIDDLE NAME | POGONIA | ROSA | | Ir. | ontinue en e | eparate sheet if neces | teanyl | |
| III. EDUCATIONAL BAC | | | | Į ci | onunue on s | sparate sneet ii neces | isary/ | |
| 26. | | | | T person | | HIGHEST LEVEL/ | | SCHOLARSHIP/ |
| LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGF (Write in full) | EE/COURSE | PERIOD OF A | To | UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS RECEIVED |
| ELEMENTARY | LILOAN COMMUNITY SCHOOL | ELEMENTARY DIPL | | | 1982 | valedictorian | | |
| COLLEGE | VISAYAS STATE COLLEGE OF AGRICULTURE | BS IN AGRICULTURAL | CHEMISTRY | 1986 | 1990 | | 1990 | Cum Laude |
| | UNIVERSITY OF AUCKLAND | DIPLOMA IN GEOTHERM TECHNOLOG | | 1999 | 1999 | | 1999 | Diploma |
| GRADUATE STUDIES | VISAYAS STATE UNIVERSITY | MASTER IN MO | ER IN MGT 2008 2009 18 units | | 18 units | | | |
| | VISAYAS STATE UIVERSITY | MS IN SOIL SCIE | NCE | 2015 | 2018 | | 2018 | Diploma |
| | | 3012 3012 | | 2010 | 2010 | | 2010 | ырюта |

7/23/2020

CS FORM 212 (Revised 2017), Page 1 of 4

DATE

SIGNATURE

| . CARÉE | R SERVICE/ RA 1 | 080 (BOARD/ BAR) UNDER | DATING | DATE OF | | | | LICENSE (if ap | pplicable) |
|---------------|----------------------------|--|---------------------------|--|---|--------------|--|--------------------------|---------------------------|
| | SPECIAL LAV | VS/ CES/ CSEE IY / DRIVER'S LICENSE | RATING (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | | | NUMBER | Date of Validity |
| Civ | il Service Eligi | ible (P.D. 907) | | April, 1990 | Visayas State Col | ge of Agricu | ulture | Pls see 1 | TOR |
| 120 | Driver's Li | icense | | 10/2/2017 | Bayba | y City | | H03-94-020783 | Oct 202 |
| Licensu | re Exam for A | griculturists (LEA) | 86.3 | Nov, 2017 | Tacloban City | | 0030659 (5th place) | | |
| | | | | | | | | | |
| | XPERIENCE ite employmer | nt. Start from your recen | | ontinue on separate sheet if on of duties should be | | d Work Expe | erience sheet | | |
| (mn | SIVE DATES n/dd/yyyy) | POSITION T (Write in full/Do not | | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVIC (Y/ N) |
| From 8/1/2018 | To 7/1/2020 | Instructo | e II | Vicewee S | ate University | 26 754 00 | INCREMENT | Parent- | |
| JI 1120 10 | 11112020 | | | job effective April 201 | | 26,754.00 | | Regular | Υ |
| Feb 2014 | Apr 2015 | Head, Integrated Lab | | T | Devt. Corp | 124,361.00 | | Regular | N |
| Nov 2010 | Feb 2014 | Senior Supe | | - | Devt. Corp | 112,000.00 | | Regular | N |
| July 2005 | Nov 2010 | Laboratory Su | | | ergy Devt. Corp (PNOC-EDC) | 62,000.00 | | Regular | Y |
| Jul 1996 | July 2005 | Chemis | | - | ergy Devt. Corp (PNOC-EDC) | 47,125.00 | | Regular | Υ |
| Jun 1995 | Jul 1996 | Forest Gu | ard | Phil National Oil Co En | Phil National Oil Co Energy Devt. Corp (PNOC-EDC) | | | Contractual | Υ |
| Jul 1994 | June 1995 | Science Research | Assistant | Farm Resource and Management Institute, VISCA | | 7,500.00 | | Contractual | Υ |
| Jun 1991 | May 1994 | College Inst | ructor | Dept of Agric. Chemistry and Food Sci, VisCA | | 6,000.00 | | Temporary | Υ |
| June 1990 | Apr 1991 | Science Research | Assistant | Phil Root Crops Research and Trng Center, ViSCA | | 3,500.00 | | Contractual | Υ |
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| | TURE | - | (60 | ontinue on separate sheet if | necessary) H23/2020 | | | 12 (Revised 2017), P | |

| VI. VOLUNTARY WORK OR INVOLVEMEN | IT IN CIVIC / NON-GOVERNMEN | IT / PEOPLE / VOLUNTAR | Y ORGANIZA | TION/S | | | |
|--|--|--|---------------------|---|--|--|--|
| 29. NAME & ADDRESS OF (Write in f | | INCLUSIVE DATES (mm/dd/yyyy) From To | NUMBER OF HOURS | POSITION / NATURE OF WORK | | | |
| PNOC-EDC Galloners Club (Blood Donor's Organ | May 1997 - April 2015 | | Regular Blood donor | | | | |
| PNOC-EDC Corporate Social Responsibility, Orm | Jan 28, 2005 | 8.0 | Volunteer | | | | |
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| VII. LEARNING AND DEVELOPMENT (L& | | itinue on separate sheet if necessar PROGRAMS ATTENDED | y) | | | | |
| (Start from the most recent L&D/training program and inc | clude only the relevant L&D/training taken fo | | Chief Executive/Ma | nagerial positions) | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT IN (Write in 1 | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | | |
| AAACU 22nd Biennial Conference | ce and Gen. Assembly | Oct 16-18, 2018 | 24.0 | Technical | AAACU and VSU | | |
| SUC-ACAP, Inc. Annua | l Convention | May 22-24, 2019 | 24.0 | Technical | SUC-ACAP and VSU | | |
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| | | tinue on separate sheet if necessar | | | | | |
| VIII. OTHER INFORMATION | | unae on separate sneet il necessar | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) 33. | | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | | |
| Laboratory Instrumentation | 5th Place , National Licensure | Geothermal Resources Council (GRC) | | | | | |
| ISO 17015 system | 2018 Phi Delta Honor's Societ | National Geothermal Association of the Philippines (NGAP) | | | | | |
| ISO 9001 system | Civil Service Eligible, P.D. 907 Certificate of Recognition for efforts leading to the attainment of ISO-17025 accreditation of | | | | | | |
| AR/CPR trainor | the LRMD Chemistry Laboratory (RB Tantoco, CEO, 2009) | | | | | | |
| Farming | Service Award (15 years).PN0 | OC-EDC. June 2010 | | | | | |
| Aquascaping | Regional Champion, 2nd Red | Cross First Aid Olympics, Oct | 10, 1998 | | | | |
| | (Con | tinue on separate sheet if necessar | y) | | | | |
| SIGNATURE | Tryo | DATE | 7 | (23/2020 | CS FORM 212 (Revised 2017), Page 3 of 4 | | |
| | (1) | | | | | | |

| 34. Are you related by consanguinity or affinity to the appointing chief of bureau of office or to the person who has immediately a bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Carter) | ☐ YES ☑ NO | | | | |
|--|--|---|-----------------------------|--|--|
| b. within the found degree (for Local Government office of | If YES, give details: | | | | |
| 35. a. Have you ever been found guilty of any administrative of | ☐ YES ☑ NO If YES, give details: | | | | |
| b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | |
| 36. Have you ever been convicted of any crime or violation of by any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | |
| 37. Have you ever been separated from the service in any of retirement, dropped from the rolls, dismissal, termination, out (abolition) in the public or private sector? | ☑ YES ☐ NO If YES, give details: Resigned from previous job | | | | |
| 38. a. Have you ever been a candidate in a national or local e Barangay election)? | lection held within the last year (except | ☐ YES ☑ NO | | | |
| b. Have you resigned from the government service during election to promote/actively campaign for a national or loc | If YES, give details: ☐ YES ☑ NO If YES, give details: | | | | |
| 39. Have you acquired the status of an immigrant or permane | ☐ YES ☑ NO If YES, give details (country): | | | | |
| b. Are you a person with disability? c. Are you a solo parent? | If YES, please specify: YES NO If YES, please specify ID No: YES NO If YES, please specify ID No: | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applications) | | 38.6 | | | |
| NAME Dr. Victor B. Asio | ADDRESS | TEL NO. 9176341438 | | | |
| Dr. Suzette B. Lina | CAFS, ViSCA, Baybay, Leyte VSU, Baybay, Leyte | 9199613922 | (a) | | |
| Dr. Romel B. Armecin | FARMI, ViSCA, Baybay, Leyte | 9173108074 | | | |
| 42. I declare under oath that I have personally accomplish complete statement pursuant to the provisions of per Philippines. I authorize the agency head / authorized re agree that any misrepresentation made in this do administrative/criminal case/s against me. | ned this Personal Data Sheet which is a tinent laws, rules and regulations of the expresentative to verify/validate the conter | true, correct and e Republic of the ts stated herein. I | | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: | Tyo | | | | |
| ID/License/Passport No.: HO3-94-020783 | Signature (Sign inside the bo | × | | | |
| Date/Place of Issuance: Baybay City, Oct 02, 2017 | ア(ン3/ルル Date Accomplished | | nt Thumbmark | | |
| SUBSCRIBED AND SWORN to before me this | 4 AUG 2020 , affiant exhibit | ng his/her validly issued government ID a | s indicated above. | | |
| | ATTY. RYSAY C. GUINOCOR VSULEGAL OFFICER Person Administering Oath | | | | |
| | | CS FORM 21 | 2 (Revised 2017), Page 4 of | | |