CS Form No. 212 Revised 2017

8

PERSONAL DATA SHEET

| 2 - 2 | CS ID No. | | (Do not fill up. F | or CSC use on | |
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| 2 DEFINAME JOSEROSE MODE WANTE JOSEROSE MODE WANTE JOSEROSE MODE WANTE JOSEROSE MODE WANTE MODE MANDALAN 4 PLACE OF BIRTH BAYBAY, LEYTE Phoder of dad olizarratio, please inducts be solicits. 5 SEX Make Female Pemale Proposed of dad olizarratio, please inducts be solicits. 5 SEX Make Pemale Pemale Proposed of dad olizarratio, please inducts be solicits. 7-74 MIN DEL PLAR STREET Filipido Proposed Proposed olizarratio Proposed o | | | | | |
| MODILE NAME | | | | | |
| A PLACE OF BIRTH | NAME EXTENSION (JR., SR) | | | | |
| A PLACE OF BIRTH | | | | | |
| ## PRACE OF BRITH ## BAYBAY, LEYTE BAYBAY, LEYTE Photolor of aux citaments, please and citaments, please | | | | | |
| S. SEZ | | | | zation | |
| S. SEX | | by birth by naturalization Pls. indicate country: | | | |
| COML STATUS | | | | - | |
| | EET | | | | |
| 7. | 04 50 54 00 00 00 00 00 00 00 00 00 00 00 00 00 | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | Street | ************* | |
| Verbar (Ing) | Subdivision/Village | | | Barangay | |
| SECOND TYPE | | | LEYTE Province | ********** | |
| SECOND 11- PAGE BIG IN NO | 6521 | 521 | . (VIIII) | | |
| 10 | MH DEL PILAR STREET | | | 1.50 × 10 × 10 × 10 × 10 × 10 × 10 × 10 × | |
| 11. PAG-BIG D NO. | | | Street | | |
| 11 | **************************** | | Barangay LEYTE | | |
| 13, SSS NO | | | Province | | |
| 14 TIN NO. 140-031-311 20 MOBILE NO. 10 MOBILE NAME ALMENE JAN ROI BANDALAN MIDDLE NAME ALMENE JAN ROI BANDALAN JOSE CARLO BANDALAN JOSE CARLO BANDALAN JOSE FANDALAN JOSE FANDALAN JOSE FANDALAN JOSE FANDALAN JOSE FANDALAN JOSE FANDALAN JOSE STR. 10 MOBILE NAME RONGKALES STRAME MIDDLE NAME RONGKALES STRAME PLASTRO (Write Insul) FROM JOSE STR. 10 MOBILE NAME PLASTRO (Write Insul) FROM JOSE STR. 10 MOBILE NAME PLASTRO (Write Insul) FROM JOSE STR. 10 MOBILE NAME PLASTRO (Write Insul) FROM JOSE SECONDARY FRANCISCAN COLLEGE OF THE IMMACULATE NAMA GIT1954 313 MOBILE NAME CONCEPTION NA GIT1954 313 MOBILE NAME CONCEPTION NA GIT1954 313 MOBILE NAME UNIVERSITY OF SAN CARLOS NA GIT1978 10/3 GRADUATE STUDIES NAME UNIVERSITY OF SAN CARLOS NA GIT1978 10/3 GRADUATE STUDIES NAME UNIVERSITY OF SAN CARLOS NA GIT1978 10/3 GRADUATE STUDIES NAME UNIVERSITY OF SAN CARLOS NA GIT1978 10/3 GRADUATE STUDIES NAME UNIVERSITY OF SAN CARLOS NA GIT1978 10/3 GRADUATE STUDIES | 6521 | | | | |
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| CAPRICHO FIRST NAME FIRST NAME MIDDLE NAME ALMEÑE COCUPATION GOVERNMENT EMPLOYEE BUSINESS ADDRESS TACLOBAN LENDING CENTER, TACLOBAN CITY JOSEPH CARNEL BAND AND THERS SURNAME MIDDLE NAME TELEPHONE NO. GOS) AND THE PHILIPPINES JEL JOSEPH CARNEL BAND JOSEPH CARNEL BAND TELEPHONE NO. MOS) TRIST NAME MIDDLE NAME SURNAME MILAN FIRST NAME SURNAME MILAN FIRST NAME MIDDLE NAME SURNAME MIDDLE NAME MIDDLE NAME MIDDLE NAME SURNAME MIDDLE NAME MIDDLE NAME FIRST NAME MIDDLE NAME SURNAME FIRST NAME MIDDLE NAME SURNAME MILAN FOSITA PLASTRO (Continuation Male) ELEVEL NAME OF SCHOOL (Wille in full) FRANCISCAN COLLEGE OF THE IMMACULATE CONCEPTION FRANCISCAN COLLEGE OF THE IMMACULATE CONCEPTION NAME COLLEGE UNIVERSITY OF SAN CARLOS NIA 6/1/1978 10/3 GRADUATE STUDIES NIA 6/1/1978 10/3 GRADUATE STUDIES | ве сарпспод | O(Q) Yalloo | .com.pm | | |
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| TELEPHONE NO. (053) 832-0978 24 FATHER'S SURNAME BANDALAN FIRST NAME JOSE SR. MIDDLE NAME RONGKALES 25 MOTHER'S MAIDEN NAME SURNAME MILAN FIRST NAME ROSITA MIDDLE NAME PLASTRO (Continual (Write in full)) ELEVEL NAME OF SCHOOL (Write in full) ELEMENTARY FRANCISCAN COLLEGE OF THE IMMACULATE CONCEPTION SECONDARY FRANCISCAN COLLEGE OF THE IMMACULATE CONCEPTION VOCATIONAL / TRADE COURSE COLLEGE UNIVERSITY OF SAN CARLOS NIA 6/1/1978 10/3 GRADUATE STUDIES NIA | ANDALAN CAPRICH | | | | |
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| Period of Attent | | | | | |
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| GRADUATE STUDIES. N/A | | | | | |
| | 10/31/1983 4TH YR A | YR AB ENGLISH WITH ECRETARIAL STUDIES | N/A | N/A | |
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| 27 CARE | ER SERVICE/ RA 11 SPECIAL LAV | | | TION / CONFERMENT | LICENSE (if applicable) Date of | | | |
| 40 | | TY / DRIVER'S LICENSE | Applicabl CONFERMENT CONFERMENT | | | NUMBER | Validity | |
| PROFESSIONAL EXAMINATION | | 81.13 | 11/8/1998 | Tacloban City | | N/A | 12/9/1998 | |
| | | | | | | | | |
| | | | | (Continue on separate si | neet if necessary) | | | |
| | EXPERIENCE vate employme | nt. Start from your rece | et work | () Description of dutie | s should be indica | ited in the attache | d Work Experie | ence sheet. |
| 28. INCLUSIVE DATES (mm/dd/yyyy) POS | | POSITION TITLE (Write in full/Do not abbre | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
| From | То | (| | | | | | |
| 1/1/2017 | Present | Adm Aide IV | | Department of Soil Science, VSU | | P 12,262.00 | Р | YES |
| 5/16/2016 | 12/30/2016 | Adm Aide IV | | Department of Soi | il Science, VSU | 11767.00 | Р | YES |
| 1/1/2016 | 5/15/2016 | Adm Aide IV | | Department of Soi | I Science, VSU | 11658.00 | Р | YES |
| 5/16/2013 | 12/31/2015 | Adm Aide IV | | Department of Ag Science | | 11181.00 | Р | YES |
| 6/1/2012 | 5/15/2013 | Adm. Aide III | | Department of Ag | ronomy & Soil | 10505.00 | Р | YES |
| 7/1/2011 | 5/31/2012 | Adm. Aide III | - | Science Department of Ag | ronomy & Soil | 9751.00 | Р | YES |
| 6/1/2011 | 6/30/2011 | Adm. Aide III | | Science Department of Ag | | 9628.00 | P | YES |
| 6/24/2010 | 5/30/2011 | Adm. Aide III | | Science, VSU Department of Agronomy & Soil | | 8854.00 | Р | YES |
| | | | | Science, VSU Department of Agronomy & Soil | | | | |
| 7/1/2009 | 6/23/2010 | Adm. Aide III | | Science, VSU | | 8080.00 | Р | YES |
| 7/1/2008 | 6/30/2009 | Adm. Aide III | | Department of Agronomy & Soil Science, VSU | | 7307.00 | Р | YES |
| 7/1/2007 | 6/30/2008 | Adm. Aide III | | Department of Agronomy & Soil Science, VSU | | 6642.90 | Р | YES |
| 1/1/2005 | 6/30/2007 | Adm. Aide III | | Department of Agronomy & Soil Science, VSU | | 6039.00 | С | YES |
| 1/1/2002 | 12/31/2004 | Clerk I | | Department of Agronomy & Soil Science, VSU | | 6039.00 | С | YES |
| 7/1/2001 | 12/31/2001 | Clerk I | | Department of Agronomy & Soil Science, VSU | | 6039.00 | С | YES |
| 1/1/2001 | 6/30/2001 | Clerk I | | Department of Agronomy & Soil Science, VSU | | 5751.02 | С | YES |
| 1/1/2000 | 12/31/2000 | Clerk I | | Department of Ag | ronomy & Soil | 5751.02 | С | YES |
| 1/1/1999 | 12/31/1999 | Clerk I | | Science, VSU Department of Agronomy & Soil | | 5228.08 | С | YES |
| 1/1/1998 | 12/31/1998 | Clerk I | | Science, VSU Department of Agronomy & Soil | | | C | |
| 1/1/1996 | - | | | Science Department of Ag | VSU | 5228.08 | | YES |
| | 12/31/1997 | Clerk I | | Science Department of Ag | VSU | 5228.08 | С | YES |
| 1/1/1996 | 12/31/1996 | Clerk I | | Science. | VSU | 4955.94 | С | YES |
| 1/1/1995 | 12/31/1995 | Clerk I | | Department of Agronomy & Soil Science, VSU | | 3956.04 | С | YES |
| 1/1/1994 | 12/31/1994 | Clerk I | | Department of Agronomy & Soil Science, VSU | | 2955.92 | С | YES |
| 1/1/1993 | 12/30/1993 | Clerk I | | Department of Agronomy & Soil Science, VSU | | 2156.00 | С | YES |
| 2/17/1992 | 12/31/1992 | Clerk I | | Department of Agronomy & Soil Science, VSU | | 2156.00 | С | YES |
| 2/17/1992 | | | | Department of Agronomy & Soil Science, VSU | | | С | YES |
| | | | | | | | | |
| SICA | ATURE | | | (Continue on separate si | | | 00 500*** | (Device d 2047) 5 |
| SIGN | ATURE | 1 | | DATE | 10 - 2 - | 18 | CS FORM 212 | (Revised 2017), Page 2 of 4 |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVER! | NMENT / PEOP | LE / VOLUNT | ARY ORGANIZA | TION/S | | | |
|--|---|--|-------------------|--|--|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | SIVE DATES m/dd/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK | | |
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| (co VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAIL | ntinue on separate : NICONICONA | PROFESSIONAL PROFE | | | | | |
| (Start from the most recent LED/training program and include only the relevant LED/trainin | CONTRACTOR OF THE PARTY OF THE | IVE DATES OF | reconductive of | | onbook | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAM (Write in full) | S ATT | ENDANCE m/dd/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | | |
| GAD SEMINAR | From | To | |) se(nachrou) | | | |
| 2015 AREAS+ Eramus Mundus Scholarship on a One Month Staff Training on Internationalization at Mazaryk University, Brno, Czech Republic | 4/11/2015 | 5/8/2015 | 160 hrs | | ERASMUS MUNDOS | | |
| 2014 VSU Budget Review & Workshop on the Preparation of PPMP. | 1/15/2014 | | 4hrs | | Budget Office, VSU | | |
| Briefing of Staff Involved in the Conduct of Teaching Evaluation of Academic Staff | 1/14/2013 | | 4hrs | | OVPI,VSU | | |
| Forum on Anti-Red Tape law & CSC Policy on Cash Advances | 9/24/2012 | | 8hrs | | ODAHRD, VSU | | |
| Fire Prevention Seminar | 9/21/2012 | | 8hrs | | ODAHRD, VSU | | |
| Personality Development Seminar for Frontliners | 9/20/2012 | | 8 hrs | | ODAHRD, VSU | | |
| SALN Seminar | 3/9/2012 | | 8 hrs | | ODAHRD, VSU | | |
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| VIII. OTHER INFORMATION | munic on a quirac | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES 32. | NON-ACADEMIC D | ISTINCTIONS / REG | COGNITION | | MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATIO (Write in full) | | |
| reading magazines, books 15 years Loyalty Awars | d of Continuous | | | sayas State | VSU-ADPA | | |
| Playing volleyball 20 years Loyalty Award | niversity (Feb. 1 d of Continuous niversity (Feb 1) | and Dedicated | Service to the Vi | sayas State | | | |
| cooking Awarded the AREAS+ E on Internationalization | rasmus Mundu | s Scholarship | of a One Month S | | | | |
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| chief of bureau or office or to the person who has imme Bureau or Department where you will be appointed, | 병기 위에 가게 하지 않는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하 | | |
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| a. within the third degree? | | YES NO | |
| b. within the fourth degree (for Local Government Unit | YES NO | | |
| | | If YES, give details: | |
| 35. a. Have you ever been found guilty of any administration | YES NO | | |
| | | If YES, give details: | |
| | | | |
| b. Have you been criminally charged before any court? | , | YES NO | |
| | | If YES, give details: | |
| | | Date Filed: Status of Case/s: | |
| 36. Have you ever been convicted of any crime or violation | n of any law, decree, ordinance or regulation | YES VO | |
| by any court or tribunal? | | If YES, give details: | |
| | | | |
| 37 Have you ever been separated from the service in any | 3일 1 : [1] 이 [1] 1 : [1] (1) (1) (1) (1) [1] (1) (1) [1] (1) [1] (1) (1) (1) [1] (1) [1] (1) [1] (1) (1) [1] (1) (1) [1] (1) (1) [1] (1) (1) (1) [1] (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | YES VO | |
| retirement, dropped from the rolls, dismissal, terminatiout (abolition) in the public or private sector? | on, end or term, imisting contract or phased | If YES, give details: | |
| 38. a. Have you ever been a candidate in a national or loc | al election held within the last year (except | YES NO | |
| Barangay election)? | | If YES, give details: | |
| b. Have you resigned from the government service du | 마음 사람들이 들어지 않는 이 사람이 되어 하면 하는데 아내가 하면 하는데 | YES VO | |
| election to promote/actively campaign for a national or | | If YES, give details: | |
| 39. Have you acquired the status of an immigrant or perm | anent resident of another country? | ☐ YES ☑ NO If YES, give details (country): | |
| | | If TES, give details (country). | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (t | b) Magna Carta for Disabled Persons (RA | | |
| 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8 | 8972), please answer the following items: | | |
| Are you a member of any indigenous group? | | ☐ YES ☑ NO If YES, please specify: | |
| b. Are you a person with disability? | | YES NO | |
| | | If YES, please specify ID No: | |
| Are you a solo parent? | | ☐ YES ☑ NO If YES, please specify ID No: | |
| 41. REFERENCES (Person not related by consanguinity or affinity to ag | oplicant (appointee) | | |
| NAME | ADDRESS | TEL. NO. | |
| DR. VICTOR B. ASIO | CAFS, VSU | 563-7435 | |
| DR. SUZETTE B. LINA | DSS, VSU | 563-7652 | 66 |
| DR. RODOLFO G. ESCALADA | DPBRG,VSU | 1 | |
| 42. I declare under oath that I have personally accomp | | true correct and | |
| complete statement pursuant to the provisions of | pertinent laws, rules and regulations of the | e Republic of the | |
| Philippines. I authorize the agency head / authorize agree that any misrepresentation made in this | | | PHOTO |
| administrative/criminal case/s against me. | accomment and no attachments shall ca | use the ming of | - constitut of |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | |
| PLEASE INDICATE ID Number and Date of Issuance | , 0 | 1100 | (1) May |
| Government Issued ID: VSU ID | 1 | | |
| ID/License/Passport No.: VOOO140 | Signature (Sign inside the bo | x) | |
| Date/Place of Issuance: SEPTEMBER 2016 | | aht Thumbmade | |
| | Date Accomplished | Rig | tht Thumbmark |
| SUBSCRIBED AND SWORN to before me this | OCT 0 3 2018 , affiant exhibit | ing his/her validly issued government ID | as indicated above. |
| | | | |
| 4 | Marin | . | |
| | ATTY. RYSAN C. GUINOCO | | |
| | VSU LEGAL Administering Oath | | |
| | | CS FORM 25 | 12 (Revised 2017), Page 4 of |
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