SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH As of December, 2019

As of December 2019 (Required by R.A. 6713)

Note: Husband and wife who are both public officials and employees may file the required statements jointly or separately.

| | Joint Filing | _ | | Separate Filing | | Not Applicable | | |
|------------|-----------------------|-----------------|-------|---------------------------------------|------------|----------------------|---------------|--------------|
| DECLARANT: | | FE REMEDIC | | L. | _ | POSITION: | AA VI | ,_ |
| | (Family Name) | (First Name) | (M. | 1.) | | AGENCY/OFFICE: | OVPRE | |
| | | | | | | OFFICE ADDRESS: | VSU, VISCA B | AYBAY, LEYTE |
| ADDRESS | 5 M. H. del | l Pilar St., Ba | yba | y City,Leyte | - | | | |
| SPOUSE: | DIAZ JR. | CELSO | | <u>\</u> . | - | POSITION: | Self Employed | |
| | (Family Name) | (First Name) | (M. | 1.) | | AGENCY/OFFICE: | | |
| | | | | | | OFFICE ADDRESS: | | |
| UNMARI | RIED CHILDR | EN BELOW E | GH' | reen (18) year: | S OF AGE L | IVING IN DECLAR | ANT'S HOUS | EHOLD |
| | | NAME | | | | DATE OF BIRT | CH | AGE |
| | | NONE | | | - | | . | |
| | | | | | _ | | | |
| | | | | *********** | - | | | |
| | | | | | | | | |
| | (for all collins as 4 | | | S, LIABILITIES | | | ro of | |
| | (including l | | | ana unmarnea cr ing in declarant's | | v eighteen (18) year | s oj | |
| 1. ASSETS | | uy | - iii | ng ni ucumuni 3 | .wwc.wiuj | | | |

| DESCRIPTION | KIND 1 | LOCATION | ASSESSED CURRENT FAIR VALUE MARKET VALUE | | ACQU | ISITION | |
|--------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------|-----------|------|---------|------------------|
| (e.g. lot, house and lot condominium and improvements) | (e.g.residential, commercial, industrial, agricultural and mixed use) | | (As found in the Tax Declaration of Real Property) | | YEAR | MODE | ACQUISITION COST |
| Lot | i Residential | Zone 22, Baybay City | P 50,000.00 | P 100,000 | 2015 | Cash | P 120,000.00 |

b. Personal Properties*

a. Real Properties*

| DESCRIPTION | YEAR ACQUIRED | ACQUISITION COST/ AMOUNT |
|-------------|---------------|-----------------------------|
| Appliances | 2010 - 2017 | P 100,000.00 |
| Motorcycle | 2007 | 54,000.00 |
| Clothing | 2007-2015 | 60000.00 |

Subtotal

Subtotal: P

P214,000.00

P 120,000.00

P334,000.00

TOTAL ASSETS (a+b):_____

Page 1 ot_____

^{*}Additional sheet/s may be used, if necessary.

2. LIABILITIES*

| NATURE | NAME OF CREDITORS | OUTSTANDING |
|--------------------------|-------------------|-------------|
| LOANS FOR NON-GOVERNMENT | | P 180,000 |
| | | 1224 |
| | | |

TOTAL LIABILITIES:

P 180,000

NETWORTH: Total Assets Less Total Liabilities =

P 154,000

| NAME OF ENTITY/BUSINESS ENTERPRISE | BUSINESS ADDRESS | NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION | DATE OF ACQUISITION OF INTEREST OR CONNECTION |
|---------------------------------------|------------------|-------------------------------------------------------------|-----------------------------------------------|
| NONE | NONE | NONE | NONE |
| NONE | NONE | NONE | NONE |

RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

☐ I/ We do not know of any relautive/s in the government service.

| NAME OF RELATIVE | RELATIONSHIP | POSITION | NAME OF AGENCY/OFFICE AND ADDRESS |
|-----------------------|--------------|------------------|-----------------------------------------|
| Ms. Lorena G. Rabanos | Niece | Teacher - DEP ED | Baybay North Central School |
| Ms. Antonette R. Pil | Niece | Teacher - DEP ED | Baybay South Central School |
| | | | □ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | estand 5 1 u la |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

| Date: 0 | 1/30/2020 | | The state of the s | | |
|------------------|-----------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| FE RI | Dia/ EMEDIOS L. DIAZ | CEL | SO A) DIAZ, JR. | | |
| (Signa | ture of Declarant) | (Signature o | (Signature of Co-Declarant/Spouse) | | |
| Government Issue | ed ID VSU ID | Government Issue | ed ID LTO | | |
| ID No.: | V000181 | ID No. : | NO4-96-369422 | | |
| Date Issued: | 13-Jan-12 | Date Issued: 3 1 JAN 2020 | 3-Mar-18 | | |
| | BED AND SWORN to before vernment issued identificat | tion card. | 2020, affiant exhibiting to me the RYSAN C. GUINOCOR | | |
| | | (Pe | rson Agaministering Oath) | | |