# SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of **DECEMBER 31, 2021** 

(Required by R.A. 6713)

| ECLARANT: | Pradera            | Carl Leonard     | M.              | POSITION:                       | Instructor -I                     |  |
|-----------|--------------------|------------------|-----------------|---------------------------------|-----------------------------------|--|
|           | (Family Name)      | (First Name)     | (M.I.)          | AGENCY/OFFICE:                  | College of Veterinary Medicine    |  |
| address:  | Ubojan, Sandingan, |                  | OFFICE ADDRESS: | Visayas State University, Visca |                                   |  |
|           | Loon, Bohol        |                  |                 |                                 | Baybay City Leyte                 |  |
| SPOUSE:   | Pradera            | Shanemie Carelle | D               | POSITION:                       | Information Officer II            |  |
|           | (Family Name)      | (First Name)     | (M.I.)          | AGENCY/OFFICE:                  | Agricultural Training Institute   |  |
|           |                    |                  |                 | OFFICE ADDRESS:                 | Regional Training Center III,     |  |
|           |                    |                  |                 |                                 | San Ramon, Dinalupihan,<br>Bataan |  |
|           |                    |                  |                 |                                 |                                   |  |
| UNMARRI   |                    | •                | 18) YEAR        |                                 | DECLARANT'S HOUSE                 |  |
|           | NAME<br>N/A        |                  |                 | DATE OF BIRTH                   | AGE                               |  |
|           | N/A                |                  |                 | N/A                             | N/A                               |  |

### 1. ASSETS

## a. Real Properties\*

| DESCRIPTION (e.g. lot, house and      | KIND (e.g. residential, commercial, industrial. | EXACT<br>LOCATION     | ASSESSED<br>VALUE | CURRENT FAIR<br>MARKET VALUE | ACQUISITION | ACQUISITION COST |
|---------------------------------------|---|-----------------------|-------------------|------------------------------|-------------|------------------|
| lot, condominium<br>and improvements) | agricultural and mixed<br>use)                  | and the second second |                   | he Tax Declaration of A      | TEAR MODE   |                  |
|                                       |   |                       |                   |                              |             |                  |

years of age living in declarant's household)

#### Subtotal:

### b. Personal Properties\*

| DESCRIPTION                | YEAR ACQUIRED | ACQUISITION COST/AMOUNT |
|----------------------------|---------------|-------------------------|
| Cellphone                  | 2015          | 7,000.00                |
| Watch                      | 2016          | 5,000.00                |
| Bracelet                   | 2016          | 15,000.00               |
| Honda motorcycle           | 2016          | 60,000.00               |
| Necklace                   | 2016          | 15,000.00               |
| HP Laptop                  | 2016          | 15,000.00               |
| Electric fan               | 2016          | 1,500.00                |
| Flat screen TV Sony Bravia | 2018          | 18,000.00               |
| Washing machine            | 2018          | 10,000.00               |
| IPhone 6s cellular phone   | 2019          | 11,500.00               |
| MacBook Air laptop         | 2019          | 50,000.00               |
| Ring                       | 2019          | 13,000.00               |
| Inverter Aircon            | 2019          | 40,000.00               |
| Clothing                   | 2019          | 10,000.00               |
| Clothing                   | 2020          | 20,000.00               |
| Wedding ring               | 2021          | 48,000.00               |

| Electric stove         | 1,500.00  |
|------------------------|-----------|
| 10 1 1 S and S         | 1,000.00  |
| Heater                 | 1,500.00  |
| Rice cooker            |           |
| Shoes                  | 5,000.00  |
| Phone X cellular phone | 25,000.00 |
| Thona V callular along | 4,000.00  |
| Watch                  | 1         |

Subtotal: 373,000.00

TOTAL ASSETS (a+b):

\* Additional sheet/s may be used, if necessary.

#### LIABILITIES\*

| NATURE    | NAME OF CREDITORS | OUTSTANDING BALANCE |
|-----------|-------------------|---------------------|
| Insurance | AXA Philippines   | 16,371.00           |
| Life Plan | St. Peter         | 1,950.00            |
|           |                   |                     |
|           |                   |                     |

TOTAL LIABILITIES:

18,321.00

NET WORTH: Total Assets less Total Liabilities =

354,679.00

### BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant / Declarant's spouse/ Unmarried Children Below Eighteen (18) years of Age Living in Declarant's Household) I/ We do not have any business interest or financial connection.

| NAME OF ENTITY/BUSINESS<br>ENTERPRISE | BUSINESS ADDRESS | NATURE OF BUSINESS<br>INTEREST &/OR FINANCIAL<br>CONNECTION | DATE OF ACQUISITION OF<br>INTEREST OR CONNECTION |  |
|---------------------------------------|------------------|---|--|--|
| N/A                                   | N/A              | N/A   | N/A  |  |

### RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

☐ I/We do not know of any relative/s in the government service)

| NAME OF RELATIVE | RELATIONSHIP | POSITION | NAME OF AGENCY/OFFICE AND ADDRESS |
|------------------|--------------|----------|-----------------------------------|
| N/A              | N/A          | N/A      | N/A                               |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the aboveenumerated are names of my relatives in the government within the fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

| Date: May 3, 2022     |                    | hing machine                        |  |  |
|-----------------------|--------------------|-------------------------------------|--|--|
| 00.008.1              |                    | ome 6s coliular phone               |  |  |
| (Sight                | ture of Declarant) | (Signature of Co-Declarant/ Spouse) |  |  |
| Government Issued ID: | PRC                | Government Issued ID:               |  |  |
| ID No.:               | 0008888            | ID No.:                             |  |  |
| Date Issued:          | 09/02/2016         | Date Issued:                        |  |  |
|                       | 0000               | 921203                              |  |  |

<sup>\*</sup> Additional sheet/s may be used, if necessary.

SUBSCRIBED AND SWORN to before me this \_\_\_day of \_\_\_\_\_, affiant exhibiting to me the above-stated government issued identification card.

ATTY RYSAN & GUINOCOR

VSU Chief Legal Officer

(Person Administering Oath)