CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. (Do not fill up. For CSC use only Print legibly. Tick appropriate boxes () d use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. PERSONAL INFORMATIO 2. SURNAME MONTAÑEZ NAME EXTENSION (JR., SR) FIRST NAME JOVIEL MIDDLE NAME TEVES 3. DATE OF BIRTH 11/19/1985 16. CITIZENSHIP ✓ Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization BATO, CATANDUANES Pls. indicate country: 4. PLACE OF BIRTH If holder of dual citizenship. please indicate the details. ☐ Male √ Female 5. SEX Single ✓ Married 14 A. Bonifacio Street 17. RESIDENTIAL ADDRESS Door 11 6 CIVIL STATUS Widowed House/Block/Lot No. Street Separated Tejada Apartme Kabayanan Other/s: Subdivision/Village Barangay San Juan City Metro Manila 7. HEIGHT (m) 1.5 City/Municipality Province 58 8. WEIGHT (kg) **7IP CODE** 1500 18. PERMANENT ADDRESS Door 11 14 A. Bonifacio Street 9. BLOOD TYPE B+ House/Block/Lot No. Street Tejada Apartments 10. GSIS ID NO. 2001711970 Subdivision/Village San Juan City Metro Manila 11. PAG-IBIG ID NO. 1700-0030-1116 City/Municipality Province 13-000073892-2 12. PHILHEALTH NO. ZIP CODE 1500 13. SSS NO. 19. TELEPHONE NO. 02 82349511 14. TIN NO. 943-260-973 09175609183 20. MOBILE NO. 15. AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if any) ioviel.teves@vsu.edu.ph FAMILY BACKGROUNI 22. SPOUSE'S SURNAME MONTAÑEZ 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) LANCE JANSEN TEVES MONTAÑEZ LEZANRO 11/05/2022 MIDDLE NAME **ESPINOSA** OCCUPATION FINANCIAL ADVISOR SELF-EMPLOYED EMPLOYER/BUSINESS NAME **BUSINESS ADDRESS** 9273089191 TELEPHONE NO. 24. FATHER'S SURNAME TEVES NAME EXTENSION (JR., SR) ORIEL FIRST NAME MIDDLE NAME TAPEL 25. MOTHER'S MAIDEN NAME

MIDDLE NAME	TANTEO			(Continue on separate sheet if necessary)			
III. EDUCATIONAL BAC	KGROUND						
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE PERIOD OF ATTEND. (Write in full)		ATTENDANCE	HIGHEST LEVEL/ UNITS EARNED	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS
			From	То	(if not graduated)		RECEIVED
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SECONDARY	BATO RURAL DEVELOPMENT HIGH SCHOOL	HIGH SCHOOL GRADUATE	06/01/1998	3/27/2002		2002	VALEDICTO RIAN
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	UNIVERSITY OF THE PHILIPPINES LOS BANOS	BS AGRIBUSINESS MANAGEMENT	06/01/2002	4/29/2006	1	2006	CUM LAUDI
GRADUATE STUDIES	UNIVERSITY OF THE PHILIPPINES DILIMAN	MASTER OF BUSINESS ADMINISTRATION	06/01/2011	4/28/2013		2013	
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RODRIGUEZ

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SURNAME FIRST NAME

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27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER RATING DATE OF SPECIAL LAWS/ CSS/ CSSE RATING EXAMINATION /			PLACE OF EXAMINA	LICENSE (if applicable)					
В		Y / DRIVER'S LICENSE	(if Applicable)	CONFERMENT	T DIOC OF CONTRIBUTE	ACE OF EXAMINATION / CONFERMENT			Date of Validity
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	LUSIVE DATES mm/dd/yyyy)	POSITION TIT	LE	DEPARTMENT / AGE	ENCY / OFFICE / COMPANY	MONTHLY	SALARY/ JOB/ PAY GRADE (if	STATUS OF	GOVT
From	То	(Write in full/Do not al	obreviate)			SALARY	applicable)& STEP (Format "00-0")/ INCREMENT	APPOINTMENT	SERVICE (Y/N)
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VI. VOLUNTARY WORK OR INVOLVEMEN	NT IN CIVIC / NON-	GOVERNME	NT / PEOPLE	/VOLUNTARY	ORGANIZATI	ON/S	
29. NAME & ADDRESS OF ORGANI. (Write in full)	ZATION		SIVE DATES n/dd/yyyy)	NUMBER OF HOURS	POSITION / NATURE OF WORK		
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VII. LEARNING AND DEVELOPMENT (L& Start from the most recent L&D/training program and in					Chief/Executive/Ma	nagerial positions)	
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)		INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)	
Certification Seminar for Prospective Equities Secu	rities Salesmen	02/26/2019	02/27/2019	16.0	Technical	Securities and Exchange Commission	
Brush Up on Research Skills: Accessing O	nline Databases	10/18/2018	10/18/2018	3.0	Technical	DLSU Libraries	
Getting to Know More About Google	Scholar	10/18/2018	10/18/2018	3.0	Technical	DLSU Libraries	
Let's Turnitin: Checking Your Paper for	r Plagiarism	10/11/2018	10/11/2018	3.0	Technical	DLSU Libraries	
USAID Case Teaching Worksh	04/03/2017	04/05/2017	32.0	Technical	USAID, RTI, William Davidson Institute at Universit of Michigan		
Training Cum Writeshop on the Establishmer Technology Business Incubat	03/14/2017	03/16//2017	32.0	Technical	Department of Science and Technology; Philippin Council for Agriculture, Aquatic and Natural		
Workshop on Economics Research	01/09/2017	1/13/2017	40.0	Technical	Department of Economics, VSU		
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	318 at 100 aspec	(Continue o	n separate sheet i	f necessary)			
VIII. OTHER INFORMATION							
31. SPECIAL SKILLS and HOBBIES	32.	NON-ACAD	EMIC DISTINCTION (Write in full	NS / RECOGNITION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
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SIGNATURE	8	Continue o	n separate sheet i		ATE	11 1/2/2022 CS FORM 212 (Revised 2017), Page 3 of	

34. Are you related by consanguinity or affinity to the appointin chief of bureau or office or to the person who has immediat Bureau or Department where you will be apppointed,					
a. within the third degree?		☐ YES ☑ NO			
b. within the fourth degree (for Local Government Unit - Ca	reer Employees)?	YES V NO			
		If YES, give details:			
AN			4		
35. a. Have you ever been found guilty of any administrative of	fense?	YES NO			
Alf.		If YES, give details:			
		ii 120, givo dotallo.			
b. Have you been criminally charged before any court?		YES V NO			
		If YES, give details:			
		Date Filed:			
personal control of the second control of the second of th	Commission Court Statement of Section (4)	Status of Case/s:			
36. Have you ever been convicted of any crime or violation of a	any law, decree, ordinance or regulation by	YES NO			
any court or tribunal?		If YES, give details:			
37. Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, et (abolition) in the public or private sector?	YES V NO If YES, give details:				
38. a. Have you ever been a candidate in a national or local ele	action held within the last year (except				
Barangay election)?	ection field within the last year (except	YES V N	10		
		If YES, give details:			
b. Have you resigned from the government service during t		YES V N	10		
election to promote/actively campaign for a national or loca	I candidate?	If YES, give details:			
39. Have you acquired the status of an immigrant or permanen	t resident of another country?	YES N	10		
estable to		If YES, give details (country	r):		
landing of the state of the sta		means of the Angle of Market	CAN the demonstrates would discuss in		
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma		81000 38 100 0540 1			
7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972)	, please answer the following items:				
a. Are you a member of any indigenous group?		YES N	NO		
		If YES, please specify:			
b. Are you a person with disability?		YES V N	10		
C. Are you earle percent?		If YES, please specify ID No:			
c. Are you a solo parent?		☐ YES ☑ N If YES, please specify ID No:	NO		
		ii 120, picase specify ib 140.			
41. REFERENCES (Person not related by consanguinity or affinity to applica	nt /appointee)				
NAME	ADDRESS	TEL. NO.			
ANTONIO P. ABAMO	VSU, VISCA, BAYBAY, LEYTE	565 0600	(A)		
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	OZIII, DAILE, GI ED	01713767750			
DINAH PURA DEPOSITARION	CEM, DAME, UPLB	0949 5364750			
42. I declare under oath that I have personally accomplishe	d this Personal Data Sheet which is a t	true, correct and			
complete statement pursuant to the provisions of pertir			0		
Philippines. I authorize the agency head/authorized represent			7		
agree that any misrepresentation made in this doct administrative/criminal case/s against me.	iment and its attachments shall caus	se the filing of	РНОТО		
administrative/chiminal case/s against file.	SET SOOF THE SECTION SHIPS CONTINUE AND IN				
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)					
PLEASE INDICATE ID Number and Date of Issuance	Jone R Ze	4040			
Government Issued ID: PASSPORT	Tool 1				
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SURSCRIBED AND SWORN to before me this NOV	1 1 0000 mm / mm max m (011A)	EZ-BITAWAN			
SUBSCRIBED AND SWORN to before me this	Notary Public for the Province	of Levie, City issued government	nent ID as indicated above.		
The second secon	N.C. NO. B-ZZ-UO-UO	, July J, Louis			
Doc. No. 100	Until December	31, 2023			
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