PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. (Do not fill up. For CSC use only 2 SURNAME BINUEZA NAME EXTENSION (JR. SR) FIRST NAME JAKE ERNEST MIDDLE NAME PEPITO 3. DATE OF BIRTH 12/03/1993 16. CITIZENSHIP ✓ Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization 4. PLACE OF BIRTH ORMOC CITY If holder of dual citizenship, Pls. indicate country: please indicate the details. 5. SEX ✓ Male ☐ Female V ✓ Single Married 17 RESIDENTIAL ADDRESS #817 CCF 6 CIVIL STATUS ☐ Widowed ☐ Separated House/Block/Lot No. Street PUROK - 2 Brgy. Linao Other/s: Subdivision/Village Barangay ORMOC CITY 7. HEIGHT (m) 153 CM City/Municipality Province 8. WEIGHT (kg) 60 KG ZIP CODE 6521 18. PERMANENT ADDRESS #817 CCE 9. BLOOD TYPE R+ House/Block/Lot No. Street PUROK - 2 LINAO 10. GSIS ID NO 2005147391 Subdivision/Village Barangay ORMOC CITY LEYTE 11. PAG-IBIG ID NO N/A City/Municipality 12. PHILHEALTH NO 13-250760316-9 ZIP CODE 6541 N/A 13. SSS NO. 19 TELEPHONE NO. N/A 14. TIN NO 413 - 737 - 549 20 MOBILE NO 09994080889 15. AGENCY EMPLOYEE NO. V00950 21. E-MAIL ADDRESS (if any) jakeernest.binueza@vsu.edu.ph FAMILY BACKGROUNE 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/vvvv) NAME EXTENSION (JR., SR) KATARINA MIRTH TALISIC BINUEZA N/A FIRST NAME 11/11/2017 MIDDLE NAME N/A N/A OCCUPATION EMPLOYER/BUSINESS NAME NIA BUSINESS ADDRESS N/A TELEPHONE NO N/A 24. FATHER'S SURNAME **BINUEZA** NAME EXTENSION (JR., SR) FIRST NAME **ERNESTO** MIDDLE NAME TAWOY 25. MOTHER'S MAIDEN NAME LIGAYA ROMERO PEPITO BINUEZA SURNAME FIRST NAME LIGAYA MIDDLE NAME PEPITO (Continue on separate sheet if necessary) EDUCATIONAL BACKGROUND SCHOLARSHIP HIGHEST LEVEL PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE ACADEMIC LEVEL UNITS EARNED GRADUATED (Write in full) (Write in full) HONORS (if not graduated) RECEIVED From To ELEMENTARY SAINT PETER'S COLLEGE Primary Education 2000 Graduated 2006 N/A 2006 SECONDARY **NEW ORMOC CITY NATIONAL HIGH SCHOOL** Secondary Education 2006 2010 Graduated 2010 N/A VOCATIONAL / N/A NIA N/A N/A N/A N/A N/A TRADE COURSE COLLEGE VISAYAS STATE UNIVERSITY BS IN MECHANICAL ENGINEERING 2010 2016 Graduated N/A 2016 GRADUATE STUDIES UNIVERSITY OF SAN CARLOS MS IN MECHANICAL ENGINEERING PRESENT 27 NIA DOST-ERDT 2019 SIGNATURE DATE February 16, 2022 CS FORM 212 (Revised 2017), Page 1 of 4

| | | 80 (BOARD/ BAR) UNDER | RATING | DATE OF | | | | LICENSE (if a | pplicable) |
|---|-----------------|------------------------|--|--|---------------------------------------|---|--|----------------------------|------------|
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE MECHANICAL ENGINEERING BOARD EXAMINATION | | (If Applicable) | EXAMINATION / PLACE OF EXAMINATION / CONFERMENT | | NATION / CONFERMENT | | NUMBER | Date o Validity | |
| | | 82.0 | SEPTEMBER 28 - 29, 2017 | CEB | U CITY | | 0094185 | 12/03/2019 | |
| (| CERTIFIED PLANT | MECHANIC | 87.0 | 2014 | CEB | U CITY | | 0010009 | 12/03/201 |
| NON-F | PROFESSIONAL D | RIVERS' LICENSE | N/A | 2017 | ORMOC CITY | | | H0311001083 | 12/03/2022 |
| | | | | | | | | | |
| (Include pri | | Start from your recent | | ontinue on separate sheet in of duties should be i | Inecessary) indicated in the attached | Work Expe | A SECURITION OF THE PERSON NAMED IN COLUMN | | |
| 28. INCLUSIVE DATES (mm/dd/yyyy) POSITION TI (Write in full/Do not | | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) | |
| 06/01/2017 | PRESENT | INSTRUCTO | DR - 1 DEPARTMENT OF MECHA ENGINEERING | | | 26052.00 | | TEMP. REGULAR | Υ |
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| | 1000 | | MA | M | | | | | |
| AND DESCRIPTION OF THE PERSON | | | | ontique on separate sheet if | necessary) | | | | |

IV. CIVIL SERVICE ELIGIBILITY

| | OLVEMENT IN CIVIC / NON-GOVERNMENT / & ADDRESS OF ORGANIZATION | INCLUSIVE DATES | | | | | |
|--|--|--|-------------------------------|---------------------------|---|--|--|
| 25. | (Write in full) | From | n/dd/yyyy) To | NUMBER OF HOURS | 231 2 4 31 2 5 5 | POSITION / NATURE OF WORK | |
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| | | | | | | | |
| VII. LEARNING AND DEVELOP | (Con MENT (L&D) INTERVENTIONS/TRAINING PRO | | le sheet if necessa TENDED | nry) | | | |
| | rogram and include only the relevant L&D/training taken for | | | Chief/Executive/Man | agerial positions) | | |
| 30. TITLE OF LEARNING AND DE | D/ELODMENT INTERVENTIONS TRAINING PROCESSION | INCLUSIVE DATES OF ATTENDANCE | | | Type of LD | | |
| TITLE OF LEARNING AND DE | VELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | (mm/dd/yyyy) | | NUMBER OF HOURS | (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| | | From | То | | | | |
| IVAC/REFRIGERATION DESIGN/BOIL | LER & COOLING TOWER TREATMENT SEMINAR | 28/01/2017 | 28/01/2017 | 8.0 | TECHNICAL | PSME CEBU | |
| 5th PSME NATIONAL CONVENTION | | 18/10/2017 | 21/10/2017 | 96.0 | TECHNICAL | PSME NATIONAL | |
| Conal Public Orientation For Visayas Guidelines For BS Geodetic Engineer | And Mindanao Regions On Policies, Standards And ring, BS Civil Engineering, BS Mechanical | 06/12/2017 | 06/12/2017 | 8.0 | TECHNICAL | CHED | |
| 66th PSME NATIONAL CONVENTION | | 17/10/2018 | 20/10/2018 | 96.0 | TECHNICAL | PSME NATIONAL | |
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| /III. OTHER INFORMATION | (Con | tinue on separal | e sheet if necessa | ry) | | | |
| III. OTHER INFORMATION | | ACAPELES S | FINIOTICS IS SEE | PONITIO: | | MEMBERSHIP IN ASSOCIATION/ORGANIZA | |
| 31. SPECIAL SKILLS and HO | BBIES 32. NON | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | | |
| ELECTRONICS | | N.A. | | | | | |
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| SIGNATURE | | The stay | sheet if necessa | | | | |
| SIGNATURE | | | // | Di | ATE | February 16, 2022 | |

| 34. | Are you related by consanguinity or affinity to the appointin chief of bureau or office or to the person who has immediate | | | , | | |
|-----------|--|--|---|--|--|--|
| | Bureau or Department where you will be apppointed, | | | 7 | | |
| | a. within the third degree? | | ✓ NO | | | |
| | b. within the fourth degree (for Local Government Unit - Ca | reer Employees)? | ☐ YES If YES, give details | ☑ NO | | |
| | | | ii 125, give details | | | |
| 35. | a. Have you ever been found guilty of any administrative of | fense? | YES | ✓ NO | | |
| | | | If YES, give details | | | |
| | | | | | | |
| | b. Have you been criminally charged before any court? | | YES | ☑ NO | | |
| | and the second s | | If YES, give details | | | |
| | | | Date Filed: | | | |
| | | | Status of Case/s: | | | |
| 36. | Have you ever been convicted of any crime or violation of a any court or tribunal? | any law, decree, ordinance or regulation by | ☐ YES | ☑ NO | | |
| | any court of inbunal? | If YES, give details: | | | | |
| | The state of the s | | *************************************** | | | |
| 37. | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, e | | YES | ✓ NO | | |
| | (abolition) in the public or private sector? | nd of term, finished contract of phased out | If YES, give details | 100 - 101 - | | |
| 38. | a. Have you ever been a candidate in a national or local ele | ection held within the last year (except | YES | ✓ NO | | |
| | Barangay election)? | ps torone mach head a | If YES, give detail | The state of the s | | |
| | b. Have you resigned from the government service during t | he three (3)-month period before the last | YES | ☑ NO | | |
| | election to promote/actively campaign for a national or local | 이 사람들은 가장 하면 한 번째 가장 하는 것이 되었다. 그는 것이 되었다면 하는데 그는 것이 되었다면 하는데 그렇게 되었다면 하는데 그는데 그렇게 되었다면 하는데 되었다면 하는데 되었다. | If YES, give detail | | | |
| 39. | Have you acquired the status of an immigrant or permanent | t resident of another country? | YES | ✓ NO | | |
| | | | If YES, give details (country): | | | |
| | | | - | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma | | | | | |
| l. | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972) Are you a member of any indigenous group? |), please answer the following items: | _ | | | |
| Cole St | Are you a member of any indigenous group? | | YES If YES, please specify | ☑ NO : | | |
|). | Are you a person with disability? | | YES | ✓ NO | | |
| | | | If YES, please specify | ID No: | | |
| . | Are you a solo parent? | | YES If YES, please specify | ID No: | | |
| | | | IT I LO, please specify | 10 140. | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | /appointee) | | | | |
| | NAME | ADDRESS | TEL. NO. | | | |
| | ENGR. GENE LOURENZ P. SALAZAR | TENT CITY BRGY. SAN ISIDRO ORMOC | 9168684054 | | | |
| | ENGR. GERALD P. GOGO | BRGY. PANGASUGAN BAYBAY CITY | 9394024190 | (m) | | |
| | | LEYTE | | | | |
| | ENGR. FERNANDO D. SIERVO | SOGOD SOUTHERN LEYTE | 9125819782 | | | |
| 42. | I declare under oath that I have personally accomplishe complete statement pursuant to the provisions of pertin | | | | | |
| | Philippines. I authorize the agency head/authorized repres | | | | | |
| | agree that any misrepresentation made in this doc | ument and its attachments shall caus | e the filing of | РНОТО | | |
| Section 1 | administrative/criminal case/s against me. | | - ^ | | | |
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| ID | /License/Passport No.: 0094185 | Signature (Sign inside the b | ox) | | | |
| Da | ate/Place of Issuance: CEBU CITY / 10/21/2016 | PFB- att 107 Date Accomplished | | Dight Thumb went | | |
| L | | | | Right Thumbmark | | |
| | SUBSCRIBED AND SWORN to before me this | affiant exhibiting | ng his/her validly issued o | povernment ID as indicated above. | | |
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| | | ATTY, RYSAN C. GUINOCOR | | | | |
| | | VSU Chief Legal Officer | | | | |
| | | Person Administering Oal | h | | | |
| | TO SEE OF SECULO | r Gison Administering Oal | 31 | | | |
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