

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|---|---|--|
| 2. SURNAME | Luna | | |
| FIRST NAME | Meriam | NAME EXTENSION (JR., SR) N.A. | |
| MIDDLE NAME | Martinez | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 7/16/1972 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship |
| 4. PLACE OF BIRTH | Ormoc City | If holder of dual citizenship, please indicate the details. | <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization |
| 5. SEX | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female | | Pls. indicate country: |
| 6 CIVIL STATUS | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | |
| 7. HEIGHT (m) | 154 cm | ZIP CODE | House/Block/Lot No. Street |
| 8. WEIGHT (kg) | 70 kg | | Subdivision/Village Barangay |
| 9. BLOOD TYPE | O | | City/Municipality Province |
| 10. GSIS ID NO. | CM-3878143 (Policy) & CRN 006-0073-8331-3 | | |
| 11. PAG-IBIG ID NO. | 0801-074874-09 | 18. PERMANENT ADDRESS | |
| 12. PHILHEALTH NO. | 13-000015368 | ZIP CODE | House/Block/Lot No. Street |
| 13. SSS NO. | None | | Subdivision/Village Barangay |
| 14. TIN NO. | 186-777-808 | | City/Municipality Province |
| 15. AGENCY EMPLOYEE NO. | V000628 | | |
| 19. TELEPHONE NO. | | 20. MOBILE NO. | 09359953253 |
| 21. E-MAIL ADDRESS (if any) | meriam.luna@vsu.edu.ph | | |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|------------------------|-------------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | Luna | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | Regino | NAME EXTENSION (JR., SR) N.A. | Diana Grace M. Luna | 2/25/1988 |
| MIDDLE NAME | Manilag | | Lea M. Luna | 9/5/1991 |
| OCCUPATION | Driver/Self-employed | | Cindy M. Luna | 12/9/1996 |
| EMPLOYER/BUSINESS NAME | Public Utility Vehicle | | Regine M. Luna | 4/6/1998 |
| BUSINESS ADDRESS | Baybay City, Leyte | | Jessica M. Luna | 12/24/1999 |
| TELEPHONE NO. | 9365341622 | | Shaira M. Luna | 9/23/2001 |
| 24. FATHER'S SURNAME | Martinez | | Dave Jhared M. Luna | 11/3/2009 |
| FIRST NAME | Teodoro | NAME EXTENSION (JR., SR) N.A. | | |
| MIDDLE NAME | Nodalo | | | |
| 25. MOTHER'S MAIDEN NAME | | | | |
| SURNAME | Erasmo | | | |
| FIRST NAME | Gloria | | | |
| MIDDLE NAME | Mendola | | | |

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND


| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|---|---|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | Ormoc City Central School, Ormoc City | Primary Education | 1979 | 1985 | Graduated | 1985 | Second Honor |
| SECONDARY | Bunga National High School, Bunga, Baybay City, Leyte | Secondary Education | 1991 | 1992 | Graduated | 1992 | Second Honor |
| VOCATIONAL / TRADE COURSE | N.A | N.A | N.A | N.A | N.A | N.A | N.A |
| COLLEGE | Franciscan College of the Immaculate Conception, Baybay City, Leyte | Junior Secretarial Course | 1993 | 1995 | Graduated | 1995 | N.A |
| | Franciscan College of the Immaculate Conception, Baybay City, Leyte | Bachelor of Science in Office Administration | 2002 | 2003 | 18 units | N.A | N.A |
| GRADUATE STUDIES | N.A | N.A | N.A | N.A | N.A | N.A | N.A |

| | | |
|-----------|--|--------------|
| SIGNATURE | | DATE |
| | | June 6, 2023 |

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | |
|-------------------------------|--|---------------------------|--|-----------------------------------|-------------------------|---------------------|
| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | |
| | | | | | NUMBER | Date of Validity |
| | CSC - TESDA Skills (Data Encoder) | 76.78% | Feb. 26, 1999 | Ormoc City | Misplace | Expire |
| | Trade Test for Data Encoder | Passed | Mar. 3, 1999 | Tacloban City | Misplace | Expire |
| | | | | | | |
| | | | | | | |
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V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

| | | | |
|---|---|------|--------------|
| (Continue on separate sheet if necessary) | | | |
| SIGNATURE |  | DATE | June 6, 2023 |

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|-----|-----------------|---------------------------|
| | | From | To | | |
| | None | N.A | N.A | N.A | N.A |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

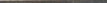
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(Continue on separate sheet if necessary)










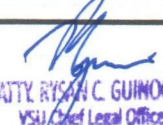
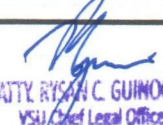
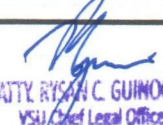
VIII. OTHER INFORMATION

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(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|--------------|
| SIGNATURE |  | DATE | June 6, 2023 |
|-----------|---|------|--------------|

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| | | | | | | | | | | | | | | |
|--|--|--|---|---------------------------|----------|-------------------------|-------------------------------|-------------------------|--------------------------------|---|--|--|-------------------------------|---------------|
| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)? | | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court? | | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div> | | | | | | | | | | | | |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? | | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? | | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 39. Have you acquired the status of an immigrant or permanent resident of another country? | | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country): _____</div> | | | | | | | | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> | | | | | | | | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) | | | | | | | | | | | | | | |
| <table><tr><td>NAME</td><td>ADDRESS</td><td>TEL. NO.</td></tr><tr><td>Ms. Chona A. Brit, RGC.</td><td>VSU, Visca Baybay City, Leyte</td><td>565-0600-1070</td></tr><tr><td>Mrs. Marwen A. Castañeda, RGC.</td><td>VSU, Visca Baybay City, Leyte</td><td>565-0600-1067</td></tr><tr><td>Dr. Aleli A. Villocino</td><td>VSU, Visca Baybay City, Leyte</td><td>565-0600-1064</td></tr></table> | | | NAME | ADDRESS | TEL. NO. | Ms. Chona A. Brit, RGC. | VSU, Visca Baybay City, Leyte | 565-0600-1070 | Mrs. Marwen A. Castañeda, RGC. | VSU, Visca Baybay City, Leyte | 565-0600-1067 | Dr. Aleli A. Villocino | VSU, Visca Baybay City, Leyte | 565-0600-1064 |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | | |
| Ms. Chona A. Brit, RGC. | VSU, Visca Baybay City, Leyte | 565-0600-1070 | | | | | | | | | | | | |
| Mrs. Marwen A. Castañeda, RGC. | VSU, Visca Baybay City, Leyte | 565-0600-1067 | | | | | | | | | | | | |
| Dr. Aleli A. Villocino | VSU, Visca Baybay City, Leyte | 565-0600-1064 | | | | | | | | | | | | |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | | | | | | | | |
| <table><tr><td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID:</td><td>GSIS</td></tr><tr><td>CRN-006-0073-8331-3</td><td>9560641355013</td></tr><tr><td>Date/Place of Issuance:</td><td>Tacloban City, Leyte</td></tr></table> | | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | Government Issued ID: | GSIS | CRN-006-0073-8331-3 | 9560641355013 | Date/Place of Issuance: | Tacloban City, Leyte | <table><tr><td><div></div><div>Signature (Sign inside the box) June 6, 2023 Date Accomplished</div></td><td><div></div><div></div><div>Right Thumbmark</div></td></tr></table> | <div></div> <div>Signature (Sign inside the box) June 6, 2023 Date Accomplished</div> | <div></div> <div></div> <div>Right Thumbmark</div> | | |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | | | | | | | | | | | | | |
| Government Issued ID: | GSIS | | | | | | | | | | | | | |
| CRN-006-0073-8331-3 | 9560641355013 | | | | | | | | | | | | | |
| Date/Place of Issuance: | Tacloban City, Leyte | | | | | | | | | | | | | |
| <div></div> <div>Signature (Sign inside the box) June 6, 2023 Date Accomplished</div> | <div></div> <div></div> <div>Right Thumbmark</div> | | | | | | | | | | | | | |
| SUBSCRIBED AND SWORN to before me this 24 JUL 2023 affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | | | | | | | | | |
| <table><tr><td><div></div><div>ATTY. RYSAN C. GUINOCOR VSU Chief Legal Officer</div></td><td>Person Administering Oath</td></tr></table> | | | <div></div> <div>ATTY. RYSAN C. GUINOCOR VSU Chief Legal Officer</div> | Person Administering Oath | | | | | | | | | | |
| <div></div> <div>ATTY. RYSAN C. GUINOCOR VSU Chief Legal Officer</div> | Person Administering Oath | | | | | | | | | | | | | |