

PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐ and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1 CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	SALOMON		
FIRST NAME	JEDESS MILADEL		NAME EXTENSION (JR., SR)
MIDDLE NAME	NUÑEZ		
3. DATE OF BIRTH (mm/dd/yyyy)	9/13/1985	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship
4. PLACE OF BIRTH	HILONGOS, LEYTE	If holder of dual citizenship, please indicate the details.	<input type="checkbox"/> by birth <input type="checkbox"/> by naturalization
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		Pls. indicate country:
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	CHRIST BAPTIST CHURCH
7. HEIGHT (m)	1.53	ZIP CODE	House/Block/Lot No. Street
8. WEIGHT (kg)	51		GUADALUPE
9. BLOOD TYPE	O		Subdivision/Village Barangay
10. GSIS ID NO.	006-0096-0006-5		BAYBAY CITY LEYTE
11. PAG-IBIG ID NO.	1700-0032-6216	18. PERMANENT ADDRESS	City/Municipality Province
12. PHILHEALTH NO.	13-000089571-8	ZIP CODE	6521
13. SSS NO.		19. TELEPHONE NO.	053 563 7484
14. TIN NO.	265-207-498	20. MOBILE NO.	09754776692 / 09121568513
15. AGENCY EMPLOYEE NO.	V00363	21. E-MAIL ADDRESS (if any)	jedess.salomon@vsu.edu.ph

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	SALOMON		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	JOSHUA JIREH	NAME EXTENSION (JR., SR)	AETHAN JOHN N. SALOMON	8/23/2014
MIDDLE NAME	SALA		SOFIA YSSABELA N. SALOMON	12/15/2015
OCCUPATION	PASTOR			
EMPLOYER/BUSINESS NAME	CHRIST BAPTIST CHURCH			
BUSINESS ADDRESS	GUADALUPE, BAYBAY CITY, LEYTE			
TELEPHONE NO.	053 563 7484			
24. FATHER'S SURNAME	NUÑEZ			
FIRST NAME	ELMER	NAME EXTENSION (JR., SR)		
MIDDLE NAME	MORENO			
25. MOTHER'S MAIDEN NAME				
SURNAME	CABELA			
FIRST NAME	TESSIE			
MIDDLE NAME	UNSON			

III. EDUCATIONAL BACKGROUND


26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	VISCA FOUNDATION ELEMENTARY SCHOOL (VFES)		1990	1998		1998	CHAIRMAN'S LIST
SECONDARY	LEYTE STATE UNIVERSITY LABORATORY HIGH SCHOOL (LSULHS)		1998	2002		2002	WITH HONORS
VOCATIONAL / TRADE COURSE							
COLLEGE	LEYTE STATE UNIVERSITY (LSU)	BACHELOR OF SCIENCE IN DEVELOPMENT COMMUNICATION (DEVELOPMENT JOURNALISM)	2002	2006		2006	MAGNA CUM LAUDE
GRADUATE STUDIES	THE AUSTRALIAN NATIONAL UNIVERSITY (ANU)	MASTER OF APPLIED ANTHROPOLOGY AND PARTICIPATORY DEVELOPMENT (SOCIETY AND ENVIRONMENT)	2010	2011		2011	ENDEAVOUR AWARD

SIGNATURE		DATE		07/08/2019		CS FORM 212 (Revised 2017), Page 1 of 4	
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IV. CIVIL SERVICE ELIGIBILITY						
27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	HONOR GRADUATE ELIGIBILITY (PD907)		Apr-06	LEYTE STATE UNIVERSITY (NOW VISAYAS STATE UNIVERSITY)		
	NON-PROFESSIONAL DRIVER'S LICENSE		12/19/2018	DEPARTMENT OF TRANSPORTATION LAND TRANSPORTATION OFFICE, BAYBAY DISTRICT OFFICE	H121001343	9/13/2023

V. WORK EXPERIENCE

[illegible]

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James

07/08/2019

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATIONS

[illegible]

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive Managerial positions)

[illegible]








(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
					WOMEN'S MISSIONS SOCIETY (WOMISSO)
					VISAYAS STATE UNIVERSITY FACULTY ASSOCIATION (VSUFA)
					VISAYAS STATE UNIVERSITY CREDIT COOPERATIVE (VISCCO)

(Continue on separate sheet if necessary)

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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">Date Filed: _____</p> <p style="text-align: right;">Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">FINISHED CONTRACT</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 35%;">NAME</th><th style="width: 35%;">ADDRESS</th><th style="width: 30%;">TEL. NO.</th></tr></thead><tbody><tr><td>ROTACIO S. GRAVOSO</td><td>UNIVERSITY REVIEW CENTER, VSU</td><td></td></tr><tr><td>CHRISTINA A. GABRILLO</td><td>DEPARTMENT OF DEVELOPMENT COMMUNICATION, VSU</td><td>525-0140-1023</td></tr><tr><td>RUBEN M. GAPASIN</td><td>DEPARTMENT OF PEST MANAGEMENT, VSU</td><td>525-0140-1034</td></tr></tbody></table>		NAME	ADDRESS	TEL. NO.	ROTACIO S. GRAVOSO	UNIVERSITY REVIEW CENTER, VSU		CHRISTINA A. GABRILLO	DEPARTMENT OF DEVELOPMENT COMMUNICATION, VSU	525-0140-1023	RUBEN M. GAPASIN	DEPARTMENT OF PEST MANAGEMENT, VSU	525-0140-1034
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head / authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td></tr><tr><td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID:</td><td>VSU EMPLOYEE ID</td></tr><tr><td>ID/License/Passport No.:</td><td>V00363</td></tr><tr><td>Date/Place of Issuance:</td><td>01/01/2017/VISAYAS STATE UNIVERSITY</td></tr></table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	VSU EMPLOYEE ID	ID/License/Passport No.:	V00363	Date/Place of Issuance:	01/01/2017/VISAYAS STATE UNIVERSITY	<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="text-align: center; width: 50%;"> Signature (Sign inside the box) 07/08/2019 Date Accomplished</td><td style="text-align: center; width: 50%;"> Right Thumbmark</td></tr></table>	 Signature (Sign inside the box) 07/08/2019 Date Accomplished	 Right Thumbmark
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<p>SUBSCRIBED AND SWORN to before me this <u>09 JUL 2019</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="text-align: center; margin-top: 20px;"> ATTY. RYSAN C. GILMOR VSU LEGAL COUNSEL Person Administering Oath</div>													



PHOTO



Right Thumbmark