

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

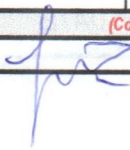
| | | | |
|-------------------------------|---|---|---|
| 2. SURNAME | OCON | | |
| FIRST NAME | FELIX | NAME EXTENSION (JR., SR) | |
| MIDDLE NAME | LLEVE | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 7/10/1967 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | Abuyog, Leyte | If holder of dual citizenship, please indicate the details. | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6 CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | |
| 7. HEIGHT (m) | 1.62 | ZIP CODE | House/Block/Lot No. Street Purok 4 |
| 8. WEIGHT (kg) | 63.0 | | Subdivision/Village Gabas |
| 9. BLOOD TYPE | "O" | | Baybay City Leyte |
| 10. GSIS ID NO. | 000038800788 | | City/Municipality Province |
| 11. PAG-IBIG ID NO. | 1700-0025-7689 | | 6521-A |
| 12. PHILHEALTH NO. | B-000014235-3 | 18. PERMANENT ADDRESS | |
| 13. SSS NO. | 130000 153320 | ZIP CODE | House/Block/Lot No. Balinsasayao |
| 14. TIN NO. | 142-745-136 | | Subdivision/Village Barangay |
| 15. AGENCY EMPLOYEE NO. | V000674 | | Abuyog Leyte |
| | | | City/Municipality Province |
| 19. TELEPHONE NO. | | | 6510 |
| 20. MOBILE NO. | | | 09561834447 |
| 21. E-MAIL ADDRESS (if any) | | | felix.ocon@vsu.edu.ph |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|---------------------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | N/A | N/A |
| MIDDLE NAME | N/A | | | |
| OCCUPATION | N/A | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | |
| BUSINESS ADDRESS | N/A | | | |
| TELEPHONE NO. | N/A | | | |
| 24. FATHER'S SURNAME | OCON | | | |
| FIRST NAME | ZOILO ^{SR} | | | |
| MIDDLE NAME | GUITONEZ | | | |
| 25. MOTHER'S MAIDEN NAME | LLEVE | | | |
| SURNAME | OCON | | | |
| FIRST NAME | ISEDORA | | | |
| MIDDLE NAME | VARGAS | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|--------------------------------------|---|----------------------|---------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | Baybay South Central School | Primary Education | 1977 | 1981 | Certificate | 1981 | Diploma |
| SECONDARY | Experimental Rural High School | High School | 1981 | 1985 | Diploma | 1985 | Diploma |
| VOCATIONAL / TRADE COURSE | None | None | | | None | | None |
| COLLEGE | Visayas State College of Agriculture | Bachelo of Science in Agriculture - Agronomy | 1985 | 1989 | Diploma | 1989 | Diploma |
| GRADUATE STUDIES | Visayas State College of Agriculture | Graduate Units | 1994 | Present | None | not yet | None |

| | | | |
|-----------|---|------|---------------|
| SIGNATURE |  | DATE | June 16, 2022 |
|-----------|---|------|---------------|

IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | |
|-----|--|---------------------------|--|-----------------------------------|-------------------------|---------------------|
| | | | | | NUMBER | Date of Validity |
| | Career service Professional | 80.0 | Nov. 29, 1992 | Ormoc City National High School | None | None |
| | Agriculturist | Exempted | w/o exam | | 0001284 | 7/10/2020 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

SIGNATURE

DATE _____

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|---------|--------------------|---------------------------|
| | | From | To | | |
| | Move On Philippines Organization | 1/1/2004 | Present | Freetime | Trustee |

(Continue on separate sheet if necessary)

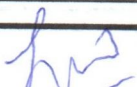
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|---|---|------------|-----------------|---|---|
| | | From | To | | | |
| | Cyber Security Awareness Training | 12/16/2019 | 12/17/2019 | 24 | Technical | National Abaca Research Center, Visayas State University |
| | 31st Joint ViCARP and RRDen Reg'l RDE Sympo. & 1st Reg'l PhilAM Convention | 11/21/2019 | 11/23/2019 | 24 | Technical | RDE Hall, VSU, Visca, Baybay City |
| | A Reliable and Sensitive Virus Diagnostic in Screening of Abaca Germplasm Accessions for Resistance Against Bunchy Top Virus | 4/2/2019 | 4/2/2019 | 8 | Technical | Training Hall, NARC |
| | In-House Review 2018 | 9/10/2018 | 9/13/2018 | 48 | Technical | Odrex Green Room, Visca, Baybay City, Leyte |
| | Regional Abaca Summit | 7/22/2018 | 7/23/2018 | 24 | Technical | VSU RDE Hall, Visca, Baybay City, Leyte |
| | Training on Abaca Production: Productivity Enhancing Measure to Increase Supply in the City of Baybay | 7/26/2017 | 7/27/2017 | 24 | Technical | National Abaca Research Center, Visayas State University |
| | Training on Abaca Production, Pest and Disease Identification and Management, and Nursery and Plantation Establishment and Management | 2/20/2017 | 2/21/2017 | 16 | Technical | National Abaca Research Center, Visayas State University |
| | 26 th Joint ViCARP and RRDEN Regional Research, Development and Extension Symposium | 12/7/2017 | 12/28/2016 | 16 | Conference | Visayas Consortium for Agriculture and Resources Programs/Regional Research and Development Extension Network/Visayas State University |
| | Abaca RDE In-House Review | 7/21/2016 | 7/22/2016 | 16 | Review | National Abaca Research Center/Visayas Consortium for Agriculture and Resources Programs/Regional Research and Development Extension Network/Visayas State University |
| | Workshop on the Development of Abaca Proposals and Validation of the Abaca Summit 2015 Proceedings | 3/17/2016 | 3/18/2016 | 16 | Technical | Agricultural Technical Institute-Regional Training Center 8/Visayas State University |
| | 2nd National Organic Agricultural Scientific Conference | 2/16/2016 | 2/19/2016 | 32 | Conference | Organic Agricultural Society of the Philippines, Inc. Agricultural Technical Institute-Regional Training Center 8/Visayas State University |
| | National Conference on Development Initiatives in the Philippine Marginal Uplands | 10/22/2013 | 10/24/2013 | 24 | Conference | Visayas State University, Baybay City, Leyte |
| | | | | | | |
| | | | | | | |

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|---|--|---|
| Computer Literature 9MS Word/Excel/PPT) with Knowledge on Powerpoint presentation | Loyalty Awardee (20 years) | Visayas State University Alumni Association |
| Documentation and facilitation during workshop and conferences | Four times adviser on high school researchers - won 2nd and 3rd place in local and regional level science fair | Administrative Personnel Association |
| Driving | Co-author of outstanding posters in research | Ormoc Runners Club, Tenderfoot of Enthusiastic Striders |
| Florist/Decorator | | |
| | | |
| SIGNATURE |  | DATE June 16, 2022 |

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,

a. within the third degree?

b. within the fourth degree (for Local Government Unit - Career Employees)?

☐ YES

☒ NO

☐ YES

☐ NO

If YES, give details:

35. a. Have you ever been found guilty of any administrative offense?

b. Have you been criminally charged before any court?

☐ YES

☒ NO

If YES, give details:

☐ YES

☒ NO

If YES, give details:

Date Filed:

Status of Case/s:

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

☐ YES

☒ NO

If YES, give details:

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

☐ YES

☒ NO

If YES, give details:

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

☐ YES

☒ NO

If YES, give details:

☐ YES

☒ NO

If YES, give details:

39. Have you acquired the status of an immigrant or permanent resident of another country?

☐ YES

☒ NO

If YES, give details (country):

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group?

b. Are you a person with disability?

c. Are you a solo parent?

☐ YES

☒ NO

If YES, please specify:

☐ YES

☒ NO

If YES, please specify ID No:

☐ YES

☒ NO

If YES, please specify ID No:

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

| NAME | ADDRESS | TEL. NO. |
|----------------------|---------------|---------------------|
| Dilberto O. Ferraren | Philrootcrops | 09176841488 None |
| Daniel Leslie S. Tan | Philrootcrops | 0932865979 None |
| Dario P. Lina | Horticultuure | 09682775 None |

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)
PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: V000674


ID/License/Passport No.: HO3-98-030906

Date/Place of Issuance: Ormoc City


Signature (Sign inside the box)

Date Accomplished

June 16, 2022



PHOTO



Right Thumbmark

SUBSCRIBED AND SWORN to before me this 04 AUG 2022, affiant exhibiting his/her validly issued government ID as indicated above.

ATTY. RYSAN C. GUINOCOR
VSU Chief Legal Officer

Person Administering Oath

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