

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

CS ID No.

(Do not fill up. For CS use only)

## I. PERSONAL INFORMATION

|                               |                                                                                                                                                                                         |                                                            |                                                                                                                                                                                                  |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                    | Evangilio                                                                                                                                                                               |                                                            |                                                                                                                                                                                                  |
| FIRST NAME                    | Julissah                                                                                                                                                                                | NAME EXTENSION (JR., SR)                                   |                                                                                                                                                                                                  |
| MIDDLE NAME                   | Castro                                                                                                                                                                                  |                                                            |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 7/8/1983                                                                                                                                                                                | 16. CITIZENSHIP                                            | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH             | Visca, Baybay, Leyte                                                                                                                                                                    | If holder of dual citizenship, please indicate the details |                                                                                                                                                                                                  |
| 5. SEX                        | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female                                                                                                                |                                                            |                                                                                                                                                                                                  |
| 6. CIVIL STATUS               | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                    | Lot # 219 Site Lunas<br>House/Block/Lot No. Street<br>Subdivision/Village Barangay<br>Baybay Leyte<br>City/Municipality Province                                                                 |
| 7. HEIGHT (m)                 | 1.56                                                                                                                                                                                    | ZIP CODE                                                   | 6521                                                                                                                                                                                             |
| 8. WEIGHT (kg)                | 72                                                                                                                                                                                      |                                                            |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                 | AB                                                                                                                                                                                      | 18. PERMANENT ADDRESS                                      | Lot # 219 Site Lunas<br>House/Block/Lot No. Street<br>Subdivision/Village Barangay<br>Baybay Leyte<br>City/Municipality Province                                                                 |
| 10. GSIS ID NO.               | 006-0045-0111-4                                                                                                                                                                         | ZIP CODE                                                   | 6521                                                                                                                                                                                             |
| 11. PAG-IBIG ID NO.           | 913005037310                                                                                                                                                                            |                                                            |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.            | 0300-0237-7132                                                                                                                                                                          |                                                            |                                                                                                                                                                                                  |
| 13. SSS NO.                   | 0633170022                                                                                                                                                                              | 19. TELEPHONE NO.                                          | NA                                                                                                                                                                                               |
| 14. TIN NO.                   | 933-246-30700                                                                                                                                                                           | 20. MOBILE NO.                                             | 09176569577                                                                                                                                                                                      |
| 15. AGENCY EMPLOYEE NO.       | V-00771                                                                                                                                                                                 | 21. E-MAIL ADDRESS (if any)                                | icevangelio@vsu.edu.ph                                                                                                                                                                           |

## II. FAMILY BACKGROUND

|                          |           |                          |                                                     |                            |
|--------------------------|-----------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | NA        |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | NA        | NAME EXTENSION (JR., SR) | NA                                                  | NA                         |
| MIDDLE NAME              | NA        |                          | NA                                                  | NA                         |
| OCCUPATION               | NA        |                          | NA                                                  | NA                         |
| EMPLOYER/BUSINESS NAME   | NA        |                          | NA                                                  | NA                         |
| BUSINESS ADDRESS         | NA        |                          | NA                                                  | NA                         |
| TELEPHONE NO.            | NA        |                          | NA                                                  | NA                         |
| 24. FATHER'S SURNAME     | Evangilio |                          | NA                                                  | NA                         |
| FIRST NAME               | Fernando  | NAME EXTENSION (JR., SR) | NA                                                  | NA                         |
| MIDDLE NAME              | Artizon   |                          | NA                                                  | NA                         |
| 25. MOTHER'S MAIDEN NAME | Castro    |                          | NA                                                  | NA                         |
| SURNAME                  | Castro    |                          | NA                                                  | NA                         |
| FIRST NAME               | Fe        |                          | NA                                                  | NA                         |
| MIDDLE NAME              | Castor    |                          | (Continue on separate sheet if necessary)           |                            |

## III. EDUCATIONAL BACKGROUND

| 26. LEVEL                 | NAME OF SCHOOL (Write in full)            | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC AWARDS RECEIVED |
|---------------------------|-------------------------------------------|-----------------------------------------------|----------------------|------|------------------------------------------------|----------------|---------------------------------------|
|                           |                                           |                                               | From                 | To   |                                                |                |                                       |
| ELEMENTARY                | Visca Foundation Elementary School (VFES) | PRIMARY EDUCATION                             | 1990                 | 1996 | NA                                             | 1996           | Salutatorian (Second Honors)          |
| SECONDARY                 | Visca Laboratory High School (VLHS)       | HIGH SCHOOL                                   | 1996                 | 2000 | NA                                             | 2000           | With Honors                           |
| VOCATIONAL / TRADE COURSE | NA                                        | NA                                            |                      |      |                                                |                |                                       |
| COLLEGE                   | Visayas State University (VSU)            | BS Biology major in Marine Biology            | 2000                 | 2004 | NA                                             | 2004           | Cum Laude                             |
| GRADUATE STUDIES          | Vrije Universiteit Brussels (VUB)         | MSc Ecological Marine Management (ECOMAMA)    | 2006                 | 2008 | NA                                             | 2008           | VLIR-UCB Scholar, With Distinction    |

(Continue on separate sheet if necessary)

|           |      |                                         |
|-----------|------|-----------------------------------------|
| SIGNATURE | DATE | CS FORM 212 (Revised 2017), Page 1 of 4 |
|-----------|------|-----------------------------------------|

[illegible]

## V. WORK EXPERIENCE

[illegible]

|           |                    |      |                |                                         |
|-----------|--------------------|------|----------------|-----------------------------------------|
| SIGNATURE | <i>[Signature]</i> | DATE | April 25, 2017 | CS FORM 212 (Revised 2017), Page 2 of 4 |
|-----------|--------------------|------|----------------|-----------------------------------------|



| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIL GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION                                                                                         |                                                                                                                                                                                                                          |                                               |                                                            |                                         |                                                              |                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 29.                                                                                                                                                                             | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                                                                                                                                                        | INCLUSIVE DATES<br>(mm/dd/yyyy)               |                                                            | NUMBER OF HOURS                         | POSITION / NATURE OF WORK                                    |                                                                                                                                  |
|                                                                                                                                                                                 |                                                                                                                                                                                                                          | From                                          | To                                                         |                                         |                                                              |                                                                                                                                  |
|                                                                                                                                                                                 | Large Marine Vertebrates of the Philippines (LAMAVE) - Physalus                                                                                                                                                          | 7/15/2011                                     | 2/28/2012                                                  |                                         | Education Coordinator, Marine Wildlife Conservation          |                                                                                                                                  |
| (Continue on separate sheet if necessary)                                                                                                                                       |                                                                                                                                                                                                                          |                                               |                                                            |                                         |                                                              |                                                                                                                                  |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                    |                                                                                                                                                                                                                          |                                               |                                                            |                                         |                                                              |                                                                                                                                  |
| Start from the most recent L&D/training program and include only the relevant L&D/training seen for the last five (5) years for Division Chief/Executive Manager (or postulant) |                                                                                                                                                                                                                          |                                               |                                                            |                                         |                                                              |                                                                                                                                  |
| 30.                                                                                                                                                                             | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                                                                                     | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |                                                            | NUMBER OF HOURS                         | Type of LD<br>(Managerial/<br>Supervisory/<br>Technical/Ab.) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                                       |
|                                                                                                                                                                                 |                                                                                                                                                                                                                          | From                                          | To                                                         |                                         |                                                              |                                                                                                                                  |
|                                                                                                                                                                                 | Training of Trainers on Ecosystem Approach for Fisheries Management                                                                                                                                                      | 6-Nov-15                                      | 9-Nov-15                                                   | 32                                      | TECHNICAL                                                    | DOST-PCAARRD                                                                                                                     |
|                                                                                                                                                                                 | First Philippine Society of Biochemistry and Molecular Biology (PSBMB) - Visayas Chapter Symposium on Advances in Biochemistry and Molecular Biology Research, Center for Continuing Education, Davao City (Participant) | 15-Jan-16                                     |                                                            | 8                                       | TECHNICAL                                                    | Philippine Society of Biochemistry and Molecular Biology and Visayas State University                                            |
|                                                                                                                                                                                 | Training on Biological Oceanography, SUGA Training Center, College of Agriculture, Silliman University, Davao City (Participant)                                                                                         | 23-Nov-15                                     | 27-Nov-15                                                  | 40                                      | TECHNICAL                                                    | Commission on Higher Education (CHED) and Silliman University                                                                    |
|                                                                                                                                                                                 | Philippine Association of Marine Sciences (PAMS) 13th National Convention, Green Leaf Hotel, General Santos City, South Cotabato (Presented a Paper)                                                                     | 22-Oct-15                                     | 24-Oct-15                                                  | 24                                      | TECHNICAL                                                    | Philippine Association of Marine Science and University of the Philippines-Mindanao                                              |
|                                                                                                                                                                                 | 47th Annual Convention of the Federation of Institutions for Freshwater and Marine Sciences (FIMFS), Eastern Samar State University (ESSU), Borongan Eastern Samar (Presented a Paper)                                   | 19-Oct-15                                     | 21-Oct-15                                                  | 24                                      | TECHNICAL                                                    | Federation of Marine and Freshwater Sciences and Eastern Samar State University                                                  |
|                                                                                                                                                                                 | Regional assembly of the Philippine Association for graduate Education Region VIII, Remedios Trinidad Romualdez Medical Foundation, Tacloban City (Presented a Poster)                                                   | 29-Aug-15                                     |                                                            | 8                                       | TECHNICAL                                                    | Commission on Higher Education (CHED) Region VIII, Tacloban City                                                                 |
|                                                                                                                                                                                 | Training on Ecosystem Approach to Fisheries Management (EAFM) BPK Rm., PCAARRD, Los Banos, Laguna (Participant)                                                                                                          | June 29, 2015                                 | 3-Jul-15                                                   | 40                                      | TECHNICAL                                                    | DOST, PCAARRD                                                                                                                    |
|                                                                                                                                                                                 | Seminar-Workshop on the Implementation of Outcomes-Based Education (OBE), VSU Convention Center, Visayas State University, Baybay City, Leyte                                                                            | 4-May-15                                      | 5-May-15                                                   | 14                                      | TECHNICAL                                                    | Commission on Higher Education (CHED) and Office of the Vice President for Instruction, Visayas State University                 |
|                                                                                                                                                                                 | Spurring Development, Planning AFE Strategically (AFE Regional Strategic Planning for 2017-2022, Philrootrops Training Center (PRCRTC), Visayas State University, Baybay City, Leyte                                     | 27-Apr-15                                     | 30-Apr-15                                                  | 32                                      | TECHNICAL                                                    | Agriculture Training Institute                                                                                                   |
|                                                                                                                                                                                 | Training Workshop on Designing Research                                                                                                                                                                                  | 13-Nov-14                                     | 14-Nov-14                                                  | 16                                      | TECHNICAL                                                    | WCAARP and OVPRE                                                                                                                 |
|                                                                                                                                                                                 | Seminar on Ethics in Research and Publication, PhilRootrops Training Room, Visayas State University, Visca, Baybay, Leyte                                                                                                | 4-Sep-14                                      |                                                            | 8                                       | TECHNICAL                                                    |                                                                                                                                  |
|                                                                                                                                                                                 | Conference on Strengthening University Programs to Enhance Water and Food Security in a Changing Climate, Center for Continuing Education (CCE), Visayas State University, Baybay, Leyte                                 | 13-Aug-14                                     | 15-Aug-14                                                  | 24                                      | TECHNICAL                                                    | ISRD8, VSU Baybay City Leyte                                                                                                     |
|                                                                                                                                                                                 | Seminar on Nurturing Resilient Career Women: Coping with Stress in the Midst of Disaster                                                                                                                                 | 12-Mar-14                                     | / /                                                        | 8                                       | TECHNICAL                                                    | Visayas State University Gender and Development (VSUGAD) and University Student Services Office (USSO), Visayas State University |
|                                                                                                                                                                                 | Workshop on Instructional Materials Development for the Visayas State University, Center for Continuing Education and Online Programs Office, Visayas State University, Baybay, Leyte                                    | 28-Jan-14                                     | 29-Jan-14                                                  | 16                                      | TECHNICAL                                                    | MMOC and OVP, VSU, Baybay, Leyte                                                                                                 |
|                                                                                                                                                                                 | Seminar on the Senior High School Program in line with the implementation of K-12 Basic Education Program, College of Education, Visayas State University, Baybay, Leyte                                                 | 11-Oct-13                                     | / /                                                        | 8                                       | TECHNICAL                                                    | OVP, VSU, Baybay, Leyte                                                                                                          |
|                                                                                                                                                                                 | International Training Workshop on Marine Zooplankton Ecology and Identification                                                                                                                                         | 26-Aug-13                                     | 28-Aug-13                                                  | 24                                      | TECHNICAL                                                    | Japan Society for Promotion of Science (JSPS) and Mindanao State University - Iigan Institute of Technology, Iigan City          |
|                                                                                                                                                                                 | Job-Seeking Seminar by the College of Arts and Sciences, Visayas State University (Resource Person)                                                                                                                      | 22-Mar-13                                     | / /                                                        | 8                                       | TECHNICAL                                                    |                                                                                                                                  |
|                                                                                                                                                                                 | Seminar on Environmental Education                                                                                                                                                                                       | 16-Mar-13                                     | / /                                                        | 8                                       | TECHNICAL                                                    | Southern Leyte State University - Tomas Oppus Division, Tomas Oppus Southern Leyte                                               |
|                                                                                                                                                                                 | Planning Workshop for the Program Accreditation, University Accreditation Center, Visayas State University (Representative for the Area VIII - Physical Facilities)                                                      | 4-Feb-13                                      | 6-Feb-13                                                   | 40                                      | TECHNICAL                                                    | Quality Assurance Office, VSU, Baybay, Leyte                                                                                     |
|                                                                                                                                                                                 | Training Workshop on Writing and Reviewing Research Papers for Peer Reviewed Publications, Office of the Vice President for Research and Extension, Visayas State University, Baybay, Leyte                              | 1-Oct-12                                      | 5-Oct-12                                                   | 40                                      | TECHNICAL                                                    | OVP, VSU, Baybay, Leyte                                                                                                          |
|                                                                                                                                                                                 | Multi-Stakeholder Seminar on Integrating Conflict Transformation and Value Chain Development, ISRD8, Visayas State University, Baybay, Leyte                                                                             | 4-Aug-12                                      | / /                                                        | 8                                       | TECHNICAL                                                    | ISRD8, VSU, Baybay, Leyte                                                                                                        |
|                                                                                                                                                                                 | Seminar on 'Attract-and-Kill: A New Technology for the Management of Potato Tuber Moth' presented by Mr. Octavio Zegarra of CIP, Lima Peru                                                                               | 18-Jul-12                                     | / /                                                        | 8                                       | TECHNICAL                                                    | Philrootrops, Training Hall, Visayas State University, Baybay, Leyte                                                             |
|                                                                                                                                                                                 | Seminar on Marine Wildlife Biology, Rescue and Conservation, CCE Visayas State University (Resource Speaker - Introduction to Marine Wildlife, Biology and Evolution)                                                    | 1-Mar-12                                      | / /                                                        | 8                                       | TECHNICAL                                                    | Organization of Biology Students (OBOS), DBS, VSU Baybay, Leyte                                                                  |
|                                                                                                                                                                                 | Cebu Marine Animal Rescue Network (CMARNET) Training Workshop on Stranded Cetaceans and Whale sharks, Tudela, Camotes Island, Cebu (Facilitator - Possible)                                                              | 17-Nov-11                                     | 18-Nov-11                                                  | 16                                      | TECHNICAL                                                    | CMARNET, Cebu City                                                                                                               |
|                                                                                                                                                                                 | Philippine Biodiversity Expedition Symposium, UP National Institute for Science and Mathematics Education and Development                                                                                                | 8-Jun-11                                      | / /                                                        | 8                                       | TECHNICAL                                                    | ISI and MSMED, University of the Philippines, Diliman, Quezon City                                                               |
|                                                                                                                                                                                 | Second National Forum on Sea Cucumber Fisheries and Management, EUROTEL, North Avenue, Quezon City                                                                                                                       | 21-Sep-10                                     |                                                            | 8                                       | TECHNICAL                                                    | DOST-PCAARRD and UPMB                                                                                                            |
|                                                                                                                                                                                 | 10th National Symposium in Marine Science, Eden Park, Toril Davao (Presenter - Growth and survivorship of the tropical sand fish (Holothuria scabra) in sea pens and)                                                    | 19-Oct-09                                     | 25-Oct-09                                                  | 56                                      | TECHNICAL                                                    | Philippine Association of Marine Scientists                                                                                      |
|                                                                                                                                                                                 | Understanding Tropical Storm Ondoy: A Forum in the Meteorology and Hydrology of Massive Flood Events                                                                                                                     | 6-Oct-09                                      |                                                            | 8                                       | TECHNICAL                                                    | National Institute of Geological Sciences (NIGS), UP Diliman, Quezon City                                                        |
|                                                                                                                                                                                 | Seminar on "Comparative Phylogeography of the Coral Triangle by Kent Carpenter, Old Dominion University,                                                                                                                 | 22-Sep-09                                     |                                                            | 8                                       | TECHNICAL                                                    | The Marine Science Institute, UP Diliman, Quezon City                                                                            |
|                                                                                                                                                                                 | Ecology after 100 years: A progress Report by Dr. Charles Krebs, Professor Emeritus, Department of Zoology, University of British ColumbiaX                                                                              | 19-Mar-09                                     | / /                                                        | 8                                       | TECHNICAL                                                    | National Institute of Geological Sciences (NIGS), UP Diliman, Quezon City                                                        |
|                                                                                                                                                                                 | Forum on Marine Science in the Philippines                                                                                                                                                                               | 26-Jan-09                                     |                                                            | 8                                       | TECHNICAL                                                    | The Marine Science Institute, University of the Philippines, Diliman, Quezon City                                                |
|                                                                                                                                                                                 | Attended the course in 'Artisanal Fisheries Assessment and Management' as part of the Masters Programme in Ecological Marine Management (ECOMAMA), Vrije Universiteit Brussel                                            | 5-May-08                                      | 9-May-08                                                   | 40                                      | TECHNICAL                                                    | Ecological Marine Management Program, Vrije Universiteit Brussel                                                                 |
|                                                                                                                                                                                 | Participant on the Seminar 'A future for fisheries - towards effective strategies for sustainability', Katholieke Leuven University, Belgium                                                                             | Feb-08                                        |                                                            | 8                                       | TECHNICAL                                                    | Katholieke Leuven University, Belgium                                                                                            |
|                                                                                                                                                                                 | Seminar Participant on Federation of Institute in Marine Freshwater Sciences, Visca, Baybay, Leyte                                                                                                                       | Oct. 17, 2002                                 | Oct. 19, 2002                                              | 24                                      | TECHNICAL                                                    | Federation of Institutions in Marine and Freshwater Sciences                                                                     |
|                                                                                                                                                                                 | Trained as PADI open water diver                                                                                                                                                                                         | Apr-02                                        |                                                            | 8                                       | TECHNICAL                                                    |                                                                                                                                  |
|                                                                                                                                                                                 | Visual Art's Workshop                                                                                                                                                                                                    | May-01                                        |                                                            | 8                                       | TECHNICAL                                                    |                                                                                                                                  |
| (Continue on separate sheet if necessary)                                                                                                                                       |                                                                                                                                                                                                                          |                                               |                                                            |                                         |                                                              |                                                                                                                                  |
| VIII. OTHER INFORMATION                                                                                                                                                         |                                                                                                                                                                                                                          |                                               |                                                            |                                         |                                                              |                                                                                                                                  |
| 31.                                                                                                                                                                             | SPECIAL SKILLS and HOBBIES                                                                                                                                                                                               | 32.                                           | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33.                                     | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)    |                                                                                                                                  |
|                                                                                                                                                                                 | Licensed Open Water SCUBA Diver                                                                                                                                                                                          |                                               | NONE                                                       |                                         | Philippine Association of Marine Scientists                  |                                                                                                                                  |
|                                                                                                                                                                                 | Computer Literate (MS Word, MS Excel, MS Powerpoint etc.)                                                                                                                                                                |                                               |                                                            |                                         | Philippine Society of Biochemistry and Molecular Biology     |                                                                                                                                  |
|                                                                                                                                                                                 | Playing Badminton, Table Tennis etc.                                                                                                                                                                                     |                                               |                                                            |                                         | Federation of Institutions in Marine and Freshwater Sciences |                                                                                                                                  |
|                                                                                                                                                                                 | Reading                                                                                                                                                                                                                  |                                               |                                                            |                                         | VSU Faculty Association                                      |                                                                                                                                  |
|                                                                                                                                                                                 | Travelling                                                                                                                                                                                                               |                                               |                                                            |                                         | VSU Federation Faculty Association                           |                                                                                                                                  |
|                                                                                                                                                                                 |                                                                                                                                                                                                                          |                                               |                                                            |                                         | Philippine Association for Graduate Education                |                                                                                                                                  |
| (Continue on separate sheet if necessary)                                                                                                                                       |                                                                                                                                                                                                                          |                                               |                                                            |                                         |                                                              |                                                                                                                                  |
| SIGNATURE                                                                                                                                                                       |                                                                                                                                                                                                                          | DATE                                          |                                                            | CS FORM 212 (Revised 2017), Page 3 of 4 |                                                              |                                                                                                                                  |
|                                                                                                                                                                                 |                                                                                                                                                                                                                          | April 25, 2017                                |                                                            |                                         |                                                              |                                                                                                                                  |



34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,  
a. within the third degree?  
b. within the fourth degree (for Local Government Unit - Career Employees)?

☐ YES ☒ NO  
☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_

35. a. Have you ever been found guilty of any administrative offense?  
b. Have you been criminally charged before any court?

☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_  
☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_  
Date Filed: \_\_\_\_\_  
Status of Case/s: \_\_\_\_\_

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

☒ YES ☐ NO  
If YES, give details: FINISHED CONTRACT FROM UPMSI, DILIMAN Q.C.

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  
b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_  
☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_

39. Have you acquired the status of an immigrant or permanent resident of another country?

☐ YES ☒ NO  
If YES, give details (country): \_\_\_\_\_

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:  
a. Are you a member of any indigenous group?  
b. Are you a person with disability?  
c. Are you a solo parent?

☐ YES ☒ NO  
If YES, please specify: \_\_\_\_\_  
☐ YES ☒ NO  
If YES, please specify ID No: \_\_\_\_\_  
☐ YES ☒ NO  
If YES, please specify ID No: \_\_\_\_\_

41. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee)

| NAME                             | ADDRESS                        | TEL. NO. |
|----------------------------------|--------------------------------|----------|
| Dr. Marie Antonette Juinio-Meñez | UPMSI, Diliman Quezon City     |          |
| Dr. Humberto R. Montes Jr.       | ITEEM, VSU, Baybay City, Leyte |          |
| Dr. Analyn M. Mazo               | DBS, VSU, Baybay City, Leyte   | 563-7556 |

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head / authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

|                                                                                                                                                                                                                                                                          |                                                                                                                                                                      |                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Government Issued ID (i.e. Passport, GDS, SSS, PRC, Driver's License, etc.)<br><b>PLEASE INDICATE ID Number and Date of Issuance</b><br>Government Issued ID: <b>VSU ID</b><br>ID/License/Passport No.: <b>V00771</b><br>Date/Place of Issuance: <b>November 5, 2012</b> | <br>Signature (Sign inside the box)<br><b>April 25, 2017</b><br>Date Accomplished | <br>Right Thumbmark |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

SUBSCRIBED AND SWORN to before me this **APR 27 2017**, affiant exhibiting his/her validly issued government ID as indicated above.

**ATTY. RYSAN C. GUINDOR**  
 NOTARY PUBLIC  
 UNTIL FEBRUARY 2018  
 Person Administering Oath

CIPRDS 1559 - BAYBAY, LEYTE - 4142147  
 IOP 1030724 - ILOILO, M. CITY - 12/19/16  
 MCLE CORP. NO. V-31 - 11/12/04  
 ROLL OF ATTORNEYS NO. 57067