| cs | Form | No. | 212 |
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| Res | ised 20 | 117 | 1999 |

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) REFORE ACCOMPLISHING THE PDS FORM

| THE REAL PROPERTY OF THE PROPE | ON | and the second s | | AND SOURCE STREET | | and the second s | | |
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| 2. SURNAME | Pajares | | | | | | | |
| FIRST NAME | Glenn | | | NAME EXTENSION (J | R., SR) N/A | | | |
| MIDDLE NAME | Gubalane | | | | | | | *** |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 07/30/1979 | 16, CITIZENSHIP | | C/ Ellipi | no 🗆 | Dual Citizonchir | | |
| (mmawyyy) | 07/30/1979 | 16. CH IZENSHIP ✓ Filipino | | 110 | Dual Citizenship by birth by naturalization | | | |
| 4. PLACE OF BIRTH | Ormoc City, Leyte | If holder of dual citizenship, please indicate the details, | | Pls. indicate country: | | | | |
| 5. SEX | ✓ Male Female | | | Philippines | | | | |
| 6. CIVIL STATUS | ☐ Single ✓ Married | 17. RESIDENTIAL ADDRESS | | #12 | | | Betty street | |
| | ☐ Widowed ☐ Separated | • | | se/Block/Lot No |), | Street | | |
| | Other/s: | and the second second second second | | Bliss Project adivision/Village | 1 | E | Bagong Buhay Barangay | |
| 7. HEIGHT (m) | 1.70 | | C | ORMOC CITY | | | LEYTE | |
| 8. WEIGHT (kg) | 86,00 | ZIP CODE | Ci | City/Municipality Province 6541 | | | Province | |
| 9. BLOOD TYPE | A+ | 18. PERMANENT ADDRESS | | #12 | Arrive and | Betty street | | |
| y and a supplement | | | | se/Block/Lot No Bliss Project | 0, | Street Bagong Buhay Barangay | | |
| 10. GSIS ID NO. | N/A | | | odivision/Village |) | | | |
| 11. PAG-IBIG ID NO. | N/A | | ORMOC CITY City/Municipality | | | LEYTE Province | | |
| 12. PHILHEALTH NO. | N/A | ZIP CODE | | | | Province 6541 | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | | N/A | | | | |
| 14. TIN NO. | N/A | 20, MOBILE NO. | | 920-925-1159 | | | | |
| 15, AGENCY EMPLOYEE NO. | V02055 | 21, E-MAIL ADDRESS (if any) | | glenn.pajares@vsu.edu.ph | | | | |
| II. FAMILY BACKGROUND | | | | | | | | |
| 22. SPOUSE\S SURNAME | Pajares | | 23. NAME of CH | ILDREN (Write | e full name an | l list all) | DATE OF BIRT | H (mm/dd/yyy |
| FIRST NAME | Riza | NAME EXTENSION (JR., SR) | N/A | | | | N/A | |
| MIDDLE NAME | Yap | 1 | | | | | | |
| OCCUPATION | Medical Technolog | gist | | *************************************** | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | |
| BUSINESS ADDRESS | N/A | | | | | | | |
| TELEPHONE NO. | 09176221159 | | | | | | | |
| 24. FATHER\'S SURNAME | Pajares | | | | | | | |
| FIRST NAME | Edgardo | NAME EXTENSION (JR., SR) | | | | | and the state of t | |
| MIDDLE NAME | Villa | | | | | | Control of the Contro | |
| 25, MOTHERYS MAIDEN NAME | Gubalane | | | | | | Till Askard Scanner (Askard | |
| SURNAME | Pajares | | | | | | Park and the second sec | |
| FIRST NAME | Flordeliza | | | | | | Tarapa da da cara da c | |
| MIDDLE NAME | Gubalane | | In | antinua on con | arate sheet if neces | cond | | |
| III. EDUCATIONAL BACKO | | | | 10 | aremos on sep | arate arout ir rioces | oary) | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE | EE/COURSE | PERIOD OF A | TTENDANCE | HIGHEST LEVEL/UNITS EARNED | YEAR GRADUATED | SCHOLARSHI ACADEMIC HONORS |
| ELEMENTARY | St. Paul's School, Ormoc City, Leyte | Elementary | | From 1982 | To 1992 | (if not graduated) | 1992 | RECEIVED N/A |
| SECONDARY | Sacred Heart Seminary, Palo, Leyte | High School | | 1992 | 1996 | | 1996 | N/A |
| VOCATIONAL/ TRADE COURSE | N/A | | | | | | | |
| COLLEGE GRADUATE STUDIES | Sacred Heart Seminary, Palo, Leyte University of San Carlos, Cebu City | Bachelor of Arts in Philo Master of Arts in Philos | - | 1996 2000 | 2000 | | 2000 | N/A N/A |
| | THE PROPERTY OF DRIFT CORDS, LCCOLL LIKE | TO THE PARTY OF PARTY OF THE SECOND | PARTY TANK | # ZURIE | 11111 | | BULL | N/A |
| ONNUONIE BIODES | | PLEASE SEE ATTACHMENT Continue on separate sheet if nece | A | | | | | |

| V. CIVIL | SERVICE ELI | GIBILITY | | | | | | | NAME OF TAXABLE PARTY. |
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| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE RATING | | | DATE OF EXAMINATION / PLACE OF EXAMINATION / CONFERME | | | LICENSÉ (if applic | | | |
| BA | BARANGAY ELIGIBILITY / DRIVER'S LICENSE (If Applicable) CONFERMENT PLACE OF EXAMINATION / CONFE | | | WILLIAN | NUMBER | Date o Validit | | | |
| PD 907: Honor Elig. | | | N/A | | N/A | | N/A | N/A | |
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| 8. INCLU | SIVE DATES n/dd/yyyy) | POSITION TITI | LE | DEPARTMENT / AGE | NCY / OFFICE / COMPANY Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format*00-0*)/ | STATUS OF APPOINTMENT | GOV" SERVIO |
| From | То | | | | | | (Format "00-0")/ INCREMENT | | (Y/ N |
| 01/01/2023 | PRESENT | Associate Profes | sor IV | | State University | 71,511.00 | 22-1 | Temporary | Y |
| 09/01/2022 | 07/31/2023 | Associate Profes | sor IV | Visayas S | state University | 69,963.00 | 22-1 | Temporary | Y |
| | | | | | | | | | |
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| SIGNA | ATURE | | My | | DATE | The state of the s | 03/21/ | 2023 | |

Attachment.A .

| I. EDUCATIONAL BACI | KGROUND | | | | | | |
|---------------------|--------------------------------------------------|--------------------------------------------------|----------------------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| e6. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/UNITS | YEAR | SCHOLARSHIE ACADEMIC |
| | | | From | То | EARNED (if not graduated) | GRADUATED | HONORS RECEIVED |
| GRADUATE STUDIES | University of San Carlos, Cebu City, Philippines | Doctor Philosophy in Philosophy | 2002 | 2006 | | 2006 | |
| | Cebu Narmal University | Doctor of Arts in Literature and Communication | 2012 2017 | | 2017 | | |
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| | | | | Parameter | | definition of the second of th | |
| | (0 | ontinue on separate sheet if necessary) | | | | | |
| SIGNATURE | My | 2_ | DATE | | 03/21/2023 | | |

| VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNI NAME & ADDRESS OF ORGANIZATION | INCLUST | VE DATES | NUMBER OF | Test Street | 20 · 27 · 14 · 14 · 15 · 15 · 16 · 16 · 16 · 16 · 16 · 16 |
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| (Write in full) | From | diyyyy) To | HOURS | APER DIS NO. 1 | POSITION / NATURE OF WORK |
| Bantay Kita Quezon City | 12/28/2018 | PRESENT | 1 | er mar man | Visayas CSO representative |
| Philippine Extractive Industries Transparency Initiative(PH-EITI) Department of Finance, Manifa | 06/08/2018 | | 1 | | CSO -MSG Representative |
| Sectoral Transparency Alliance on Natural Resource Governance in Cebu Inc (STANCE) Sibonga, Cebu | 06/08/2018 | | 1 | | Chair |
| | | | 33.75 | 5231 To 10 | 18 18 20 20 20 18 20 20 30 4 2 |
| LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING the most recent L&D training program and include only the relevant L&D training program and include only the relevant L&D training program. | | IS ATTENDE | D | | |
| . TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | - NCLUSIVE | DATES OF BANCE | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTÉD/ SPONSORED BY (Write in full) |
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| OTHER INFORMATION | VON-ACADEMIC DIS | TINICTIONS / DEC | OCNITION | | MEMBERSHIP IN ASSOCIATION/ORGANIZATI |
| 31. SPECIAL SKILLS and HOBBIES 32. | | hite in full) | USHIND | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATI |
| N/A | N | /A | | ment with | N/A |
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| SIGNATURE | hip | | D | ATE | 03/21/2023 |

| Are you related by consanguinity or affinity to the ap the chief of bureau or office or to the person who ha | pointing or recommending authority, or to | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Office, Bureau or Department where you will be app | pointed, | | |
| a. within the third degree? | | TYES | No |
| b. within the fourth degree (for Local Government Ur | YES | No | |
| | 2000 | If YES, give details: | |
| | | | |
| 35. a. Have you ever been found guilty of any administra | YES | NO | |
| | If YES, give details: | | |
| | | | |
| b. Have you been criminally charged before any cour | t? | Tyes | NO |
| | | If YES, give details: | |
| | | Date Filed: | |
| | | Status of Case/s: | |
| 36. Have you ever been convicted of any crime or violation | on of any law, decree, ordinance or | YES | NO |
| regulation by any court or tribunal? | | If YES, give details: | _ |
| | | | Kaji |
| 37. Have you ever been separated from the service in an | y of the following modes: resignation. | YES | NO |
| retirement, dropped from the rolls, dismissal, terminal phased out (abolition) in the public or private sector? | tion, end of term, finished contract or | If YES, give details: | |
| | | | |
| 38. a. Have you ever been a candidate in a national or lo (except Barangay election)? | cal election held within the last year | YES | NO |
| | | If YES, give detail | S: |
| Have you resigned from the government service dulast election to promote/actively campaign for a nation | uring the three (3)-month period before the | YES | NO |
| | | If YES, give details | 5: |
| Have you acquired the status of an immigrant or perm | nament resident of another country? | YES | NO |
| | | If YES, give details (c | country): |
| 40. Pursuant to: (a) Indigenous Population Act (DA 2024) | 050- | | |
| Pursuant to: (a) Indigenous People\'s Act (RA 8371); 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8 | (D) Magna Carta for Disabled Persons (RA | | |
| a. Are you a member of any indigenous group? | teris. | Dura | |
| | | YES If YES, please specify | NO |
| b. Are you a person with disability? | | YES | No |
| c. Are you a solo parent? | | If YES, please specify | / ID No |
| year year a solo paroni. | | YES If YES, please specify | ID No |
| 41. REFERENCES (Person not related by consanguinity or affinity to ap | | - 1 = 0, pleade opedity | 10 10 |
| NAME | plicant /appointee) | | |
| | ADDRESS | TEL. NO. | |
| Guiraldo Fernandez Jr. | VSU, Baybay City | | |
| Roberto Cabando Richard Funandez | USJ-R, Colon Cit. | 031-253 | |
| Richard Francisco | | 7900 | |
| 12. I declare under oath that I have | USJ-Ps celan City | 7900 | |
| 12. I declare under oath that I have personally accomplish complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized representations. | ed this Personal Data Sheet which is a tru | e, correct and | |
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| agree that any misrepresentation made in this doc administrative/criminal case/s against me. | cument and its attachments shall cause | the filing of | |
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| Government Issued ID (i.a.Passport, GSIS, SSS, PRC, Driveri's License, | | The second secon | |
| etc.) PLEASE INDICATE ID Number and Date of Issuance | | | |
| Government Issued ID: DL | | | |
| ID/License/Passport No.: H0399031852 | M | and the same of th | |
| Date/Place of Issuance: 07/30/2019 / Cebu City | Signature (Sign inside the box |) | |
| | 03/21/2023 Date Accomplished | | District |
| SUBSCRIBED AND SWORN to before me this 2 3 | MAR 2023 | | Right Thumbmark |
| Strong to bolore me this | affiant exhibit | ing his/her validly issued | government ID as indicated above. |
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| | ATTY MYS / C. GUIMOCOR | Name of the latest of the late | |
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| | Person Administering Oath | 1 | |
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