

MEDICAL CERTIFICATE  
(For Employment)

INSTRUCTIONS

- a. This medical certificate should be accomplished by a licensed government physician.  
b. Attach this certificate to original appointment, transfer and reemployment.  
c. The results of the following pre-employment medical/physical/psychological must be attached to this form:

- ☒ Blood Test  
☒ Urinalysis  
☒ Chest X-Ray  
☐ Drug Test  
☐ Psychological Test  
☐ Neuro-Psychiatric Examination (if applicable)

FOR THE PROPOSED APPOINTEE

|   |     |              |                     |
|---|-----|--------------|---------------------|
| NAME (Last Name, First Name, Name Extension (if any) and Middle Name) |     |              | AGENCY / ADDRESS    |
| CAGADAS, ROCHELLE BERNABE   |     |              | Phil Rootcrops, VSU |
| ADDRESS   |     |              |                     |
| PANGASUGAN, BAYBAY CITY   |     |              |                     |
| AGE   | SEX | CIVIL STATUS | PROPOSED POSITION   |
| 27  | F   | S            | Instructor 1        |

FOR THE LICENSED GOVERNMENT PHYSICIAN

|  |                         |  |               |
|--|-------------------------|--|---------------|
| I hereby certify that I have reviewed and evaluated the attached examination results, personally examined the above named individual and found him/her to be physically and medically <input checked="" type="checkbox"/> FIT / <input type="checkbox"/> UNFIT for employment. |                         |  |               |
| SIGNATURE over PRINTED NAME OF LICENSED GOVERNMENT PHYSICIAN:  |                         | OTHER INFORMATION ABOUT THE PROPOSED APPOINTEE |               |
| MERRY CHRISTL T. SUPNET-GUINOCOR, M.D.<br>Medical Officer III<br>License No. 111828  |                         |  |               |
| AGENCY/Affiliation of Licensed Government Physician:   |                         |  |               |
|  |                         |  |               |
| LICENSE NO.  | HEIGHT (M)<br>Bare Foot | WEIGHT (KG)<br>Stripped                        | BLOOD<br>TYPE |
|  | 161                     | 52.5   | O             |
| OFFICIAL DESIGNATION   | DATE EXAMINED           |  |               |
|  | 1-14-2021               |  |               |

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