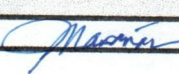


PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.


Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

| | | | | | | | | | | | | | |
|---|--|--|--|---|--|---|--|--|--|----------------|--|---------------------------------------|--|
| I. PERSONAL INFORMATION | | | | | | | | | | | | | |
| 2. SURNAME | | MARAÑAN | | | | | | | | | | | |
| FIRST NAME | | GELECA | | | | | | N/A | | | | | |
| MIDDLE NAME | | IGDANES | | | | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | | 06/27/1991 | | 16. CITIZENSHIP | | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship | | | | | | | |
| 4. PLACE OF BIRTH | | PATAG, BAYBAY CITY, LEYTE | | If holder of dual citizenship, please indicate the details. | | <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: | | | | | | | |
| 5. SEX | | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female | | | | Philippines | | | | | | | |
| 6. CIVIL STATUS | | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Other/s: | | 17. RESIDENTIAL ADDRESS | | N/A | | | | | | | |
| 7. HEIGHT (m) | | 1.55 | | | | N/A | | | | | | | |
| 8. WEIGHT (kg) | | 60 | | ZIP CODE | | 6521 | | | | | | | |
| 9. BLOOD TYPE | | O | | 18. PERMANENT ADDRESS | | N/A | | | | | | | |
| 10. GSIS ID NO. | | 2005687873 | | | | N/A | | | | | | | |
| 11. PAG-IBIG ID NO. | | 121007005382 | | | | N/A | | | | | | | |
| 12. PHILHEALTH NO. | | 132020480657 | | ZIP CODE | | 6521 | | | | | | | |
| 13. SSS NO. | | 0635012670 | | 19. TELEPHONE NO. | | N/A | | | | | | | |
| 14. TIN NO. | | 316-329-695-000 | | 20. MOBILE NO. | | 09369921008 / 09464127320 | | | | | | | |
| 15. AGENCY EMPLOYEE NO. | | N/A | | 21. E-MAIL ADDRESS (if any) | | igdanes27@gmail.com | | | | | | | |
| II. FAMILY BACKGROUND | | | | | | | | | | | | | |
| 2. SPOUSE'S SURNAME | | MARAÑAN | | 23. NAME of CHILDREN (Write full name and list all) | | DATE OF BIRTH (mm/dd/yyyy) | | | | | | | |
| FIRST NAME | | CLEMENTE | | JR | | N/A | | N/A | | | | | |
| MIDDLE NAME | | NAYRE | | | | | | | | | | | |
| OCCUPATION | | UTILITY/MESSENGER | | | | | | | | | | | |
| EMPLOYER/BUSINESS NAME | | VISAYAS STATE UNIVERSITY | | | | | | | | | | | |
| BUSINESS ADDRESS | | N/A | | | | | | | | | | | |
| TELEPHONE NO. | | N/A | | | | | | | | | | | |
| 4. FATHER'S SURNAME | | IGDANES | | | | | | | | | | | |
| FIRST NAME | | GENEROSO | | N/A | | | | | | | | | |
| MIDDLE NAME | | ESTRELLA | | | | | | | | | | | |
| 5. MOTHER'S MAIDEN NAME | | | | | | | | | | | | | |
| SURNAME | | CAJERIC | | | | | | | | | | | |
| FIRST NAME | | LETECIA | | | | | | | | | | | |
| MIDDLE NAME | | JAO | | | | | | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | | | | | | | | |
| III. EDUCATIONAL BACKGROUND | | | | | | | | | | | | | |
| 3. LEVEL | | NAME OF SCHOOL (Write in full) | | BASIC EDUCATION/DEGREE/COURSE (Write in full) | | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | | YEAR GRADUATED | | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED | |
| | | | | | | From To | | | | | | | |
| ELEMENTARY | | GABAS CENTRAL SCHOOL | | PRIMARY EDUCATION | | 1998 2005 | | GRADUATED | | 2005 | | N/A | |
| SECONDARY | | BAYBAY NAT'L HIGH SCHOOL | | HIGH SCHOOL | | 2005 2009 | | GRADUATED | | 2009 | | N/A | |
| COLLEGE | | VISAYAS STATE UNIVERSITY | | BACHELOR OF SCIENCE IN AGRICULTURE (AGRONOMY) | | 2009 2013 | | GRADUATED | | 2013 | | N/A | |
| MASTER'S DEGREE | | VISAYAS STATE UNIVERSITY | | MASTER OF SCIENCE IN AGRONOMY (Minor in SOIL SCIENCE) | | 2018 2019 | | GRADUATED | | 2019 | | N/A | |
| (Continue on separate sheet if necessary) | | | | | | | | | | | | | |
| SIGNATURE | |  | | | | DATE | | DECEMBER 9, 2020 | | | | | |

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | |
|-------------------------------|--|---------------------------|--|-----------------------------------|-------------------------|---------------------|
| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | |
| | | | | | NUMBER | Date of Validity |
| | LICENSURE EXAMINATION FOR AGRICULTURIST | 75.0 | 6/1/2014 | CEBU CITY | 0020846 | 6/27/2017 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

| | | | |
|---|---|------|------------------|
| (Continue on separate sheet if necessary) | | | |
| SIGNATURE |  | DATE | DECEMBER 9, 2020 |

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|---------|-----------------|---------------------------|
| | | From | To | | |
| | KABALIKAT CIVICOM-VSU Chapter | 3/15/2018 | Present | N/A | KCP-77 |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|--|--|------------|-----------------|---|---|
| | | From | To | | | |
| | Writing Papers for Peer-Reviewed Publications | 01/14/2020 | 01/17/2020 | 32.0 | TECHNICAL | OVPRE, VSU, Visca, BAYBAY CITY, LEYTE |
| | 31st Regional RDE Symposium and 1st Regional PhilARM Convention | 11/26/2019 | 11/27/2019 | 16.0 | TECHNICAL | VSU, Visca, BAYBAY CITY, LEYTE |
| | CAFS STRATEGIC PLANNING AND WORKSHOP | 1/31/2019 | 2/1/2019 | 16.0 | TECHNICAL | CAFS-VSU, Visca, BAYBAY CITY, LEYTE |
| | FOOD VALUE CHAIN SEMINAR | 9/11/2018 | 9/14/2018 | 32.0 | FOUNDATION | ASEAN- VISAYAS STATE UNIVERSITY |
| | ECOLOGICAL RESEARCH: METHODS AND DATA ANALYSIS | 7/6/2018 | 7/6/2018 | 4.0 | FOUNDATION | VISAYAS STATE UNIVERSITY |
| | NCIII CERTIFICATION: HARNESSING THE CAPABILITIES OF YOUNG RICEPRENUERS ON AGRI-CROP PRODUCTION | 6/25/2018 | 6/29/2018 | 40.0 | TECHNICAL | TECHNICAL EDUCATION SKILL AND DEVELOPMENT AUTHORITY- AGRICULTURAL TRAINING INSTITUTE |
| | SCIENTIFIC WRITING SEMINAR | 4/28/2018 | 4/28/2018 | 4.0 | FOUNDATION | VISAYAS STATE UNIVERSITY-COLLEGE OF AGRICULTURE AND FOOD SCIENCE |
| | OPSI SUGARCANE FARM MANAGEMENT TRAINING | 2/20/2018 | 2/22/2018 | 24.0 | TECHNICAL | SUGAR REGULATORY ADMINISTRATION |
| | TRAINING COURSE ON OCCUPATIONAL SAFETY AND HEALTH IN THE WORKPLACE | 9/26/2017 | 9/26/2017 | 8.0 | TECHNICAL | AGRICULTURAL TRAINING INSTITUTE |
| | STATISTICAL ANALYSIS OF RESEARCH DATA | 6/28/2017 | 6/30/2017 | 24.0 | TECHNICAL | AUSTRALIAN CENTRE FOR INTERNATIONAL AGRICULTURAL RESEARCH SOIL PROJECT |
| | CHEMICAL SAFETY IN THE LABORATORY | 11/10/2016 | 11/10/2016 | 4.0 | FOUNDATION | VISAYAS STATE UNIVERSITY- DEPARTMENT OF SOIL SCIENCE |
| | RESEARCH ETHICS AND TECHNIQUES IN SCIENTIFIC WRITING | 10/26/2016 | 10/26/2016 | 4.0 | TECHNICAL | VISAYAS STATE UNIVERSITY |
| | BIOCONVERSION AND FUNCTIONAL FOODS | 10/11/2016 | 10/11/2016 | 4.0 | FOUNDATION | VISAYAS STATE UNIVERSITY |
| | ENHANCING PRODUCTIVITY AT THE WORKPLACE AND BEYOND | 4/24/2015 | 4/24/2015 | 8.0 | FOUNDATION | PHILIPPINE QUALITY AND PRODUCTIVITY MOVEMENT in collaboration w/ REGIONAL TRIPARTITE WAGES AND PRODUCTIVITY BOARD, REGION VII |
| | PRE-EMPLOYMET ORIENTATION SEMINAR | 4/2/2013 | 4/2/2013 | 2.0 | FOUNDATION | DOLE-PHILIPPINE OVERSEAS EMPLOYMENT ADMINISTRATION |
| | PRE-EMPLOYMENT SEMINAR AND LABOR EDUCATION | 4/2/2013 | 4/2/2013 | 2.0 | FOUNDATION | DOLE-WESTERN LEYTE FIELD OFFICE |
| | RICE FORUM FOR STUDENTS | 4/2/2013 | 4/2/2013 | 4.0 | FOUNDATION | PHILIPPINE RICE RESEARCH INSTITUTE |
| | TRAINING ON THE PRODUCTION OF HIGH QUALITY CORN SEEDS | 7/7/2012 | 7/7/2012 | 4.0 | TECHNICAL | CROP SCIENCE CLUSTER UPLB |
| | MICROSOFT OFFICE TRAINING PROGRAM | 6/1/2008 | 8/31/2008 | 24.0 | TECHNICAL | STI |

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|-----|---|-----|--|-----|---|
| | COOKING AND DRAWING | | N/A | | SCHOLAR, COLLEGE OF AGRICULTURE FINANCIAL ASSISTANT PROGRAM (CAFAP) |
| | COMPUTER LITERATE: MS WORD, MS EXCEL, MS POWERPOINT | | | | MEMBER, ALLIANCE OF FRESHMEN AND SOPHOMORE AGRICULTURE STUDENTS (AFSAS) |
| | | | | | MEMBER, STUDENT UNION OF AGRONOMY AND SOIL SCIENCE (SUASSM) |
| | | | | | MEMBER, GRADUATE STUDENT ASSOCIATION (GSA) |

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|------------------|
| SIGNATURE |  | DATE | DECEMBER 9, 2020 |
|-----------|---|------|------------------|

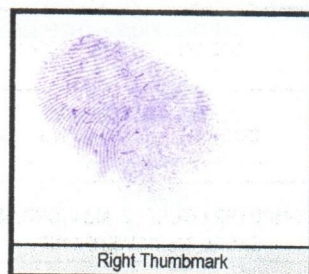
| | |
|---|---|
| <p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> |
| <p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p> |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> |
| <p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p> |
| <p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> |

| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) | | |
|--|-------------------------|--------------|
| NAME | ADDRESS | TEL. NO. |
| DR. BERTA C. RATILLA | VSU, BAYBAY CITY, LEYTE | 9169724921 |
| DR. ULYSSES A. CAGASAN | VSU, BAYBAY CITY, LEYTE | 053-525-0346 |
| DR. ERLINDA A. VASQUEZ | VSU, BAYBAY CITY, LEYTE | 053-563-7229 |

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

| | |
|--|--------------|
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | |
| PLEASE INDICATE ID Number and Date of Issuance | |
| Government Issued ID: | TIN |
| ID/License/Passport No.: | 316-329-695 |
| Date/Place of Issuance: | MAY 15, 2014 |

| |
|---------------------------------|
| |
| Signature (Sign inside the box) |
| DECEMBER 9, 2020 |
| Date Accomplished |



SUBSCRIBED AND SWORN to before me this

23 FEB 2021

, affiant exhibiting his/her validly issued government ID as indicated above.

| |
|--|
| <p>ATTY. RYAN GUINOCOR</p> <p>VSU Chief Legal Officer</p> <p>Person Administering Oath</p> |
|--|