

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ) ☐ use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	IMPAS		
FIRST NAME	VIC ANGELO	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	LABIAL		
3. DATE OF BIRTH (mm/dd/yyyy)	OCTOBER 29, 1993	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship
4. PLACE OF BIRTH	BRGY. AGUITING, KANANGA, LEYTE	If holder of dual citizenship, please indicate the details.	<input type="checkbox"/> by birth <input type="checkbox"/> by naturalization
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		Pls. indicate country:
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	
7. HEIGHT (m)	1.62 m	House/Block/Lot No.	Street
8. WEIGHT (kg)	72 kg	Subdivision/Village	Barangay
9. BLOOD TYPE	A+	BASEY	SAMAR
10. GSIS ID NO.	2005554747	City/Municipality	Province
11. PAG-IBIG ID NO.	1211-6520-2214	ZIP CODE	6720
12. PHILHEALTH NO.	130253818728	18. PERMANENT ADDRESS	
13. SSS NO.	06-3784239-8	House/Block/Lot No.	Street
14. TIN NO.	328 142 045	Subdivision/Village	Barangay
15. AGENCY EMPLOYEE NO.	N/A	KANANGA	LEYTE
		City/Municipality	Province
		ZIP CODE	6531
		19. TELEPHONE NO.	N/A
		20. MOBILE NO.	09204151491/09773607200
		21. E-MAIL ADDRESS (if any)	vicangelo.impas@vsu.edu.ph

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	IMPAS		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	CEL-ANN JOY	NAME EXTENSION (JR., SR) N/A	ANAIHA ANGELA V. IMPAS	JUNE 16, 2019
MIDDLE NAME	VERUEN			
OCCUPATION	LICENSED FINANCIAL ADVISOR (PART TIME)			
EMPLOYER/BUSINESS NAME	PRU LIFE UK			
BUSINESS ADDRESS	3RD FLOOR LPL TOWER, LEGASPI ST., LEGASPI VILLAGE, MAKATI CITY			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	IMPAS			
FIRST NAME	ELSON	NAME EXTENSION (JR., SR) N/A		
MIDDLE NAME	PERIDA			
25. MOTHER'S MAIDEN NAME				
SURNAME	LABIAL			
FIRST NAME	MARIVIC			
MIDDLE NAME	TION			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	AGUITING ELEMENTARY SCHOOL	BASIC EDUCATION	2001	2006	N/A	2006	VALEDICTO RIAN
SECONDARY	KANANGA NATIONAL HIGH SCHOOL	BASIC EDUCATION	2006	2010	N/A	2010	FIRST HONORABLE MENTION
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	EASTERN VISAYAS STATE UNIVERSITY	BS IN MECHANICAL ENGINEERING	2010	2015	N/A	2015	UCPB-CIIF FOUNDATION
GRADUATE STUDIES	UNIVERSITY OF SAN CARLOS	MSME	2020	-	N/A	N/A	N/A


(Continue on separate sheet if necessary)	
SIGNATURE	DATE
	08-04-2021



[illegible]

## V. WORK EXPERIENCE

[illegible]

SIGNATURE		DATE	08-04-2021
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
N/A		N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
ERDT NATIONAL CONFERENCE 2020		DEC. 08, 2020	DEC. 11, 2020	4 HRS	TECHNICAL	DEPARTMENT OF SCIENCE AND TECHNOLOGY SCIENCE EDUCATION INSTITUTE ENGINEERING RESEARCH AND DEVELOPMENT FOR TECHNOLOGY
-ENVIRONMENT AND INFRASTRUCTURE SESSION						
-INFORMATION AND COMMUNICATION TECHNOLOGY SESSION						
-MANUFACTURING AND MACHINERY SESSION						
-SEMICONDUCTOR, MATERIALS AND ELECTRONICS SESSION						
67th PSME NATIONAL CONVENTION		OCT. 16, 2019	OCT. 19, 2019	24 HRS	TECHNICAL	PSME INTEGRATED ASSOCIATION OF MECHANICAL ENGINEERS
LECTURE-DEMONSTRATION-WORKSHOP ON PRODUCTION OF BIOFUELS		MAY 22, 2019	MAY 22, 2019	4 HRS	TECHNICAL	RENEWABLE ENERGY RESEARCH CENTER COLLEGE OF ENGINEERING VISAYAS STATE UNIVERSITY
PYROLISIS OF MUNICIPAL SOLID WASTES: CEBU'S ENERGY SOLUTION FOR ENVIRONMENTAL PROBLEMS		APRIL 21, 2018	APRIL 21, 2018	4 HRS.	TECHNICAL	PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS - INTEGRATED ASSOCIATION OF MECHANICAL ENGINEERS LAPU-LAPU CHAPTER
HOW TO BECOME A PROFESSIONAL MECHANICAL ENGINEER						
PRODUCTIVE AUTOMATION						
COMPRESSED AIR SYSTEM						
ROAD MAP TO ASEAN ENGINEER REGISTRY						
SEPTAGE TREATMENT PLANT		JULY 27, 2018	JULY 27, 2018	4 HRS.	TECHNICAL	PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS CEBU HOTEL AND BUILDING ENGINEERS CHAPTER
HOLISTIC APPROACH TO INDUSTRIAL WASTEWATER TREATMENT				4 HRS.		

(Continue on separate sheet if necessary)

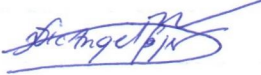
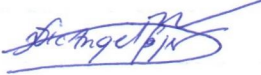
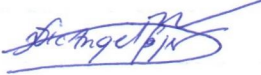






VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	DRAWING		N/A		N/A
	SIMPLE VIDEO EDITOR/MAKER				

(Continue on separate sheet if necessary)

SIGNATURE		DATE	08-04-2021
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____																
35. a. Have you ever been found guilty of any administrative offense?  b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____																
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____																
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, give details: _____ RESIGNATION																
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____																
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____																
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____																
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)																	
<table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>ALBERT AZCARRAGA, PME</td><td>TACLOBAN CITY</td><td>09456047911</td></tr><tr><td>TEODORICO M. URGEL, PME</td><td>TACLOBAN CITY</td><td>09209070043</td></tr><tr><td>MS. NEURITA A. CHAN</td><td>MAKATI CITY</td><td>09175278974</td></tr></tbody></table>		NAME	ADDRESS	TEL. NO.	ALBERT AZCARRAGA, PME	TACLOBAN CITY	09456047911	TEODORICO M. URGEL, PME	TACLOBAN CITY	09209070043	MS. NEURITA A. CHAN	MAKATI CITY	09175278974				
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42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.																	
<table><tr><td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID:</td><td>PROFESSIONAL ID</td></tr><tr><td>ID/License/Passport No.:</td><td>0090003</td></tr><tr><td>Date/Place of Issuance:</td><td>10-15-2015/TACLOBAN CITY</td></tr></table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	PROFESSIONAL ID	ID/License/Passport No.:	0090003	Date/Place of Issuance:	10-15-2015/TACLOBAN CITY	<table><tr><td colspan="2"></td></tr><tr><td colspan="2">Signature (Sign inside the box)</td></tr><tr><td colspan="2">08-04-2021</td></tr><tr><td colspan="2">Date Accomplished</td></tr></table>			Signature (Sign inside the box)		08-04-2021		Date Accomplished	
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SUBSCRIBED AND SWORN to before me this <u>31 AUG 2021</u> , affiant exhibiting his/her validly issued government ID as indicated above.																	
<table><tr><td colspan="2"> ATTY. RYSAN C. GUINOCOR VSU Chief Legal Officer</td></tr><tr><td colspan="2">Person Administering Oath</td></tr></table>		 ATTY. RYSAN C. GUINOCOR VSU Chief Legal Officer		Person Administering Oath													
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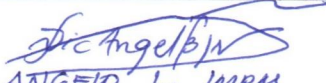
## WORK EXPERIENCE SHEET

**Instructions:** 1. Include only the work experiences relevant to the position being applied for.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word *Present*, e.g., 1998-Present. Work experience should be listed starting with the most recent/present employment

- Duration: January 2019 – present
  - Position: Instructor I
  - Name of Office/Unit: Department of Mechanical Engineering
  - Immediate Supervisor: Maria Estrada
  - Name of Agency/Organization and Location: Visayas State University / Visca, Baybay City
  - List of Accomplishments and Contributions (if any)
    - Already done teaching 4 subjects such as Computer-Aided Drafting, Machine Elements II, Heat Transfer and Refrigeration Systems.
  - Summary of Actual Duties
    - Teaches assigned subjects and performs other teaching related functions among others such as; (a) Prepares and revised teaching materials/guides and submit to department head, (b) prepares and give examinations, (c) check test papers and returns to students one week after examination, (d) submits grade sheets within the prescribed period to the Registrar through the department.
    - Perform functions relative to committee memberships and other ad hoc assignments including related to quality assurance and other accreditation functions.
    - Performs other functions assigned by the department head and college dean.
- 
- Duration: March 2016 to November 2018
  - Position: Engineer
  - Name of Office/Unit: Manufacturing 3
  - Immediate Supervisor: Rowena Almendras
  - Name of Agency/Organization and Location: Muramoto Audio-Visual Philippines, INC  
Brgy. Ibo, Lapu-Lapu City, Cebu
  - List of Accomplishments and Contributions (if any)
    - Make new procedures and revision of old procedures implemented on the production area.
    - Provided countermeasures on different problems found on the defective units and customer claims
    - Production Area Arrangements
    - Designed different jigs for easy assembly of units and safety of the production workers
  - Summary of Actual Duties
    - Responsible on monitoring the production line to ensure good quality units produce and on time delivery to another department.

<ul style="list-style-type: none"><li>○ Provide/ Make countermeasures on the defects found on the production line</li><li>○ Investigate on the cause of the failure of the produce units.</li><li>○ Make production reports at the end of shift</li><li>○ Reports to the management on any abnormalities found on the production line</li><li>○ Do safety patrol on the production line to ensure safety of the employees</li></ul>

  
VIC ANGELO L. IMPAS  
(Signature over Printed Name  
of Employee/Applicant)  
Date: 08-04-2021