## PERSONAL DATA SHEET

| PERSONAL INFORMAT                | and use separate sheet if necessary  | 7. Illuicale IWA II II   | ot applicable. DO NOT ABBREVIA                             | IE.  |                                       | CSID No.             |                           | (DO NOT I               | lup. For CSC use or  |  |
|----------------------------------|--|--------------------------|--|--|---------------------------------------|----------------------|---------------------------|-------------------------|--|--|
| SURNAME                          | PORTUGALIZA  |                          |  |  |                                       |                      |                           |                         |  |  |
| FIRST NAME                       | NAME EXTENSION (IR. SP.)   |                          |  |  |                                       |                      |                           |                         |  |  |
| MIDDLE NAME                      | POTOT  | HARVIE                   |  |  |                                       |                      |                           |                         |  |  |
| DATE OF BIRTH                    |  |                          |  |  |                                       |                      |                           |                         |  |  |
| (mm/dd/yyyy)                     | 12/13/1988   | 16. CITIZENSHIP Filipino |  |  | by birth by naturalization            |                      |                           |                         |  |  |
| PLACE OF BIRTH                   | CABUCGAYAN, LE   | YIE                      | If holder of dual citizenship  please indicate the details |  |                                       |                      |                           | e country:              |  |  |
| 5. SEX                           | <b>√</b> Male  | Female                   |  |  |                                       |                      |                           |                         | l.   |  |
| 6 CIVIL STATUS                   | Single   |                          | 17. RESIDENTIAL ADDRESS                                    | BLOCK 14, LOT 9, PHASE 2  House/Blod/Lot No. |                                       |                      | Street                    |                         |  |  |
|                                  | Other/s:   |                          |  | VILLA PURITA HILLS Subdivision/Village       |                                       |                      |                           | TUBOD<br>Barangay       |  |  |
| 7. HEIGHT (m)                    | 1.65   |                          |  | MINGALANILLA CEBU                            |                                       |                      | -0014                     |                         |  |  |
| 3. WEIGHT (kg)                   | 74   | y kata a                 | ZIP CODE   |  | City/Municipality                     |                      | 046                       | Provinc                 | 2  |  |
| BLOOD TYPE                       | 2-81 - 102 O+  | Wictes                   | 18. PERMANENT ADDRESS                                      | BLO  | OCK 14, LOT 9, Ph                     | HASE 2               |                           | N/A                     | TO STATE OF THE ST |  |
|                                  |  | eriencia.                |  |  | House/Block/Lot I<br>VILLA PURITA HIL |                      |                           | Stree<br>TUBO           |  |  |
| ). GSIS ID NO.                   | 2004263908   | Vision.                  |  |  | Subdivision/Villag                    | ne .                 |                           | Barang                  | Barangay   |  |
| PAG-IBIG ID NO.                  | 121091926328   | 3 4141641                |  | MINGALANILLA City/Municipality               |                                       | CEBL<br>Provin       | Province Province         |                         |  |  |
| 2. PHILHEALTH NO.                | 13-000106476-  | 3 diesavi                | ZIP CODE   |  | 6550                                  |                      |                           |                         | \$100 m  |  |
| 3. SSS NO.                       | THE NAME OF THE NAME OF THE NAME OF THE PARTY OF THE PART | dicted                   | 19 TELEPHONE NO.   |  | 032 490 2281                          |                      |                           |                         |  |  |
| . TIN NO.                        | 414-325-802  | 20. MOBILE NO.           |  | 0926 653 7602                                |                                       |                      |                           |                         |  |  |
| 5. AGENCY EMPLOYEE NO.           | V00762   | yterevi                  | 21. E-MAIL ADDRESS (if any)                                |  | hportugaliza@vsu.edu.ph               |                      |                           |                         | 1 4 2 0 0 M  |  |
| . FAMILY BACKGROU                | ND .   |                          |  |  |                                       |                      |                           |                         |  |  |
| 2. SPOUSE'S SURNAME              | THE TOTAL STATE OF THE STATE OF | PORTUGALIZA              | nil stet3 sayaaV   | 23. NAME of                                  | CHILDREN (Write                       | e full name and list | all)                      | DATE OF                 | BIRTH (mm/dd/yyyy)   |  |
| FIRST NAME                       | VEDA   |                          | NAME EXTENSION (JR., SR)                                   |  | N/A N/A                               |                      |                           | N/A                     |  |  |
| MIDDLE NAME                      | M  | ANGUILIMOTA              | N  |  |                                       |                      |                           |                         |  |  |
| OCCUPATION                       | VETERINARIA  | N / SENIOR AG            | RICULTURIST  |  | 1 158 , - 96                          |                      |                           |                         | THE PERSON NAMED IN  |  |
| EMPLOYER/BUSINESS NAME           | MINGLANILL   | A AGRICULTU              | IRAL OFFICE  |  | HOMAN                                 |                      | 1 - 21                    | S108 1 H                | - ATUSTING   |  |
| BUSINESS ADDRESS                 | MUNICIPAL HA   | LL, MINGLANIL            | LA, 6046 CEBU  |  |                                       |                      |                           |                         |  |  |
| TELEPHONE NO.                    |  | N/A                      |  |  |                                       |                      |                           |                         |  |  |
| 4. FATHER'S SURNAME              |  | PORTUGALIZA              |  |  |                                       |                      |                           |                         |  |  |
| FIRST NAME                       |  |                          | NAME EXTENSION (JR., SR)                                   |  |                                       |                      |                           |                         |  |  |
| MIDDLE NAME                      |  | RONQUILLO                |  |  |                                       |                      |                           |                         |  |  |
| 5. MOTHER'S MAIDEN NAME          | n n  |                          | OT   |  |                                       |                      |                           |                         |  |  |
|                                  |  | DAMIANA A. POTOT         |  |  |                                       |                      |                           |                         | -  |  |
| SURNAME                          | PORTUGALIZA  |                          |  |  |                                       |                      |                           |                         |  |  |
| FIRST NAME                       |  | POTOT                    |  |  | "                                     | ontinuo on cons      | rato choot if no          | nte sheet if necessary) |  |  |
| MIDDLE NAME  II. EDUCATIONAL BAC | CKGROUND   | POIOI                    |  |  | 10                                    | спание он зера       | ale sheeth he             | ocosuly)                |  |  |
| 6. LEVEL                         | NAME OF SCHOOL (Write in full)   |                          | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full)           |  |                                       | ATTENDANCE           | LEVEL/<br>UNITS<br>EARNED | YEAR<br>GRADUA<br>TED   | SCHOLARSHIP/<br>ACADEMIC HONOR<br>RECEIVED   |  |
| ELEMENTARY                       | Langgao Elementary   | School                   | N/A  |  | From 6/1/95                           | To 3/1/01            | ()f not<br>N/A            | 2001                    | Valedictorian  |  |
| SECONDARY                        | Leyte National High  | School                   | N/A  |  | 6/1/01                                | 3/1/05               | N/A                       | 2005                    | Salutatorian   |  |
| VOCATIONAL /                     | N/A  |                          |  |  | N/A                                   | N/A                  | N/A                       | N/A                     | N/A  |  |
| TRADE COURSE                     | Visayas State Univ   | ersity                   | Doctor of Veterinary Medicine                              |  | 6/1/05                                | 4/1/11               | DVM                       | 2011                    | Cum laude  |  |
| TRADE COURSE  COLLEGE            | liou juo otato otato   |                          |  | Commence of the last                         |                                       | +                    |                           |                         | 1  |  |
|                                  | Institute of Tropical Medi   | cine Antwerp             | MSc in Tropical Animal                                     | Health                                       | 7/1/13                                | 7/1/14               | Master                    | 2014                    | Belgian DGD  |  |

|  | SERVICE ELIGIBIL<br>R SERVICE/RA 1080 (BOAF | RD/ BAR) UNDER SPECIAL                 | RATING          | DATE OF EXAMINATION /         |  | )   |  | LICENSE (if a          | applicable)          |
|--|---|--|-----------------|-------------------------------|--|---|--|------------------------|----------------------|
| LAWS/ CES/ CSEE BARANGAY (If Appl  VETERINARIAN LICENSURE EXAMINATION 85 |   |  | (If Applicable) | I DIACE OF EVANINI            |  | IATION / CONFERN                                    | MENT   | NUMBER                 | Date of<br>Validity  |
|  |   |  | 85.4            | 08/1-3/2011                   | Manuel L. Quezon University, Manila                                  |   |  | 0007738                | 12/13/24<br>N/A      |
|  |   |  | N/A             | 04/20/2011                    | VSU, BAYBAY CITY, LEYTE  |   |  |                        |                      |
|  | J. 70. 7                                    |  |                 |                               |  | · · · · · ·   |  |                        |                      |
|  | EXPERIENCE                                  |  |                 | Continue on separate sheet in |  | 4.5   |  |                        |                      |
| 28. INC  | LUSIVE DATES<br>(mm/dd/yyyy)                | POSITION TITE (Write in full/Do not ab | E               | DEPARTMENT / AGE              | nted in the attached World NCY / OFFICE / COMPANY On not abbreviate) | MONTHLY SALARY                                      | SALARY/JOB/PAY<br>GRADE (if applicable)&<br>STEP (Format*00-0*)/ | STATUS OF APPOINTMENT  | GOV'T SERV<br>(Y/ N) |
| From<br>1/1/2022   | PRESENT                                     | Assistant Profes                       | eor IV          | Viceyac                       | tate University  | 45,203.00   | INCREMENT 18-1   | Dermanent              | Y                    |
| 2/1/2021   | 12/31/21                                    | Assistant Profes                       |                 |                               | tate University  | 43,681.00   | 18-1   | Permanent<br>Permanent | Y                    |
| 1/1/2021   | 1/31/2021                                   | Assistant Profes                       |                 |                               |  | -   |  |                        | -                    |
| 1/1/2021   | 113 112021                                  |  |                 |                               | tate University  | 30,799.00   | 14-1   | Permanent              | Y                    |
|  |   | Instructor II                          |                 |                               | tate University  | 29,277.00   | 14-1   | Permanent              | Y                    |
| 1/1/2019   | 40/04/40                                    | Instructor II                          |                 |                               | Visayas State University   |   | 14-1   | Permanent              | Y                    |
| 1/1/2018   | 12/31/18                                    | Instructor II                          |                 |                               | Visayas State University   |   | 14-1   | Permanent              | Y                    |
| 1/1/2017   | 12/31/2017                                  | Instructor II                          |                 | Visayas State University      |  | 25,290.00   | 14-1   | Permanent              | Y                    |
| 1/1/2017   | Julie II o                                  | Instructor                             |                 | Visayas State University      |  | 21,387.00   | 12-1   | Permanent              | Y                    |
| 8/1/2016   | 12/31/2016                                  | Instructor                             |                 | Visayas State University      |  | 20,651.00   | 12-1   | Permanent              | Y                    |
| 1/1/2016   | 7/31/2016                                   | Instructor                             |                 | Visayas State University      |  | 20,651.00   | 12-1   | Temporary              | Y                    |
| 11/1/2015  | 12/31/2015                                  | Instructor                             |                 | Visayas State University      |  | 19,940.00   | 12-1   | Temporary              | Y                    |
| 12/1/2012  | 10/30/2015                                  | Instructor                             |                 | Visayas State University      |  | 19,940.00   | 12-1   | Temporary              | Y                    |
| 6/1/2012   | 11/30/2012                                  | Instructor                             |                 | Visayas S                     | tate University  | 19,940.00   | 12-1   | Contractual            | Y                    |
|  |   |  |                 |                               | MATERIAL GALLEN  |   |  |                        |                      |
|  |   |  |                 |                               | CTSIQL NOT   |   |  |                        |                      |
|  |   |  |                 |                               |  |   |  |                        |                      |
|  |   | 0.00                                   |                 |                               | DADJAKA<br>KURIS   |   |  |                        |                      |
|  |   |  |                 |                               |  |   |  |                        |                      |
|  | 7. 10.00                                    | -81                                    |                 | 1/18                          | NO127 VI   |   |  |                        |                      |
| and the  |   |  |                 | AW                            | 330 19R K  | Tempe b   |  |                        | 1                    |
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| real accessor  | 1     |  | del est         | Limited Inclined 2 2 2 2 2    |  |   |  |                        |                      |
|  | NATURE                                      |  | $\Lambda$       | Continue on separate sheet l  | fnecessary) DATE   |   | September 15   |                        |                      |

| 29. NAME & ADDRESS OF ORGANIZATION   | (mm/ddfsss)                |  |  |  |  |  |
|--|----------------------------|--|--|--|--|--|
| (Write in full)  |                            |  |  | POSITION / NATURE OF WORK  Veterinary Surgeon/ Secretary/ BOD  |  |  |
| Philippine Veterinary Medical Association, Eastern Visayas   | From To 10/14/2011 Present |  | 2 hrs/month  |  |  |  |
|  |                            |  |  |  |  |  |
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| and something  |                            | -  |  |  |  |  |
| (Continue on sep   | arate cheet If nec         | accord.                                    |  |  |  |  |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PR  | ROGRAMS AT                 | TENDED                                     |  |  |  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS  (Write in full)   |                            | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) |  | Type of LD ( Managerial/ Supervisory/  | CONDUCTED/ SPONSORED B' (Write in full)  |  |
| Car [C] 20 [C] 1 Manistres Advisto   | From                       | То   | and the second   | Technical/etc)   | DOES TRACTIONS IN THE  |  |
| supervisory Development Course Track 1   | 9/20/2022                  | 9/23/2022                                  | 32.0   | Supervisory  | Civil Service Commission ROV   |  |
| /eterinary Nutrition Webinar Series: Nutritional Management of Chronic Kidney Disease (CKD) /eterinary Nutrition Webinar Series: Managing GI Conditions with Diet: From Home-cooked for IBD to Low-  | 6/9/2022                   | 6/9/2022                                   | 8.0  | Technical  | City University of Hongkong  |  |
| at for Pancreatitis  International Course Program (ICP) South Workshop 2022: Spatial Statistics and Metagenomics Data  | 0/19/2022                  | 5/19/2022                                  | 9.0  | Technical  | City University of Hongkong University of Hasselt and Visay  |  |
| Analysis Preventing the Transfer of Sensitive Biological Research from Pharmaceutical and Related Research   | 5/24/2022<br>3/10/2022     | 5/27/2022                                  | 32.0   | Technical  | State University  Center for Agriculture and Food  |  |
| acilities in the Eastern Asian Region to Proliferator States<br>ivestock Biotechnology Center – Implementation Plan Conceptualization and Writing-seminar Workshop.  | - Administration           | 3/28/2022<br>7/7/2021                      | 144.0  | Technical  | Security and Preparedness  Department of Agriculture -   |  |
| oddressing the Livestock Concerns Towards a Secure Future  Soing Beyond the Fundamentals of Journal Publishing – Reproducibility in Research   | 6/2/2021                   | 12/2/2021                                  | 8.0  | Managerial Technical   | Biotechnology Program Office<br>Elsevier Publishing Workshop   |  |
| ivestock Biotechnology Center - Virtual Research Proposal Writing Workshop   | 2/21/2021                  | 2/26/2021                                  | 48.0   | Technical  | Series Department of Agriculture -   |  |
| scienceDirect Articles and Journals: Choosing the Right One for Your Research  | 1/29/2021                  | 1/29/2021                                  | 8.0  | Technical  | Biotechnology Program Office<br>Elsevier Publishing Workshop   |  |
| STATA course   | 6/7/2018                   | 6/22/2018                                  | 128.0  | Technical  | Series  ISGlobal, University of Barcelo  |  |
| Course on Basic Flow Cytometry. CEK, C. Rosello 153, Barcelona, Spain. Organizer   | 6/4/2018                   | 6/8/2018                                   | 40.0   | Technical  | La Plataforma de Citometria de   |  |
| Fundamentals of Qualitative Health Research  | 12/11/2017                 | 12/20/2017                                 | 64.0   | Technical  | IDIBAPS ISGlobal, University of Barcelo  |  |
| Development and Applications of Vaccines in Global Health  | 5/24/2017                  | 6/2/2017                                   | 64.0   | Technical  | ISGlobal, University of Barcelo  |  |
| Infectious Diseases and Global Health  | 5/11/2017                  | 5/22/2017                                  | 64.0   | Technical  | ISGlobal, University of Barcelo  |  |
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| Midlume, Visague Selfs 061753415472  | a shelley to e             | e per co                                   |  | ebañaJ 8 a   | obgud vC   |  |
| ### 10 ### ### ########################  | reterior Barbet            | 88 8                                       |  | harmod ha  | erlia no   |  |
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|  | parate sheet if ned        | cessary)                                   |  |  |  |  |
| VIII. OTHER INFORMATION  31. SPECIAL SKILLS and HOBBIES 32.  |                            | TINCTIONS / RECOG                          | NITION   | mer management of the control of the | MEMBERSHIP IN<br>33. ASSOCIATION/ORGANIZA  |  |
| Computer and Statistical Program Operations  |                            |  | N EpiCore  |  |  |  |
| Company und Careconni rogium operations  | ı'                         | VA   |  | 089170   | Philippine Society of Biochemistry and Molecu National Research Cour   |  |
|  |                            | CONTRACTOR OF STREET                       |  |  | of the Philippines   |  |
| THE CHARLES AND A CONTRACT OF THE CONTRACT OF  |                            |  |  |  | Philippine Veterinary Med<br>Association   |  |
|  | 1                          |  |  |  | Philippine Society of Anir<br>Science  |  |
|  |                            |  |  |  | Veterinary Practitioner<br>Association of the Philippi   |  |
|  | Carate sheet if ne         | cessary)                                   | L  |  |  |  |
| SIGNATURE  |                            |  |  | DATE   | September 15, 2022   |  |

|     | Are you related by consanguinity or affinity to the appointing of chief of bureau or office or to the person who has immediate a Bureau or Department where you will be approinted, a. within the third degree?  |   | YES  | NO                         |  |  |  |
|-----|--|---|--|----------------------------|--|--|--|
|     | b. within the fourth degree (for Local Government Unit - Caree   | er Employees)?  | YES //   |                            |  |  |  |
| 35. | a. Have you ever been found guilty of any administrative offer   | nse?  | YES /  | NO                         |  |  |  |
|     | b. Have you been criminally charged before any court?  | **************************************  | YES NO If YES, give details: Date Filed: Status of Case/s: |                            |  |  |  |
| 36. | Have you ever been convicted of any crime or violation of any any court or tribunal?   | / law, decree, ordinance or regulation by                                       | YES /  | NO                         |  |  |  |
| 37. | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fin the public or private sector?   | YES VO  |  |                            |  |  |  |
| 38. | a. Have you ever been a candidate in a national or local election)?  | tion held within the last year (except  | YES [f YES, give details:                                  | √ NO                       |  |  |  |
|     | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local or   |   | YES NO If YES, give details:                               |                            |  |  |  |
| 39. | Have you acquired the status of an immigrant or permanent r  | YES NO If YES, give details (country):  |  |                            |  |  |  |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magnand (c) Solo Parents Welfare Act of 2000 (RA 8972), please a   | 6 NOON NEW NOON NEW NEW NEW NEW NEW NEW NEW NEW NEW NE                          |  | 7 20 2-1-12                |  |  |  |
| a.  | Are you a member of any indigenous group?  | YES If YES, please specify:   | NO NO  |                            |  |  |  |
| b.  | Are you a person with disability?  | If YES, please specify:  YES  If YES, please specify ID No                      |  |                            |  |  |  |
| C.  | Are you a solo parent?   |   | If YES please specify ID No                                |                            |  |  |  |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant /a  | ppointee)   |  |                            |  |  |  |
|     | NAME   | ADDRESS   | TEL. NO.   |                            |  |  |  |
|     | Dr. Eugene B. Lañada   | College of Veterinary Medicine, Visayas State<br>University                     | 09170341472  |                            |  |  |  |
|     | Dr. Alfred Cortes  | ISGIobal - Barcelona Institute for Global<br>Health                             | +34 93 2275400<br>ext. 4276                                |                            |  |  |  |
|     | Dr. Santiago T. Peña, Jr.  | College of Veterinary Medicine,<br>Visagas State University                     | 09210601535  |                            |  |  |  |
| 42. | I declare under oath that I have personally accomplished the statement pursuant to the provisions of pertinent laws, rules at the agency head/authorized representative to verify/val misrepresentation made in this document and its attachmagainst me. | and regulations of the Republic of the Philippidate the contents stated herein. | pines. I authorize agree that any                          | HARVIE P PORTUGALIZA PHOTO |  |  |  |
|     | overment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)  **ILEASE INDICATE ID Number and Date of Issuance**   |   |  |                            |  |  |  |
|     | overnment Issued ID: PRC (Veterinarian) License  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1  | - Destroy  |                            |  |  |  |
| ID  | /License/Passport No.: 0007738   | Signature (Sign inside the bo   | ox)  |                            |  |  |  |
| D   | ate/Place of Issuance: 08/24/2011 / PRC  | September 15, 2022 Date Accomplished  |  | Right Thumbmark            |  |  |  |
|     | SUBSCRIBED AND SWORN to before me this   |   | /her validly issued government I                           | D as indicated above.      |  |  |  |
|     |  | ATTY, RYSANC, GUINOCOR<br>VSU Che Legal Officer                                 |  |                            |  |  |  |
|     |  | Person Administering Oat  | h  |                            |  |  |  |

## **WORK EXPERIENCE SHEET**

Instructions: 1. Include only the work experiences relevant to the position being applied to.

- 2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.
- Duration: Feb 2021 Present
- · Position: Assistant Professor IV
- Name of Office/Unit: College of Veterinary Medicine (CVM)
- Immediate Supervisor: Dean of the CVM
- Name of Agency/Organization and Location: Visayas State University | Baybay City, Leyte
  - List of Accomplishments and Contributions (if any)
    - Published peer-reviewed scientific papers in Web of Science and SCOPUS-indexed journals.
    - Secure research funding from DOST-NRCP (NSTEP Visayas).
    - Facilitate collaborations with government institutions (e.g., PCC National) and private companies. (e.g., Biosellal, Golden Bat) for the purpose of instruction, research, and extension services.
  - Summary of Actual Duties
    - Teach veterinary medicine courses, particularly veterinary parasitology and clinical pathology.
    - Write and process grant proposals, research papers, committee reports, instructional materials, and memorandum of agreement.
    - · Mentor faculty and staff under the Department of Veterinary Clinical Sciences.
    - Perform interdisciplinary and veterinary research.
    - · Set up a diagnostic laboratory and veterinary teaching hospital.
    - Perform extension projects as a field veterinarian and extension leader.
    - Function as department head (DVCS; 2022-present), college secretary (2021), and chair of committees (2021-Present).
- Duration: Jan 2017 Jan 2021
- Position: Instructor III
- Name of Office/Unit: College of Veterinary Medicine (CVM)
- Immediate Supervisor: Dean of the CVM
- Name of Agency/Organization and Location: Visayas State University | Baybay City, Leyte

- List of Accomplishments and Contributions (if any)
  - Published peer-reviewed scientific papers in Web of Science and SCOPUS-indexed journals.
- · Summary of Actual Duties
  - Teach veterinary medicine subjects, particularly veterinary parasitology, pathology, and animal medicine courses.
  - Perform interdisciplinary and veterinary research.
  - Perform veterinary clinical work.
- Duration: June 2012 Dec 2016
- Position: Instructor I
- Name of Office/Unit: College of Veterinary Medicine (CVM)
- Immediate Supervisor: Dean of the CVM
- Name of Agency/Organization and Location: Visayas State University | Baybay City, Leyte
- List of Accomplishments and Contributions (if any)
  - Published peer-reviewed scientific papers in Web of Science and SCOPUS-indexed journals.
- Summary of Actual Duties
  - Teach veterinary medicine subjects, particularly veterinary parasitology, pathology, and animal medicine courses.
  - Perform interdisciplinary and veterinary research.
  - Perform veterinary clinical work.

HARVIE P. PORTUGALIZA

(Signature over Printed Name of Employee/Applicant)

Date: October 4, 2022