

SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of Dec 31, 2018
(Required by R.A. 6713)

Note: Husband and wife who are both public officials and employees may file the required statements jointly or separately.

☐ Joint Filing ☒ Separate Filing ☐ Not Applicable

DECLARANT: BORGSA ALFREDO MANTILLA
(Family Name) (First Name) (M. I.)

POSITION: ADMIN ASST III
AGENCY/OFFICE: USU GSO
OFFICE ADDRESS: USU-DISA PAMPANG CITY, LGU
PHIL.

ADDRESS BORGSA PAMPANGSUGAN PAMPANG CITY LETE

SPOUSE: BORGSA FELIX B.
(Family Name) (First Name) (M. I.)

POSITION: HOUSE MAID
AGENCY/OFFICE: N/A
OFFICE ADDRESS: N/A

UNMARRIED CHILDREN BELOW EIGHTEEN (18) YEARS OF AGE LIVING IN DECLARANT'S HOUSEHOLD

NAME	DATE OF BIRTH	AGE
<u>[Signature]</u>		

ASSETS, LIABILITIES AND NETWORTH

(Including those of the spouse and unmarried children below eighteen (18) years of age living in declarant's household)

1. ASSETS

a. Real Properties*

DESCRIPTION <small>(e.g. lot, house and lot condominium and improvements)</small>	KIND <small>(e.g.residential, commercial, industrial, agricultural and mixed)</small>	EXACT LOCATION	ASSESSED VALUE	CURRENT FAIR MARKET VALUE	ACQUISITION		ACQUISITION COST
			<small>(As found in the Tax Declaration of Real Property)</small>		YEAR	MODE	
<u>HOUSE</u>	<u>RESIDENTIAL</u>	<u>BORGSA PAMPANGSUGAN</u>			<u>06-21-2006</u>	<u>WILD</u>	<u>P 250,000.00</u>

Subtotal: P 250,000.00

b. Personal Properties*

DESCRIPTION	YEAR ACQUIRED	ACQUISITION COST/ AMOUNT
<u>WATER CYCLE HONDA 125 XRM</u>	<u>08-25-2007</u>	<u>P 101,000.00</u>
<u>REFRIGERATOR 10-CF SANYO</u>	<u>01-29-2009</u>	<u>P 26,200.00</u>
<u>SONY BRAVIA 23" - PLAT TV</u>	<u>08-9-2018</u>	<u>P 27,395.00</u>
<u>PLATINUM AMPLIFIER W/ SPEAKER</u>	<u>07-19-2018</u>	<u>P 15,700.00</u>
<u>WASHING MACHINE 2 TUB</u>	<u>02-20-2018</u>	<u>P 12,500.00</u>

Subtotal: P 182,795.00

TOTAL ASSETS (a + b): P 432,795.00

2. LIABILITIES*

NATURE	NAME OF CREDITORS	OUTSTANDING BALANCE
<u>CONSOLE LOAN</u>	<u>GSI</u>	<u>P 19,167.21</u>
<u>HELP LOAN</u>	<u>GSI</u>	<u>P 21,816.80</u>
<u>TRIPANI EMERGENCY LOAN</u>	<u>USU TRIPANI</u>	<u>P 20,000.00</u>
<u>ADPA LOAN</u>	<u>USU ADPA</u>	<u>P 10,000.00</u>

TOTAL LIABILITIES: P 227,984.01

NETWORTH : Total Assets Less Total Liabilities = P 204,810.99

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household)

☒ I/ We do not have any business interest or financial connection.

NAME OF ENTITY/BUSINESS ENTERPRISE	BUSINESS ADDRESS	NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION	DATE OF ACQUISITION OF INTEREST OR CONNECTION
N/A	N/A	N/A	N/A

RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

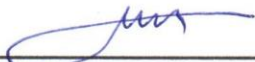
☐ I/ We do not know of any relative/s in the government service.


NAME OF RELATIVE	RELATIONSHIP	POSITION	NAME OF AGENCY/OFFICE AND ADDRESS
RODRIGO G. BRAGA	3RD DEG. COUSIN	LAB. TECH III	DEPT. OF POST MANAGEMENT
DANIEL G. BRAGA	3RD DEG. COUSIN	ADMIN AIDE I	VSM LIBRARY, COLLEGE
MARIFEL B. REYES	4TH DEG. COUSIN	NURS AIDE I	VSM HOSPITAL

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

Date : 07-08-2019

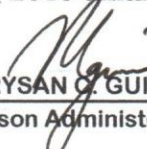

(Signature of Declarant)


(Signature of Co-Declarant/Spouse)

Government Issued ID: 1000578
ID No. : 16-632-296
Date Issued: JAN 19-2014

Government Issued ID: N/A
ID No. :
Date Issued: N/A

SUBSCRIBED AND SWORN to before me this MAR 18 2019 day of 2018 affiant exhibiting to me the above-stated government issued identification card.


RYSAN O. GUINOCOR
(Person Administering Oath)