SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of DECEMBER 31, 2019

(Required by R.A. 6713)

| DECLARANT: | IGCASAMA, | RAYMUND | M. | POSITION: | INSTRUCTOR 1 |
|------------|----------------------------|------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| | (Family Name) | (First Name) | (M.I.) | AGENCY/OFFICE: | VSU-DMP |
| DDRESS: | SAN ISIDRO, KILIM, | BAYBAY CITY, LEYTE | | OFFICE ADDRESS: | DEPARTMENT OF MATHEMATICS |
| | | | | | PHYSICS AND STATISTICS, VISAYAS STATE UNVERSITY, |
| | | | | | VISCA, BAYBAY CITY, LEYTE |
| | | | | | |
| POUSE: | | | | POSITION: | A 1 / A |
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| UNMARRI | ED CHILDREN BE | LOW EIGHTEEN (| 18) YEAR | OFFICE ADDRESS: S OF AGE LIVING IN | AGE |
| UNMARRI | ED CHILDREN BE | LOW EIGHTEEN (| 18) YEAR | OFFICE ADDRESS: S OF AGE LIVING IN DATE OF BIRTH | AGE |

1. ASSETS

a. Real Properties*

| DESCRIPTION (e.g. lot, house and | (e.g. residential, | EXACT | ASSESSED VALUE | CURRENT FAIR MARKET VALUE | | | ACQUISITION |
|---------------------------------------|-----------------------------------------------------------|-----------------------|----------------------------------------------------|---------------------------|---------|---------|---------------|
| lot, condominium and improvements) | commercial, industrial, agricultural and mixed use) | | (As found in the Tax Declaration of Real Property) | | YEAR MO | MODE | |
| NA | areas of come a | This endough are sind | / Imatematic | są od ni sovits | MI VIII | names o | numerated are |
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boxinoding the entering or assessment to otherwise dubtotal: and I

b. Personal Properties* to the stuff of the graduation of the studies of the stud

| DESCRIPTION | YEAR ACQUIRED | ACQUISITION COST/AMOUNT |
|------------------------------|---------------|-------------------------|
| Appliances and other Gadgets | 2011-2018 | 95,000.00 |
| Motorcycle | 2013 | 55, 000.00 |
| Laptop | 2014 | 45, 000.00 |
| Printer | 2015 | 5, 000.00 |
| Mobile Phone | 2016-2018 | 30, 000.00 |
| Savings | 2018 | 145,657.42 |
| Data trauci | JULY 2017 | Date Issued: |
| | | |

Subtotal: 375, 657.42

375, 657.42

TOTAL ASSETS (a+b):

^{*} Additional sheet/s may be used, if necessary.

2. LIABILITIES*

| NATURE | NAME OF CREDITORS | OUTSTANDING BALANCE |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| LOAN | HELP A STATE OF THE STATE OF TH | 342.07*61mos. (20, 866.27) |
| LOAN | COMBOL | 4, 708.75*8mos. (37, 679.00) |
| 27 12 20 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | A CASTA DO TOTAL MARKETON |

TOTAL LIABILITIES: 58, 545.27

NET WORTH: Total Assets less Total Liabilities = 317, 112.15

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant / Declarant's spouse/ Unmarried Children Below Eighteen (18) years of Age Living in Declarant's Household)

□ I/We do not have any business interest or financial connection.

| NAME OF ENTITY/BUSINESS ENTERPRISE | BUSINESS ADDRESS | NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION | DATE OF ACQUISITION OF INTEREST OR CONNECTION |
|---------------------------------------|------------------|-------------------------------------------------------------|--------------------------------------------------|
| CTIA | TURBE SECTION | (£25 A | 2 |
| NA | | | |
| | | MA. | |

RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

☐ I/ We do not know of any relative/s in the government service)

| NAME OF RELATIVE | RELATIONSHIP | POSITION | NAME OF AGENCY/OFFICE AND ADDRESS |
|------------------|---------------------|---------------------------|-----------------------------------|
| | The transfer at the | A sub- things to be about | Jack Body |
| NA | | | ASSETS |
| | | = | a. KealFroperties" |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of my relatives in the government within the fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

| Signi | ature of Declarant) | | (Signature of Co-Declarant/Spouse) | 01.0 |
|-----------------------|----------------------------------|--------------|-------------------------------------------|-------|
| a Noth Less. | U 81 | | | |
| Government Issued ID: | VSU-ID | | Government Issued ID: | |
| ID No.: | V00781 | | ID No.: | HIANI |
| Date Issued: | JUNE 2013 | | Date Issued: | |
| SUBSCRIBED AN | ID SWORN to be ntification card. | fore me this | of, affiant exhibiting to me the above-st | tated |

ATTY. RYSAN C. GUINOCOR (Person Administering Oath)

^{*} Additional sheet/s may be used, if necessary.